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COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON



ORDINANCE NO. 91 170

DISPOSAL FEES FOR SNOHOMISH COUNTY  
SOLID WASTE DISPOSAL SITES  
AMENDING SNOHOMISH COUNTY CODE CHAPTER 7.41

WHEREAS, the fees charged for the operation of the Solid Waste Management Division need to be changed to reflect the operating costs of the division,

NOW, THEREFORE, BE IT ORDAINED:

Section 1. Snohomish County Code, Section 7.41.020 last amended by Ordinance 90-022 on May 14, 1990, is hereby repealed in its entirety.

NEW SECTION. Section 2. A new section 7.41.020 is hereby added to Snohomish County Code chapter 7.41:

7.41.020 Solid Waste Disposal Fee Schedule.

(1) All persons using county-operated solid waste disposal sites shall pay the service fees set forth in this chapter.

(2) Service fees for solid waste disposal shall be based upon measured weights whenever possible. In the absence of weight information, service fees shall be based upon the cubic yard; except that all passenger cars shall be charged \$12.91.

(3) In the absence of exact measurements of weight or quantity, the estimate of the director shall be final and binding on the user.


(4) Service fees for urban and rural transfer stations and drop boxes shall be as follows:

- |   |                                     |
|---|-------------------------------------|
| a. Passenger cars                         | \$12.91                             |
| b. Fees based on weight                   | \$79.00 per ton/\$12.91 min. fee    |
| c. Pickups, station wagons,<br>vans, etc. | \$14.34 per cu.yd./\$14.34 min. fee |
| d. Commercial compacted                   | \$23.90 per cu.yd./\$23.90 min. fee |

Section 3. The effective date of this ordinance shall be February 1, 1992.

PASSED this 25<sup>th</sup> day of November, 1991.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
Chairperson

Approved as to Form:

\_\_\_\_\_  
Deputy Prosecuting Attorney

ATTEST:

  
Clerk of the Council, *asst*

- ( ) APPROVED
- ( ) VETOED
- ( ) EMERGENCY

Date: Dec. 2, 1991

  
JOHN MARTINIS  
Deputy Executive  
County Executive

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