

COUNTY COUNCIL  
Snohomish County, Washington



CO00026398

ORDINANCE NO. 89-043

AMENDING RECREATIONAL WATER USE ACTIVITIES REGULATIONS  
SCC TITLE 12

BE IT ORDAINED:

Section 1. Snohomish County Code Section 12.44.040, adopted by Ordinance No. 88-015, on April 13, 1988, is hereby amended to read as follows:

12.44.040 Waterskiing Regulations - Lake Shoecraft.  
Waterskiing is permitted on Lake Shoecraft subject to the following special conditions:

(1) Waterskiing shall be permitted only (~~limited~~) between the hours of (~~10-30~~) 9:00 a.m. and (~~8-30~~) 9:00 p.m. or dusk, whichever comes first of each day commencing fourteen days after the opening day of fishing season to October 1st, and 11:00 a.m. to 4:00 p.m. of each day from October 1st to opening day of fishing season.

2) Motorboats exceeding the speed of eight (8) miles per hour shall remain at least two hundred (200) feet from any and all shorelines and one hundred (100) feet from other water craft, waterskiers and swimmers, and shall operate in a counterclockwise pattern.

3) All persons in motorboats towing skiers shall remain seated.

4) All skiing shall take place inside the buoys except when starting and returning skiers. Buoys shall be placed not less than 200 feet from shore.

5) Buoys shall be placed in the approximate locations shown on the map on file in the Council's proceedings file of this date. Buoys must concur with state uniform marking system.

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6) No more than four motorboats towing skiers are permitted within the ski area at one time.

7) These regulations are effective only when the buoys mentioned herein are in sound condition and in place. Snohomish County shall have no responsibility to establish or maintain such equipment.

PASSED this 24th day of May, 1989.

SNOHOMISH COUNTY COUNCIL

William H. Burdick  
Chairperson

APPROVED AS TO FORM:

Coral Willet 3-28-89  
Deputy Prosecuting Attorney

ATTEST:

Julie VanCleave  
Clerk of the Council

- APPROVED
- VETOED
- EMERGENCY

DATE: May 25, 1989

ATTEST:

Hildur Colwell

John Martinis  
County Executive  
JOHN MARTINIS  
Deputy Executive

PUBLISH \_\_\_\_\_ and \_\_\_\_\_

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