	roved: 1/25					
	ctive: 2/04	/2023				
			SNOHOMISH COUNTY COUNCIL			
2 3			Snohomish County, Washington			
3 4			AMENDED ORDINANCE NO. 23-001			
5						
6			AMENDING SCC 2.300.100 RELATING TO			
7		TH	E COMPOSITION OF THE BOARD OF HEALTH			
8						
9	BE	IT ORDAII	NED:			
10	_					
11	Section 1. Snohomish County Code 2.300.100, added by Amended Ordinance					
12	No. 22-061 on October 26, 2022, is amended to read:					
13						
14	0 000 400	0	tion of the beaut of bealth			
15	2.300.100 Composition of the board of health.					
16 17	(1) Tho bo	ard of boa	Ith shall be composed of nine members as follows:			
17			•	`		
10	(a) ((The chair and vice chair of the Snohomish county council shall be members of the board of health)) <u>Two Snohomish County councilmembers, as selected by the chair of</u>					
20	the council.					
20	(b) One elected official from a large/medium city within Snohomish County, as defined					
22	by the association of Snohomish County cities and towns.					
23	(c) One elected official from a small city or town within Snohomish County, as defined					
24	by the association of Snohomish County cities and towns.					
25	(d) Consis	stent with R	CW 70.05.035(1)(a) through (e), appointed members of the board			
26	of health s	shall includ	e two public health, health care facilities, and providers members;			
27	one consu	imers of pl	blic health member; one community stakeholders member; and			
28		•	tive selected by the American Indian Health Commission. The			
29	appointed members shall not be elected officials.					
30	(2) The appointed members of the board of health shall equal or exceed the number of					
31	members who are elected officials.					
32	(3) Appointed members shall serve as voting members except as it pertains to any					
33 34	decision re	elated to th	e setting or modification of permit, licensing, and application fees.			
34 35						
36	PΔ	SSED this	25 th day of January, 2023.			
37			23 day of Sandary, 2023.			
38						
39			SNOHOMISH COUNTY COUNCIL			
40			Snohomish County, Washington			
41						
42						
43			Jared Mead			
44			<u>Jared Mead</u> Chairperson			
45						
46						

1 2	ATTEST:	
3 4 5	Manual Manual Deputy Clerk of the Council	-
6 7 8 9	(X) APPROVED() EMERGENCY() VETOED	
10 11		DATE: January 25, 2023
12 13 14		Dom S
15		County Executive
16 17 18	ATTEST:	
19 20 21	Melissa Geraghty	-
22		

23