	roved: 5/10/2023 ctive: 5/21/2023				
1 2 3	SNOHOMISH COUNTY COUNCIL Snohomish County, Washington				
4 5	ORDINANCE NO. 23-042				
6 7 8 9 10	RELATED TO THE 2023 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE SPECIAL REVENUE FUND 100 TO INCREASE EXPENDITURE AUTHORITY TO FUND COURTHOUSE SECURITY IMPROVEMENTS				
11 12 13	BE IT ORDAINED:				
14 15 16 17 18	<u>Section 1.</u> The Council makes the following findings of fact: an emergency appropriation in the Special Revenue Fund 100, for the 2023 budget year, in the amount of \$500,000, is necessary to provide expenditure authority for emergent courthouse security improvements.				
19 20	<u>Section 2.</u> The appropriation unit and allocation detail are as follows:				
20 21 22	EXPENDITURE:				
23 24 25	100 Special Revenue Fund 100.5041693226401 Equipment <u>\$500,000</u>				
23 26 27	REVENUE:				
28 29 30	100 Special Revenue Fund 100.304169320800 Fund Balance <u>\$500,000</u>				
30 31 32	Total Emergency Appropriation: <u>\$500,000</u>				
32 33 34 35 36 37 38 39 40 41 42 43 44 45	Section 3. The County Council finds as a fact that the need for, and amount of, the funding for the courthouse security improvements was not known prior to the adoption of the 2023 budget. The Council therefore finds that the need for the appropriation authorized by this ordinance constitutes a public emergency which could not reasonably have been foreseen at the time of budget approval and appropriation for the year 2023 and hereby authorizes the appropriation.				
	ORDINANCE NO. 23-042 RELATED TO THE 2023 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE SPECIAL REVENUE FUND 100 TO INCREASE EXPENDITURE AUTHORITY TO FUND COURTHOUSE SECURITY IMPROVEMENTS PAGE 1 OF 2				

1 2	PASSED this 10 <sup>th</sup> day of May, 2023.		
3 4 5 6		SNOHOMISH COUNTY COUNCIL Snohomish County, Washington	
7 8 9		<u>Jared Mead</u> Council Chair	
10 11 12	ATTEST:		
13 14 15	Mauhan Deputy Clerk of the Council		
16 17 18 19	<ul> <li>(X) APPROVED</li> <li>() EMERGENCY</li> <li>() VETOED</li> </ul>		
20 21 22 23 24		DATE: <u>May 11, 2023</u>	
25 26 27	ATTEST:	County Executive	
28 29 30 31	Melissa Jeraghty		
31 32 33 34	Approved as to form only:		
35 36 37	<u>/s/ George B. Marsh 4/14/23</u> Deputy Prosecuting Attorney		