



CO00021882

**SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington**

**ORDINANCE NO. 94 - 026**

**AMENDING RECREATIONAL WATER USE  
ACTIVITIES REGULATIONS  
SCC TITLE 12**

**BE IT ORDAINED:**

**SECTION 1.** Snohomish County Code Section 12.44.040, adopted by Ordinance No. 89-043 on May 24, 1989, is hereby Amended to read as follows:

12.44.040 Waterskiing Regulations - Lake Shoecraft. Waterskiing is permitted on Lake Shoecraft subject to the following special conditions:

- (1) Waterskiing shall be ~~((permitted))~~ allowed only between the hours of 9:00 a.m. and 9:00 p.m. or dusk, whichever comes first, of each day ~~((commencing))~~ from April 1st ~~((fourteen days after the opening day of fishing season))~~ to October 1st, and 11:00 a.m. to 4:00 p.m. of each day from October 1st to April 1st ~~((opening day of fishing season))~~.
- (2) Motorboats exceeding the speed of eight (8) miles per hour shall remain at least two hundred (200) feet from any and all shorelines and one hundred (100) feet from other water craft, waterskiers, and swimmers, and shall operate in a counterclockwise pattern.
- (3) All persons in motorboats towing skiers shall remain seated.
- (4) All skiing shall take place inside the buoys except when starting and returning skiers. Buoys shall be placed not less than 200 feet from shore.
- (5) Buoys shall be placed in the approximate locations shown on the map on file in the Council's proceedings file of this date. Buoys must concur with state uniform marking system.
- (6) No more than four motorboats towing skiers are permitted within the ski area at one time.
- (7) These regulations are effective only when the buoys mentioned herein are in sound condition and in place. Snohomish County shall have no responsibility to establish or maintain such equipment.

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**SECTION 2.** Snohomish County Code Section 12.08.020, adopted by Resolution on June 30, 1975, is hereby amended to read as follows:

12.08.020 Motorboats permitted--Restricted speed and power. Due to the potential interference with other water uses and danger of impact and wake damage on smaller lakes, the maximum speed of any motorboat on the following lakes and on any lake listed in SCC 12.08.030 is restricted to eight miles per hour and the maximum power used to propel any motorboat on any such lake is restricted to ten certified OBC horsepower:

<u>Name</u>	<u>Acreage</u>	<u>Location</u>
Cassidy	124.6	31 30 06
Silver Lake	102.3	30 28 05
Lake Ki	97.4	23 31 04
Storm Lake	78.0	31 28 06
Blackman's Lake	60.1	07 28 06
<del>((Martha Lake (Warm Beach))</del>	<del>58.4</del>	<del>18 31 04))</del>
Hannan Lake	48.4	23 27 04

(Ord. 82-099 SS1, adopted September 24, 1982; Res. adopted December 12, 1977: Res. adopted June 30, 1975).

**SECTION 3.** Snohomish County Code Section 12.08.030, adopted by Resolution on June 30, 1975, is hereby amended to read as follows:

12.08.030 Motorboats--Internal combustion motors prohibited. Due to the inadequate flow or other factors where pollution from motor discharge is aggravated by internal combustion motor discharge, or the pristine character of upland lakes over one thousand five hundred feet in elevation in danger of being seriously damaged, or the small size (under forty-five acres), or shallow depth, or a configuration rendering the use of internal combustion motor-powered watercraft hazardous, the propulsion of a motorboat in whole or in part by an internal combustion motor is unlawful upon the following lakes:

<u>Lake</u>	<u>Acreage</u>	<u>Location</u>
Spada Lake	1527.0	29 29 09
Lake Chaplain	443.7	06 28 08
Blanca Lake	179.0	01 28 11
Isabel Lake	176.0	36 28 09
Lake Ballinger	103.2	32 27 04
Lake Bosworth	95.4	36 30 06
Big Twin Lake (northeast of Index)	68.8	34 29 11
Goat Lake	64.0	11 29 11
Copper Lake	60.8	05 29 10
Martha Lake (south county)	59.3	01 27 04
<u>Lake Martha (Warm Beach area)</u>	<u>58.4</u>	<u>18 31 04</u>
Big Greider Lake	58.4	36 29 09
Wallace Lake	55.3	31 27 10
Serene Lake (near Index)	53.0	01 30 12
Byrne Lake	51.2	01 30 12
Boardman Lake	49.3	06 29 09
Panther Lake	46.7	02 28 06

<u>Lake</u>	<u>Acreage</u>	<u>Location</u>
Lake Twenty-two	44.1	27 30 08
Serene Lake (south county)	42.3	34 28 04
Crystal Lake	39.1	36 27 05
Sunday Lake	38.7	26 32 04
Sunset Lake	38.4	21 27.11
Fontal Lake	37.2	22 27 07
Silver Lake (east county)	36.9	28 29 11
Crabapple Lake	36.3	34 31 04
Hanson Slough (Snohomish River)	35.0	24 28 05
Upper Twin Lake (USN Reservation)	33.9	07 31 07
Cochran Lake	33.6	16 28 07
Pear Lake	33.0	32 28 13
Lower Twin Lake (USN Reservation)	31.7	07 31 07
Lake Armstrong	30.7	26 32 05
Riley Lake	30.0	19 32 07
Janus Lake	29.0	14 27 13
Tomtit Lake	27.9	21 27 08
Dagger Lake	27.7	21 27 08
Helena Lake	27.5	31 31 10
Lake Ketchum	27.4	06 & 07 32 04
Howard Lake	27.1	20 31 04
Stickney Lake (south county)	25.7	35 28 04
East Boardman Lake	24.7	09 29 09
Box Mountain Lakes (lower)	24.6	35 32 12
Echo Lake (north of Sultan)	24.6	21 29 08
Twin Lakes (lower - near Index)	24.5	03 28 11
Little Lake	23.4	26 32 06
Kelcema Lake	23.2	01 30 09
Chain Lake	22.8	24 28 06
Peek-A-Boo Lake	22.4	35 31 10
Blue Lake	22.0	20 29 13
Boulder Lake	21.7	05 28 10
Indigo Lake	21.7	31 32 12
Canyon Lake	21.3	21 32 15
Unnamed Lake (Milk Lake--lg)	21.1	01 31 12
Crystal Lake	20.8	06 31 12
Rivord Lake	20.8	36 32 12
Woods Lake	20.5	12 28 07
Weallup Lake	20.4	04 30 04
Bryant Lake	20.2	27 32 05
Hughes Lake	20.2	27 29 07
Kellogg Lake	20.2	22 28 08
Purdy Creek Ponds (north)	20.0	15 29 07
Wagner Lake		28 07
Lake Connor	9.0	09 29 06
Blackmans Lake	60.0	06 & 07 28 06

City, county, state, or other government agencies may use internal combustion motors on lakes where internal combustion motors are otherwise prohibited, for the purpose of search and rescue, law enforcement, or rehabilitation. (Added Res. June 30, 1975; Amended Ord. 85-039, May 8, 1985; Ord. 84-160, Sec. 1, Jan. 28, 1985; Ord. 82-099, Sec. 2, Sept. 24, 1982.)

PASSED this 30<sup>th</sup> day of March, 1994.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

Karen Miller  
Chairman

ATTEST:

Barbara Sitoristi  
Clerk of Council, *Asst.*

- APPROVED  
 VETOED  
 EMERGENCY

ATTEST:

Fulder Colwell

APPROVED AS TO FORM ONLY:

[Signature]  
Deputy Prosecuting Attorney

DATED: 4/4/94

[Signature]  
Robert J. Drewel, County Executive