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EXECUTIVE OFFICE

MAY 18 1989

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COUNTY COUNCIL

SNOHOMISH COUNTY, WASHINGTON

ORDINANCE NO. 89-028
RELATING TO
PARKS AND RECREATION

BE IT ORDAINED

Section 1. Snohomish County Code Section 2.16.010 adopted by Ordinance No. 85-032 on April 24, 1985 is amended to read:

2.16.010 Park and recreation division established. The park and recreation division of Snohomish county is hereby established as a division of the department of ~~((community and-educational))~~ parks and general services.

Section 2. Snohomish County Code Section 2.16.030 adopted by Ordinance No. 85-032 on April 24, 1985 is amended to read:

2.16.030 Park advisory board established. There is hereby established a Snohomish county park advisory board, hereinafter referred to as "advisory board", to assist the director of ~~((community-and-educational))~~ parks and general services and the parks manager in reviewing and recommending policies relating to parks, playgrounds or other recreational facilities.

Section 3. Snohomish County Code Section 2.16.100 adopted by Ordinance No. 85-032 on April 24, 1985 is amended to read:

2.16.100 Duties of the advisory board. The advisory board shall provide, advise, consult, and assist the director of ~~((community-and-educational))~~ parks and general services and the parks manager in recommending to the executive and council, actions on the following:

- (1) Master plan for county parks;
- (2) Park and recreation comprehensive plan;
- (3) Capital improvement programs;
- (4) Annual budgets;
- (5) Rate schedules;
- (6) Rules and regulations; and
- (7) Other matters as requested.

Section 4. If any provision of this ordinance or its application to any person or circumstance is held invalid, the remainder of the ordinance or the application of the provision to other persons or circumstances is not affected.

PASSED this 17th day of May, 1989.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ATTEST;

ASS. Julie VanCleve
Clerk of the Council

William J. Butcher
Chairperson

Approved as to form:

Cecil J. Weibel 3-17-89
Deputy Prosecuting Attorney

-) Approved
-) Vetoed
-) Emergency

DATE: May 19, 1989

John Martinis
County Executive

JOHN MARTINIS
Deputy Executive

ATTEST:

Hildur Colwell

PUBLISHED _____ and _____