

1 APPROVED: 11/09/22
2 EFFECTIVE: 11/25/22
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4 SNOHOMISH COUNTY COUNCIL
5 Snohomish County, Washington
6

7 ORDINANCE NO. 22-054
8

9 AUTHORIZING AN INCREASE IN CONSERVATION FUTURES TAX REVENUES
10 FOR PROPERTY TAXES COLLECTED IN 2023
11


12 WHEREAS, the County Council held a public hearing on November 9, 2022,
13 following public notice as required by law to consider the County's annual budget,
14 including revenue sources for calendar year 2023, pursuant to RCW 84.55.120; and
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16 WHEREAS, the County Council, after hearing and duly considering all relevant
17 evidence and testimony presented, including evidence and testimony presented upon
18 consideration of proposed Ordinance No. 22-053, has determined that an increase in
19 conservation futures tax revenue from the previous year, in addition to the increases
20 resulting from the addition of new construction, improvements to property, newly
21 constructed wind turbine facilities, and any increase in the value of state-assessed
22 property under RCW 84.55.010, and from the refund provisions of Chapters 84.68 and
23 84.69 RCW, is necessary in order to discharge the expected expenses and obligations
24 of the County and in its best interests.
25

26 NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an
27 increase in property tax revenues for taxes collected in 2023, in addition to the
28 increases resulting from the addition of new construction, improvements to property,
29 newly constructed wind turbine facilities, and any increase in the value of state-
30 assessed property under RCW 84.55.010 and from the refund provisions of chapters
31 84.68 and 84.69 RCW, is hereby authorized in the amount of \$42,623 for the 2023
32 conservation futures levy, which is a percentage increase of one (1) percent from the
33 previous year.
34

35 PASSED this 9th day of November 2022.
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37 SNOHOMISH COUNTY COUNCIL
38 Snohomish County, Washington
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41 _____
42 Council Chair

43 ATTEST:

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45 _____
46 Clerk of the Council

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2 (X) APPROVED

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4 () EMERGENCY

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6 () VETOED

DATE: November 15, 2022

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County Executive

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11 ATTEST:

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15 Approved as to form only:

16
17 /s/ George B. Marsh 9/16/2022

18 Deputy Prosecuting Attorney
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