

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington



ORDINANCE NO. 98-096

AMENDING SNOHOMISH COUNTY CODE  
CHAPTER 16.36  
RELATING TO EXEMPTIONS TO FIRE CODE REQUIREMENTS

WHEREAS, the county executive and county council have identified regulatory reform of land use regulations as a high priority for county government; and

WHEREAS, with the assistance of the county council, the county executive and prosecuting attorney have established a regulatory reform process to make land use regulations more understandable to the public and more easily implemented by the county; and

WHEREAS, this ordinance is a result of that process;

THEREFORE, BE IT ORDAINED:

Section 1. Snohomish County Code Section 16.36.050 adopted by Ordinance No. 96-098 on January 15, 1997, is amended to read:

16.36.050 Exemptions.

Except as provided in SCC 16.36.060, the following permits and approvals are exempt from the water supply and fire hydrant requirements of this chapter:

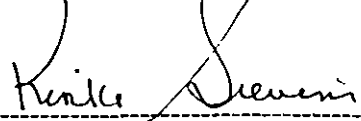
(1) Subdivisions and short subdivisions in which ~~((any lot))~~ all lots ~~((is being created with a))~~ have a lot area of 43,560 square feet (one acre) or more in size;

(2) Building permits for structures classified by the Uniform Building Code as Group U-1 occupancies (agricultural buildings, private garages; carports and sheds) that are restricted to private residential use only, provided that riding arenas or other agricultural type structures used or accessed by the public shall not be exempt;

(3) Building permits for single family detached dwellings, and mobile home permits for mobile homes in mobile home parks, and mobile homes to be placed on a single lot with a lot area of 43,560 square feet (one acre) or more in size.

PASSED this 14<sup>th</sup> day of October, 1998

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

  
-----  
Chairperson

ATTEST:

Barbara Sitorick  
Clerk of the Council, *Asst.*

- (  ) APPROVED
- (  ) VETOED
- (  ) EMERGENCY

DATE: 10-15-98

Joan M Earl  
County Executive

ATTEST: Joanna Swanson

**JOAN M. EARL**  
Deputy Executive

Approved as to form only:

Michael J. Spurr 6/4/98  
Deputy Prosecuting Attorney

D-20