

1 Approved: 3/01/2023
2 Effective: 3/12/2023

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4
5 SNOHOMISH COUNTY COUNCIL
6 Snohomish County, Washington

7
8 ORDINANCE NO. 23-006
9

10 APPROVING THE PORT OF EVERETT INTERLOCAL AGREEMENT CLFR-035a
11

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13 WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery
14 (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and
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16 WHEREAS, the Executive Office of Snohomish County created the Office of
17 Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and
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19 WHEREAS, both the County and the Port of Everett are public agencies under
20 chapter 39.34 RCW; and; and
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22 WHEREAS, RCW 36.01.085 states that economic development programs are a
23 public purpose for counties in Washington state; and
24

25 WHEREAS, chapter 53.04 RCW authorizes the Port of Everett to operate rail or
26 motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air
27 transfer and terminal facilities, or any combination of such transfer and terminal
28 facilities, and other commercial transportation, transfer, handling, storage and terminal
29 facilities, and industrial improvements; and
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31 WHEREAS, the County recognizes the Port of Everett is important to economic
32 development in Snohomish County; and
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34 WHEREAS, the County desires to provide the Port of Everett with **\$1,000,000.00**
35 as a subrecipient of federal funds to provide government services in compliance with
36 chapter 53.04 RCW;
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38 NOW, THEREFORE, BE IT ORDAINED:
39


40 Section 1. The Snohomish County Council approves the Port of Everett
41 Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the
42 amount of \$1,000,000 and authorizes the County Executive to sign the Agreement.
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1 PASSED this 1st day of March, 2023.
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4 SNOHOMISH COUNTY COUNCIL
5 Snohomish County, Washington
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8
9 _____
10 Council Vice-Chair

11 ATTEST:

12
13 
14 _____
15 Deputy Clerk of the Council
16

- 17
18 (X) APPROVED
19 () EMERGENCY
20 () VETOED
21

22 Date: 3/2/2023
23

24 
25 _____
26 Dave Somers, County Executive
27

28 ATTEST:

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31 
32 _____

33 APPROVED AS TO FORM:
34
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36 _____
37 Deputy Prosecuting Attorney