

1 Approved: 3/01/2023
2 Effective: 3/12/2023

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4
5 SNOHOMISH COUNTY COUNCIL
6 Snohomish County, Washington

7
8 ORDINANCE NO. 23-007

9
10 APPROVING THE PUBLIC FACILITY DISTRICT OF EDMONDS
11 INTERLOCAL AGREEMENT CLFR-036c
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14 WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery
15 (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and
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17 WHEREAS, the Executive Office of Snohomish County created the Office of
18 Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and
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20 WHEREAS, both the County and the Public Facility District (PFD) of Edmonds
21 are public agencies under chapter 39.34 RCW; and; and
22

23 WHEREAS, RCW 36.01.085 states that economic development programs are a
24 public purpose for counties in Washington state; and
25

26 WHEREAS, chapter 53.04 RCW authorizes the PFD of Edmonds to operate rail
27 or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air
28 transfer and terminal facilities, or any combination of such transfer and terminal
29 facilities, and other commercial transportation, transfer, handling, storage and terminal
30 facilities, and industrial improvements; and
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32 WHEREAS, the County recognizes the PFD of Edmonds is important to
33 economic development in Snohomish County; and
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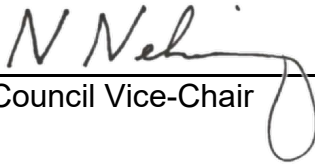
35 WHEREAS, the County desires to provide the PFD of Edmonds with \$250,000
36 as a subrecipient of federal funds to provide government services in compliance with
37 chapter 53.04 RCW;
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39 NOW, THEREFORE, BE IT ORDAINED:
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41 **Section 1.** The Snohomish County Council approves the PFD of Edmonds
42 Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the
43 amount of \$250,000 and authorizes the County Executive to sign the Agreement.
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1 PASSED this 1st day of March, 2023.
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4 SNOHOMISH COUNTY COUNCIL
5 Snohomish County, Washington
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9 _____
10 Council Vice-Chair

11 ATTEST:

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13 
14 _____
15 Deputy Clerk of the Council
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- 17
18 (X) APPROVED
19 () EMERGENCY
20 () VETOED
21

22 Date: March 2, 2023
23

24 
25 _____
26 Dave Somers, County Executive
27

28 ATTEST:

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31 _____
32

33 APPROVED AS TO FORM:

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36 _____
37 Deputy Prosecuting Attorney