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SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington



AMENDED

ORDINANCE NO. 87- 109

CREATING A FUND  
FOR DEVELOPER MITIGATION FEES KNOWN AS  
THE SCC 26B/MRIP FUND

WHEREAS, SCC Title 26B and RCW 82.02.020 allow for the collection of fees from developers to mitigate impacts of development upon the county road system;

Whereas, SCC 26B.55.080 provides, in part, that "[v]oluntary payments collected pursuant to this chapter shall be held in a reserve account and may only be expended to fund a capital improvement . . . "; and

Whereas, it is desirable to establish a fund for this purpose;

NOW, THEREFORE, BE IT ORDAINED:

Section 1. The following new chapter is added to Title 4 of the Snohomish County Code:

Chapter 4.63  
SCC 26B/MRIP FUND

Sections:

- 4.63.010 Name of Fund
- 4.63.020 Purpose of Fund
- 4.63.030 Source of Resources
- 4.63.040 Fund Manager

4.63.010 Name of Fund. There is created a special revenue fund known as the SCC 26B/MRIP fund.

4.63.020 Purpose of Fund. The purpose of the SCC 26B/MRIP fund is to provide for the collection and use of fees from developers to mitigate impacts of development upon the county road system in accordance with RCW 82.02.020 and SCC 26B.55.080.

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4.63.030 Source of Resources. All voluntary payments collected under SCC 26B.55.080 shall be deposited into the SCC 26B\MRIP fund. A special account shall be established for each identified project. A special account shall be established within each project account for each developer making a payment towards that project.

4.63.040 Fund Manager. The county executive shall designate a fund manager, whose name and title shall appear on the master list of fund managers maintained in the department of budget and finance.

Section 2. This ordinance shall take effect November 30, 1987.

Passed this 16th day of November, 1987.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

Shirley Bartholomew  
Chairperson

Approved as to Form:

[Signature]  
Deputy Prosecuting Attorney

ATTEST:

[Signature]  
Clerk of Council

- ( ) APPROVED  
( ) VETOED  
( ) EMERGENCY

DATE: Nov. 23, 1987

ATTEST:

[Signature]

[Signature]  
County Executive

**JOHN MARTINIS**  
Deputy Executive

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