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SNOHOMISH COUNTY
EXECUTIVE OFFICE

AUG 15 1991

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SNOHOMISH COUNTY COUNCIL

ORDINANCE NO. 91-111
AMENDING SNOHOMISH COUNTY CODE
TITLE 23, "ENVIRONMENTAL POLICY"
RELATING TO THE EXEMPT LEVEL FOR
RESIDENTIAL DWELLING UNITS

BE IT ORDAINED:

Section 1. That SCC, Title 23, section 23.12.080, added by Ord. No. 84-111 adopted September 19, 1984, is amended to read:

23.12.080 Flexible thresholds for categorical exemptions. Except for residential structures of four dwelling units, ((T)) the exempt levels for minor new construction as established by WAC 197-110-800(1)(b) are increased to the following levels in accordance with WAC 197-11-800(1)(C). The maximum exempt levels are based upon local conditions and can be utilized only when applicable accompanying criteria are met.

(1) For residential dwelling units in WAC 197-11-800(1)(b)(i): ((twenty)) four dwelling units((T)).
((PROVIDED, That the project site is:

(a) located in the multiple residential or low density multiple residential zone or other zones that allow an equivalent density, and

(b) designated for multiple family residential use by the applicable comprehensive land use plan, and

(c) served by public water and sanitary sewers))

(2) For agricultural structures in WAC 197-11-800(1)(B)(ii): thirty thousand square feet.

(3) For office, school, commercial, recreational, service, or storage buildings in WAC 197-11-800(1)(b)(iii): eight thousand square feet and thirty parking spaces, provided that the project site is:

(a) zoned for commercial use, and

(b) designated for commercial use by the applicable comprehensive land use plan, and

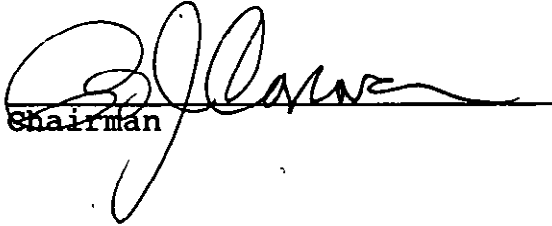
(c) served by public water and sanitary sewer

(4) For parking lots in WAC 197-11-800(1)(b)(iv): forty parking spaces

(5) For landfills and excavations in WAC 197-11-800(1)(b)(v): five hundred cubic yards.

Dated this 14th day of August, 1991.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington


Chairman

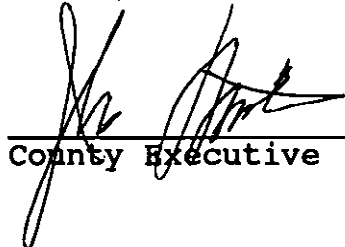

Clerk of the Council, asst.

) APPROVED

) EMERGENCY

) VETOED

DATE AUG 20 1991


County Executive

JOHN MARTINIS
Deputy Executive

PUBLISHED _____


Approved as to form only on _____, DPA

5/17/91

(Date)