

COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

EMERGENCY ORDINANCE NO. 91 - 054



CO00025024

CREATING THE  
MENTAL HEALTH EVALUATION & TREATMENT BUILDING FUND

BE IT ORDAINED:

Section 1. The following new chapter is added to Title 4 of the Snohomish County Code:

Chapter 4.81  
MENTAL HEALTH EVALUATION & TREATMENT BUILDING FUND

Sections:

4.81.010	Name of Fund
4.81.020	Purpose of Fund
4.81.030	Source of Resources
4.81.040	Fund Manager

4.81.010 Name of Fund. There is created a capital project fund known as the Mental Health Evaluation & Treatment Building Fund.

4.81.020 Purpose of Fund. The purpose of the Mental Health Evaluation & Treatment Building Fund is to provide for the construction of a 15 bed Mental Health Evaluation & Treatment Facility.

4.81.030 Source of Resources. Resources of the Mental Health Evaluation & Treatment Building Fund shall be from lawful appropriation, under the authority of Chapter 205, Laws of 1989, loaned from the State Department of Social and Health Services, and other financing sources.

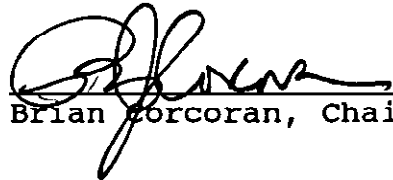
4.81.040 Fund Manager. The county executive shall designate a fund manager, whose name and title shall appear on the master list of fund managers maintained in the Department of Budget and Finance.

Section 2. The Council finds as a fact that state funding for a Mental Health Evaluation & Treatment Facility is available from DSHS immediately and that the construction of the facility is necessary for the County to provide for the public safety and treatment of its residents. The Council further finds that the North Sound Regional Support Network (NSRSN) has committed to providing operating funds for the facility in its approved Six Year Plan as a primary service to see that 85% of detained persons are treated within the region, and that construction of

and its existing public institutions. Based on the foregoing, the Council finds that an emergency exists and that this ordinance shall be effective immediately.

PASSED this 27th day of March, 1991.

Snohomish County Council

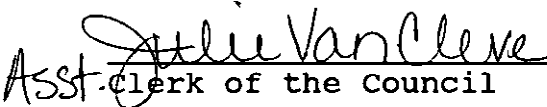
  
Brian Corcoran, Chairman

Approved as to Form:

  
Deputy Prosecuting Attorney

  
County Executive

ATTEST:

  
Asst. Clerk of the Council

) APPROVED

) VETOED

) EMERGENCY

DATE \_\_\_\_\_

PUBLISH \_\_\_\_\_ and \_\_\_\_\_