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SNOHOMISH COUNTY COUNCIL  
AMENDED  
ORDINANCE NO. 91-135

AMENDING SNOHOMISH COUNTY CODE  
TITLE 18, CHAPTER 18.32,  
RELATING TO DELETION OF SCHOOLS AS CONDITIONAL USE  
IN AGRICULTURE-10 ACRE ZONE

BE IT ORDAINED:

Section 1. That SCC, Title 18, subsection 18.32.040(A),  
Page 2(h), last amended by Ord. No. 90-086 adopted July 18, 1990,  
is amended to read:

|  | F | FAR | A-10  | R-6 | RC, RR | RD | SA-1 | RU | R 20,000 | R 12,500 | R 8,600 | R 6,400 | R 7,200 | WFB | T  | LDNR | MR | FS | MD | PCB | CD | GC | IP | BP | SS | LI | SI | MC |   |
|--|---|-----|-------|-----|--------|----|------|----|----------|----------|---------|---------|---------|-----|----|------|----|----|----|-----|----|----|----|----|----|----|----|----|---|
| Sawmill  | P | P   | 28    | 28  | 28     |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    | P  | P  | P  | P  | P  |    |    |   |
| School "K-12 & Preschool                                       |   |     | (e) C | C   | C      | C  | C    | C  | C        | C        | C       | C       | C       | C   | C  | C    | C  |    |    |     |    | P  | P  | P  | P  | P  | P  |    |   |
| Other  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    | C    | C  |    |    |     |    | P  | P  | P  | P  | P  | P  |    |   |
| Second Hand Store  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    | P  | P  |    |    | P  | P  |    |   |
| Service Station "  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    | P  | P   | P  | P  |    |    |    | P  | P  |    |   |
| Shake & Shingle Mill   | P |     | 28    | 28  | 28     |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    | P  | P  | P  | P  | P  |    |   |
| Shooting Range   | C |     | C     | C   | C      | C  |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    | P  | P  | P  | P  |    |    |   |
| Sludge Utilization 42  | C |     | C     | C   | C      | C  | C    | C  | 60       | 60       | 60      | 60      | 60      | 60  | 60 | 60   | 60 |    |    |     |    | 60 | 60 | 60 | 60 | 60 | 60 | 60 |   |
| Small Animal Husbandry 44                                      | P | P   | P     | P   | P      | P  | P    | P  | 40       | 40       | 40      | 40      | 40      | 40  | 40 |      |    |    |    |     |    | P  | P  | P  | P  | P  | P  | P  |   |
| Social Service Center 17                                       |   |     |       | C   | C      | C  | C    |    |          |          |         |         |         |     |    | C    | C  |    |    |     |    | P  | P  | P  | P  | P  | P  |    |   |
| Specialty Store  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    | P  | P  | P  | P  |    | P  | P  |   |
| Stockyard or Slaughter House                                   |   |     |       |     |        |    |      | SI |          |          |         |         |         |     |    |      |    |    |    |     |    |    |    | P  |    |    | P  |    |   |
| Storage/Retail Sales Livestock Feed                            |   |     |       | SS  | SS     |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    | P  | P  |    |    | P  | P  |   |
| Storage Structure over 1000 sq.ft. on less than three acres 63 | C |     | C     | C   | C      | C  | C    | P  | C        | C        | C       | C       | C       | C   | C  | C    | C  |    |    |     |    | P  | P  | P  | P  | P  | P  | P  |   |
| Swimming Pool 18, 44   | P |     | P     | P   | P      | P  | P    | P  | P        | P        | P       | P       | P       | P   | P  | P    | P  |    |    |     |    | P  | P  | P  |    |    |    | P  |   |
| Tannery  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    |    |    |    |    |    | P  |   |
| Tar Distillation or Manufacturing                              |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    |    |    |    |    |    | P  |   |
| Tavern 44  |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    | P  | P  | P  |    |    | P  | P  |   |
| Television/Radio Stations                                      |   |     |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    |    |    |    |    |    | P  | P |
| Temporary Logging Crew Quarters                                | P | P   |       |     |        |    |      |    |          |          |         |         |         |     |    |      |    |    |    |     |    |    |    |    |    |    |    |    |   |

P - Permitted Use  
 C - Conditional Use  
 T - Temporary Use

NOTE: Reference numbers within matrix indicate special conditions apply.

See 18.32 page 3 thru 18.32 page 17

Section 2. The effective date of this ordinance shall be February 10, 1992.

Dated this 12th day of December, 1991.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

ATTEST:

Li McLoughlin  
Vice-Chairman

William J. Madson  
Clerk of the Council

- APPROVED
- EMERGENCY
- VETOED

Dated: 12-18-91

Willis D. Tucker  
County Executive

ATTEST:

Gunda McCrea

Sue A. Tanner, DPA  
Approved as to form only on:

October 18, 1991  
(date)