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SNOHOMISH COUNTY
EXECUTIVE OFFICE

County Council

SNOHOMISH COUNTY, WASHINGTON



MAR 6 1984 523

W.T. _____ K.B. _____
T.C. _____ S.W. _____
G.L. _____ D.J. _____

AMENDED
ORDINANCE NO. 84-030

RELATING TO ZONING AND AMENDING SNOHOMISH
COUNTY CODE, TITLE 18

BE IT ORDAINED:

Section 1. That Snohomish County Code, Title 18, subsection 18.64.040, last amended by Ordinance 80-119 adopted December 29, 1980, is amended to read:

18.64.040 Lot area. Minimum lot area for single family residential and non-residential uses shall be as set forth below for lands lying within the particular land use designation of a subarea plan of the Snohomish County comprehensive plan and in general compliance with Section 18.64.010, the Rural Use Zone Purpose.

| <u>Subarea Comprehensive Plan</u> | <u>Land Use Designations</u> | <u>Minimum Lot Size (square feet)</u> |
|-----------------------------------|------------------------------|---|
| All Planning Areas | Agriculture or Wetlands | 435,600 or 1/64 of a sec. when subd. desc. |
| | Forestry | 20 acres or 1/32 of a sec. when subd. desc. |
| Alderwood | Urban or High Urban | 7200 |
| | Suburban | 9600 |
| | Residential Estate | 20,000 |
| | Rural Conservation | 100,000 |
| Barrington | Suburban | 9600 |
| | Residential-Estate | 20,000 |
| | Rural-Diversification | 100,000 |
| Snohomish/ Lake-Stevens | High-Urban-or-Urban | 7200 |
| | Suburban | 9600 |
| | Residential-Estate | 43,560 |
| | Rural | 100,000 |
| | Rural-5 | 5-acre-or 1/128-of-a-sec. when-subd.-desc. |
| Southwest Snohomish County | Multi-family | 7200 |
| | High or Medium Density | 7200 |
| | Low Density | 12,500 |
| Stanwood | High Density | 7200 |
| | Low Density | 9600 |
| | Suburban Agriculture | 20,000 |
| | Private Open Space | 100,000 |

Granite Falls

| | |
|----------------------|--|
| High Density Res. | 7200 |
| Low Density Res. | 9600 |
| Suburban Agriculture | 43,560 |
| Private Open Space | 5 acre or 1/128 of a sec. when subd. desc. |
| Forestry & Rec. | 20 acre or 1/32 of a sec. when subd. desc. |

Hillman

| | |
|-------------------|--|
| High Density Res. | 20,000 |
| Low Density Res. | 20,000 |
| Agriculture | 435,600 or 1/64 of a sec. when subd. desc. |

Marysville

| | |
|------------------------|--------|
| High-Med- or-Low-Urban | 7200 |
| Rural | 207000 |

Paine Field

| | |
|-----------------------------|--------------|
| Medium-Urban | 7200 |
| Low-Urban | 8400 |
| Suburban | 12,500 |
| <u>Multiple Residential</u> | <u>7,200</u> |
| <u>High Urban</u> | <u>7,200</u> |

Skykomish Valley

| | |
|--------------------|---------|
| Urban | 7200 |
| Suburban | 9600 |
| Residential Estate | 20,000 |
| Rural | 100,000 |

Dated March 5, 1984

Donald J. Butler
Chairman

ATTEST:
Ellie Snyder
Clerk of the Council

ATTEST:
Royce Lerfu Johnson Willie D. Tucker
County Executive

() APPROVED () VETOED
() EMERGENCY Date 3-8-84

PUBLISHED _____ and _____