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SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

AMENDED

ORDINANCE NO. 91-158



CO00025443

AMENDING SNOHOMISH COUNTY CODE TITLE 23, CHAPTER 23.36, RELATING TO SUBSTANTIVE ENVIRONMENTAL AUTHORITY, TO ADOPT AN ENVIRONMENTAL POLICY ON EXTRAJURISDICTIONAL IMPACT MITIGATION BASED ON FORMALLY DESIGNATED POLICIES OF THE AFFECTED AGENCIES OR JURISDICTIONS

WHEREAS, the State Environmental Policy Act (SEPA) mandates that extrajurisdictional effects and impacts of permits or approvals for land development proposals with significant adverse environmental impacts be addressed and mitigated, when possible; and

WHEREAS, SEPA requires that land development permit or approval denial or impact mitigation decisions be based upon policies identified by the appropriate governmental authority and incorporated into regulations, plans or codes which are formally designated by the agency or legislative authority as possible bases for the exercise of authority;

NOW, THEREFORE, BE IT ORDAINED:

Section 1. SCC 23.36.030, last amended by Ordinance 91-019, adopted July 3, 1991, is amended to read as follows:

23.36.030 Environmental policies. Snohomish County designates and adopts by reference the following policies as the basis for the county's exercise of authority pursuant to this chapter:

...

(4) The formally designated SEPA policies of other affected agencies or jurisdictions when there is an (interlocal) agreement with the affected agency or jurisdiction which specifically addresses impact identification, documentation, and mitigation and which references the environmental policies formally

designated by the agency or jurisdiction for the exercise of SEPA authority.

PASSED this 6th day of November, 1991.

SNOHOMISH COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON

Leo J. McLaughlin
Chairperson

Approved as to Form Only:

[Signature] 11-12-91
MARVA J. SILVERNALE
Deputy Prosecuting Attorney

ATTEST:

Sheila McAllister
Clerk of the Council, *asst.*

() APPROVED

() DENIED

() EMERGENCY

DATE 11-12-91

ATTEST: *[Signature]*

JOHN MARTINIS
Deputy Executive

County Executive

PUBLISHED _____ and _____.