Adopted: 08/30/23 1 2 Effective: 09/09/23 3 4 SNOHOMISH COUNTY COUNCIL 5 Snohomish County, Washington 6 7 AMENDED ORDINANCE NO. 23-067 8 9 RELATING TO SPONSORSHIPS AND LICENSES AT COUNTY PARKS AND THE FAIR PARK, AMENDING CHAPTERS 2.32 SCC AND ADDING NEW SECTIONS TO 10 CHAPTERS 2.16 AND 2.32 SCC 11 12 13 **BE IT ORDAINED:** 14 Section 1. A new section is added to Chapter 2.16 of the Snohomish County Code to 15 16 read: 17 2.16.025 Sponsorships. 18 19 20 The county executive and, if approved by the county executive, the director of the department of conservation and natural resources, are hereby authorized to enter into 21 and execute on behalf of Snohomish County, sponsorship agreements for sponsorship 22 contributions for improvements to park properties, maintenance and operation of park 23 properties or for entertainment, activities and events with the following conditions: 24 25 (1) The proposed sponsorship agreement does not include the purchase of goods and 26 services from the sponsor; (2) The division director determines that the sponsorship agreement and character of the 27 28 proposed sponsor align with the mission and vision for county parks and the parks and recreation comprehensive plan element and recommends approval of such agreement; 29 (3) The sponsorship agreement does not obligate the county monetarily or sufficient 30 appropriations already exist; 31 (4) Every such sponsorship agreement shall be reviewed and approved, as appropriate, 32 33 by the county risk manager or designee and approved on a form that has been approved as to form by the prosecuting attorney, or by a deputy prosecuting attorney; 34 (5) The proposed sponsor shall provide such indemnification and/or insurance coverage, 35 36 proof of compliance with workers compensation laws, proof of possessing any other license or permits required of the proposed sponsor, and any release forms as may be 37 required by the county risk manager; 38 (6) Sponsorship agreements shall be for a term of no greater than five years, with the 39 option to extend any agreement for up to no more than two additional five-year terms, at 40 the discretion of the division director; 41 (7) Upon request by the county council, the department director shall refer the proposed 42 sponsorship agreement to the county council for review and approval; 43 (8) The county executive shall refer all sponsorship agreements over the amount of 44 \$50,000, either individually or cumulatively annually, to the county council for review 45 and approval by motion; and 46 (9) The county executive shall prepare and deliver an annual report to the county 47 48 council, of all sponsorship applications, including those approved and rejected. The report shall include business/corporate name of sponsor, total monetary amount of 49 the sponsorship offered, total monetary amount of the sponsorship approved (as 50

1 2 3 4 5	applicable), how the sponsorship opportunity was advertised, the term of each approved sponsorship agreement and a statement identifying the improvements to park properties, maintenance and operation of park properties or entertainment, activities and events that each sponsorship agreement funded.			
6 7 8	<u>Section 2</u> . Snohomish County Code Section 2.32.140, last amended by Ordinance No. 89-209, on May 17, 1989, is amended to read:			
9 10	2.32.140 Duties of manager.			
11	The manager shall:			
12	(1) Act as the chief administrative officer for the operation and maintenance of the fair			
13	and fairgrounds;			
14	(2) Each year submit to the director <u>of the division parks and recreation</u> a proposed			
15	budget for the operation of the fair and fairgrounds for the following ((year)) budget			
16	<u>cycle;</u>			
17				
18				
19				
20				
21	(5) Select and employ such properly qualified employees as ((he)) <u>the manager</u> may			
22	deem desirable and necessary;			
23	(6) Adopt and enforce reasonable rules and regulations deemed necessary in the			
24	operation of the fair and the fairgrounds, PROVIDED that the manager shall give the			
25	advisory board an opportunity to comment on proposed rules and regulations that			
26	directly relate to the fair.			
27				
28	Section 3. Snohomish County Code Section 2.32.150, last amended by 4/99			
29	supplement in April 1999, is amended to read:			
30				
31	2.32.150 Licensing agreements.			
32	The county executive and if entroved by the county executive, the department director			
33	The county executive and, if approved by the county executive, the <u>department</u> director			
34 35	are hereby authorized to enter into and execute ((in)) <u>on</u> behalf of Snohomish County fair booth and commercial licensing agreements, facility licensing agreements, and/or			
36	other licensing agreements covering facilities, space or other property of Snohomish			
30 37	County located on the fairgrounds upon the following conditions:			
38	(1) The manager determines that the granting of such license agreement provides a fair			
39	rate of return to the county in view of the nature and license value of the facilities, space			
40	and/or property licensed, use to be made thereof, the character of the applicant, and			
41	recommends approval of such agreement;			
42	(2) Every such licensing agreement shall be <u>reviewed by and</u> approved, as appropriate,			
43	by the risk ((management committee)) <u>manager</u> or ((its)) designee and approved on a			
44	form that has been approved as to form by the prosecuting attorney, or by a deputy			
45	prosecuting attorney;			
46	(3) The applicant shall provide such indemnification and/or insurance coverage, proof o			
47	compliance with workers compensation laws, proof of possessing any other license or			
48	permits required of the applicant, and any release forms as may be required by the risk			
49	((management committee)) <u>manager;</u>			

e		
2.32.160 Sponsorships.		
ge, e at ed of		
e f		

1	PASSED this 30 th day of August, 20	23.
2 3 4		SNOHOMISH COUNTY COUNCIL Snohomish County, Washington
5 6 7		<u>Jared Mead</u> Gouncil Chair
8 9		Cøuncil Chair
0 AT	TTEST:	
4 De 5	MAUULAN eputy Clerk of the Council	
6 7 (x) 8 () 9 ()) APPROVED) EMERGENCY) VETOED	
0 1		August 30. 2023 DATE:
2 3 4		Dru S
7	TTEST:	County Executive
J	<u> Nelissa Geraghty</u>	
2 3	pproved as to form only:	
4 5 De	eputy Prosecuting Attorney	