

1 APPROVED: 11/09/22  
2 EFFECTIVE: 11/25/22  
3

4 SNOHOMISH COUNTY COUNCIL  
5 Snohomish County, Washington  
6

7 ORDINANCE NO. 22-052  
8

9 AUTHORIZING AN INCREASE IN ROAD TAX REVENUES  
10 FOR PROPERTY TAXES COLLECTED IN 2023  
11


12 WHEREAS, the County Council held a public hearing on November 9, 2022,  
13 following public notice as required by law to consider the County's annual budget,  
14 including revenue sources for calendar year 2023, pursuant to RCW 84.55.120; and  
15

16 WHEREAS, the County Council, after hearing and duly considering all relevant  
17 evidence and testimony presented, including evidence and testimony presented upon  
18 consideration of proposed Ordinance No. 22-051, has determined that an increase in  
19 road tax revenue from the previous year, in addition to the increases resulting from the  
20 addition of new construction, improvements to property, newly constructed wind turbine  
21 facilities, and any increase in the value of state-assessed property under RCW  
22 84.55.010, and from the refund provisions of chapters 84.68 and 84.69 RCW, is  
23 necessary in order to discharge the expected expenses and obligations of the County  
24 and in its best interests.  
25

26 NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an  
27 increase in property tax revenues for taxes collected in 2023, in addition to the  
28 increases resulting from the addition of new construction, improvements to property,  
29 newly constructed wind turbine facilities, and any increase in the value of state-  
30 assessed property under RCW 84.55.010 and from the refund provisions of chapters  
31 84.68 and 84.69 RCW, is hereby authorized in the amount of \$707,984 for the 2023  
32 road levy, which is a percentage increase of one (1) percent from the previous year.  
33

34 PASSED this 9<sup>th</sup> day of November 2022.  
35

36 SNOHOMISH COUNTY COUNCIL  
37 Snohomish County, Washington  
38

39   
40 \_\_\_\_\_  
41 Council Chair

42 ATTEST:  
43

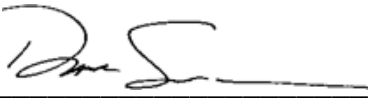
44   
45 \_\_\_\_\_  
46 Clerk of the Council

1  
2  
3 (X) APPROVED

4  
5 ( ) EMERGENCY

6  
7 ( ) VETOED

DATE: November 15, 2022

8  
9  
10 

County Executive

11  
12 ATTEST:

13  
14 

15  
16 Approved as to form only:

17  
18 /s/ George B. Marsh 9/16/2022  
19 Deputy Prosecuting Attorney  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43