	proved: 3/01/2023		
	ective: 4/01/2023		
1	SNOHOMISH COUNTY COUNCIL		
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6	AMENDING THE ADMINISTRATIVE AND GENERAL LEGISLATIVE		
7	AGENDAS AND STANDING COMMITTEES AS ESTABLISHED IN SNOHOMISH		
8	COUNTY CODE 2.48 COUNCIL MEETINGS		
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10	BE IT ORDAINED:		
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12	Section 1. Snohomish County Code Section 2.48.110, last amended by		
13	Amended Ordinance 22-022 on June 15, 2022, is amended to read:		
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15	2.48.110 Agenda		
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17	(1) No later than 4:00 p.m. on the work day immediately preceding each regular		
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28	placed on the consent agenda at the request of a committee chairperson if a hearing is		
29	not required. If a council member objects to placement of proposed legislation on the		
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31	and considered separately by the council. Proposed legislation on the consent agenda		
32	is not subject to amendment. All items on the consent agenda may be adopted in one		
33	motion.		
34 25	(3) Except as directed by the chairperson or a majority of the council, the		
35	agenda for the Tuesday administrative session shall be substantially as follows:		
36	(a) Call to order;		
37 20	(b) Roll call;		
38 39	(c) Special reports;(d) Approval of minutes;		
39 40	(d) Approval of minutes; (e) Public comment;		
41 ₄ว	 (f) Introduction and assignment of legislation to committees; (a) Clerk's report on pending legislation; 		
42 43	(g) Clerk's report on pending legislation;(h) Reports of council committees:		
43 44	(i) ((Finance and economic development)) Community safety and		
45	(i) ((i mance and economic development)) <u>community safety and</u> justice,		
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1 2 3 4	(ii) ((Law and justice/human services)) <u>Finance, budget and</u> <u>administration,</u> (iii) ((Conservation, sustainability and recreation)) <u>Health and community</u> <u>services,</u>		
5 6 7 8 9	 (iv) Planning and community development, (v) Public ((works and)) infrastructure <u>and conservation</u>, (vi) Committee of the whole; (i) Reports of outside committees; (j) Chairperson's report; 		
$\begin{array}{c} 10\\ 11\\ 12\\ 13\\ 14\\ 15\\ 16\\ 17\\ 18\\ 9\\ 21\\ 22\\ 23\\ 25\\ 26\\ 27\\ 28\\ 29\\ 31\\ 32\\ 33\\ 45\\ 36\\ 37\\ 38\\ 90\\ 41\\ 42\\ 44\\ 44\\ 44\\ 44\\ 44\\ 44\\ 44\\ 44\\ 44$	 (k) Chief of staff's report; (l) Action on items from committee of the whole; (m) Other business; (n) Executive session (as needed). 		
	 (4) Except as directed by the chair or a majority of the council, the agenda for the Wednesday general legislative session shall be substantially as follows: (a) Call to order; (b) Roll call; (c) Pledge of allegiance; 		
	 (d) Approval of minutes; (e) Public comment; (f) Committee of the whole; (g) Resolutions; (h) Consent agenda; 		
	 (i) Administrative matters; (j) Action on items from committee: (i) ((Finance and economic development)) Community safety and justice, 		
	 (ii) ((Law and justice/human services)) Finance, budget and administration, (iii) ((Conservation, sustainability and recreation)) Health and community services, (iv) Planning and community development, 		
	 (v) Public ((works and)) infrastructure <u>and conservation</u>, (vi) Committee of the whole; (k) Other business; (I) Executive session (as needed); 		
	 (m) Public meetings/hearings. (5) At the second general legislative session of each month, a tribal land acknowledgement shall be added to the agenda following item (c). 		
	Section 2. Snohomish County Code Section 2.48.170, last amended by Amended Ordinance 22-022 on June 15, 2022, is amended to read: (1) The chairperson shall appoint the members of council standing committees,		
45 46	and for each committee shall designate a committee chairperson. Standing committees are advisory bodies and cannot take final council action within the meaning of		

1 RCW 42.30.020(3). Any council member may attend and participate in meetings of 2 standing committees so long as written notice of a special council meeting is given for 3 any special committee meeting attended by three or more council members when 4 council action is taken within the meaning of RCW 42.30.020(3) and written notice of 5 the meeting is required by SCC 2.48.030. 6 (2) Meetings of standing committees shall be subject to the requirements of 7 SCC 2.48.030 through 2.48.070, to the extent applicable, provided that any regular 8 meeting may be cancelled by the committee chairperson and the committee 9 chairperson or a majority of the committee may call a special meeting. Regular 10 meetings of standing committees shall be held twice monthly in the Henry M. Jackson Board Room, Robert J. Drewel Building, eighth floor, 3000 Rockefeller Avenue, Everett, 11 12 Washington, at the times stated in subsection (3) of this section, except that if any 13 regular meeting falls on a holiday such regular meeting shall be held on the next 14 business day unless cancelled by the committee chairperson or a majority of the 15 committee. 16 (3) The following standing committees and regular meeting times are 17 established: 18 (a) ((Finance and economic development)) Community safety and justice -19 second and fourth Tuesday at ((10:00 a.m)) 1:00 p.m.; 20 (b) ((Law and justice/human services)) Finance, budget and administration -21 second and fourth Tuesday at ((1:00 p.m)) 10:00 a.m.; 22 (c) ((Conservation, sustainability and recreation)) Health and community 23 services - second and fourth Tuesday at 11:00 a.m.; (d) Planning and community development - first and third Tuesday at 11:00 24 25 a.m.; 26 (e) Public ((works and)) infrastructure and conservation - first and third Tuesday 27 at 10:00 a.m. 28 (4) Any recommendation of a council standing committee shall be reduced to writing 29 and signed by the committee chairperson. Written majority or minority reports may be 30 filed by members of the committee. Committee recommendations shall be filed with the 31 clerk of the council pursuant to SCC 2.48.124. 32 33 **Section 3.** Effective date and implementation. This ordinance shall take effect 34 on April 1, 2023. 35 PASSED this 1st day of March, 2023. 36 37 38 SNOHOMISH COUNTY COUNCIL 39 Snohomish County, Washington 40 41 42 NNel-Council Vice-Chair / 43 44 45

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2 3 4	Macuntas	
5	Deputy Clerk of the Council	
6 7 8	(X) APPROVED	
9 10	() EMERGENCY () VETOED	
11 12		
13 14		DATE: <u>March 2, 2023</u>
15 16		10m S
17		County Executive
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20 21	ATTEST:	
22 23 24	Melissa Geraghty	
25 26 27	Approved as to form only:	
28 29 30	Deputy Prosecuting Attorney	