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EXECUTIVE

County Council

SNOHOMISH COUNTY, WASHINGTON



MAY 15 1985 518

ORDINANCE NO. 85-039

W.J. _____ G.L. _____
T.C. _____ J.M. _____
4/9 V.L. _____

PROHIBITING THE USE OF INTERNAL COMBUSTION MOTORS ON BLACKMANS LAKE

Snohomish County Code, Title 12, Chapter 12.08, Use Intensity Classifications for Specified lakes, subsection 12.08.030, "Motorboats - Internal combustion motors prohibited", adopted by resolution June 30, 1975, is amended to read.

12.08.030 Motorboats--Internal combustion motors prohibited: Due to the inadequate flow or other factors where pollution from motor discharge is aggravated by internal combustion motor discharge, or the pristine character of upland lakes over one thousand five hundred feet in elevation in danger of being seriously damaged, or the small size (under forty-five acres), or shallow depth, or a configuration rendering the use of internal combustion motor-powered watercraft hazardous, the propulsion of a motorboat in whole or in part by an internal combustion motor is unlawful upon the following lakes:

| Lake | Acreage | Location |
|---------------------------------------|---------|-----------------|
| Spada Lake | 1527.0 | 29 29 09 |
| Lake Chaplain | 443.7 | 06 28 08 |
| Blanca Lake | 179.0 | 01 28 11 |
| Isabel Lake | 176.0 | 36 28 09 |
| Lake Ballinger | 103.2 | 32 27 04 |
| Lake Bosworth | 95.4 | 36 30 06 |
| Big Twin Lake (northeast of Index) | 68.8 | 34 29 11 |
| Goat Lake | 64.0 | 11 29 11 |
| Copper Lake | 60.8 | 05 29 10 |
| Martha Lake (south county) | 59.3 | 01 27 04 |
| Big Greider Lake | 58.4 | 36 29 09 |
| Wallace Lake | 55.3 | 31 27 10 |
| Serene Lake (near Index) | 53.0 | 01 30 12 |
| Byrne Lake | 51.2 | 01 30 12 |
| Boardman Lake | 49.3 | 06 29 09 |
| Panther Lake | 46.7 | 02 28 06 |
| Lake Twenty-two | 44.1 | 27 30 08 |
| Serene Lake (south county) | 42.3 | 34 28 04 |
| Crystal Lake | 39.1 | 36 27 05 |
| Sunday Lake | 38.7 | 26 32 04 |
| Sunset Lake | 38.4 | 21 27 11 |
| Fontal Lake | 37.2 | 22 27 07 |
| Silver Lake (east county) | 36.9 | 28 29 11 |
| Crabapple Lake | 36.3 | 34 31 04 |
| Hanson Slough (Snohomish River) | 35.0 | 24 28 05 |
| Upper Twin Lake (USN Reservation) | 33.9 | 07 31 07 |
| Cochran Lake | 33.6 | 16 28 07 |
| Pear Lake | 33.0 | 32 28 13 |
| Lower Twin Lake (USN Reservation) | 31.7 | 07 31 07 |
| Lake Armstrong | 30.7 | 26 32 05 |
| Riley Lake | 30.0 | 19 32 07 |
| Janus Lake | 29.0 | 14 27 13 |
| Tomtit Lake | 27.9 | 21 27 08 |
| Dagger Lake | 27.7 | 21 27 08 |
| Helena Lake | 27.5 | 31 31 10 |
| Lake Ketchum | 27.4 | 06 and 07 32 04 |

| | | |
|-----------------------------------|------|-------------------|
| Howard Lake | 27.1 | 20 31 04 |
| Stickney Lake (south county) | 25.7 | 35 28 04 |
| East Boardman Lake | 24.7 | 09 29 09 |
| Box Mountain Lakes (lower) | 24.6 | 35 32 12 |
| Echo Lake (north of Sultan) | 24.6 | 21 29 08 |
| Twin Lakes (lower--near Index) | 24.5 | 03 28 11 |
| Little Lake | 23.4 | 26 32 06 |
| Kelcema Lake | 23.2 | 01 30 09 |
| Chain Lake | 22.8 | 24 28 06 |
| Peek-a-Boo Lake | 22.4 | 35 31 10 |
| Blue Lake | 22.0 | 20 29 13 |
| Boulder Lake | 21.7 | 05 28 10 |
| Indigo Lake | 21.7 | 31 32 12 |
| Canyon Lake | 21.3 | 21 32 15 |
| Unnamed Lake (Milk Lake--lg) | 21.1 | 01 31 12 |
| Crystal Lake | 20.8 | 06 31 12 |
| Rivord Lake | 20.8 | 36 32 12 |
| Woods Lake | 20.5 | 12 28 07 |
| Weallup Lake | 20.4 | 04 30 04 |
| Bryant Lake | 20.2 | 27 32 05 |
| Hughes Lake | 20.2 | 27 29 07 |
| Kellogg Lake | 20.2 | 22 28 08 |
| Purdy Creek Ponds (north) | 20.0 | 15 29 07 |
| Wagner Lake | | 28 07 |
| Lake Connor | 9.0 | 09 29 06 |
| Blackmans Lake | 60.0 | .06 and .07 28 06 |

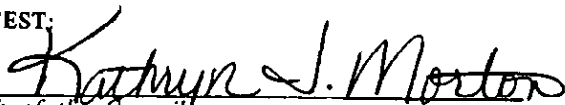
City, county, state or other government agencies may use internal combustion motors on lakes where internal combustion motors are otherwise prohibited, for the purpose of search and rescue, law enforcement, or rehabilitation.

Dated May 8, 1985



Chairman

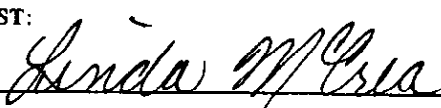
ATTEST:

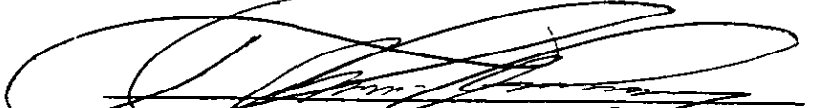


Clerk of the Council

THOMAS G. CARLSON
DEPUTY EXECUTIVE

ATTEST:





County Executive

() APPROVED () VETOED

() EMERGENCY

Date 5-17-85

PUBLISHED _____ and _____

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