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SNOHOMISH COUNTY
EXECUTIVE OFFICE

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SNOHOMISH COUNTY COUNCIL

ORDINANCE NO. 87-010
AMENDING SNOHOMISH COUNTY CODE
TITLE 18, RELATING TO MINIMUM LOT AREA



CO00027340

BE IT ORDAINED:

Section 1. That SCC, Title 18, section 18.42.150, last amended by Ord. 86-079 adopted October 15, 1986, is amended to read:

18.42.150 Minimum lot area: rural use zone

<u>Subarea Comprehensive Plan</u>	<u>Land Use Designations</u>	<u>Minimum Lot Size (square feet)</u>
All Planning Areas	Agriculture or Wetlands	435,600 or 1/64 of a sec. when subd. desc.
	Forestry	20 acres or 1/32 of a sec. when subd. desc.
	Alderwood	Urban or High Urban Suburban Residential Estate Rural Conservation
Granite Falls	Rural	100,000
	Rural Reserve	100,000
	Rural-5	5-acre-or 1/128-of-a-sec- when-subd.-desc.)
Southwest Snomish County	Multi-family	7200
	High or Medium Density	7200
	Low Density	12,500
Northwest County	High Density	7200
	Low Density	9600
	Suburban Agriculture	20,000

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	Private Open Space	100,000
	Urban	7,200
	Suburban	9,600
	Residential Estate	20,000
	Rural	100,000
	Secondary Agriculture	5 acre or 1/128 of a sec. when subd. desc.
(Hillman	High-Density-Res.	20,000
	Low-Density-Res.	20,000
	Agriculture	435,600-or 1/64-of-a-sec. when-subd.-desc.}]
<u>Cathcart-Maltby-Clearview</u>	<u>Residential Estate</u>	<u>43,560</u>
	<u>Rural</u>	<u>100,000</u>
Skykomish Valley	Urban	7200
	Suburban	9600
	Residential Estate	20,000
	Rural	100,000

Dated this 4th day of March, 1987.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Stanley Bartholomew
Chairman

Kathleen J. Morton

Clerk of the Council

- () APPROVED
- () EMERGENCY
- () VETOED

DATE 3-10-87

Willis D. Tucker
County Executive

PUBLISHED _____

Sue A. Tanner, DPA

Approved as to form