1	Adopted: 05/11/22		
2	Effective: 05/21/22		
3	CNOLIOMICLI COLINTY COLINGII		
4	SNOHOMISH COUNTY COUNCIL		
5	Snohomish County, Washington		
6 7	ORDINANCE NO. 22-018		
8	ORDINANCE NO. 22-018		
9	CLARIFYING PROCESS FOR DETERMINING LEAD DEPARTMENT WITH LEAD		
10	AGENCY RESPONSIBILITIES UNDER THE STATE ENVIRONMENTAL POLICY ACT;		
11	AMENDING SECTION 30.61.045 OF SNOHOMISH COUNTY CODE		
12	, iii. 2		
13	WHEREAS, the State Environmental Policy Act (SEPA), chapter 43.21C RCW,		
14	requires consideration of the environmental impacts of both project and non-project		
15	actions; and		
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17	WHEREAS, SEPA requires the lead agency for project and non-project actions		
18	to take certain procedural steps to ensure compliance with the act; and		
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20	WHEREAS, Snohomish County Code (SCC) 30.61.045 provides the process for		
21	determining which county department shall be responsible for lead agency		
22	responsibilities under SEPA; and		
23			
24	WHEREAS, SCC 30.61.045(4) states that for non-project governmental		
25	proposals, which include Type 3 legislative proposals, the "lead department for all		
26	proposals for governmental action of a non-project nature shall be the department		
27	initiating the proposal"; and		
28 29	WHEREAS, the County Council finds there is an opportunity to streamline the		
30	process for determining which county department shall undertake lead agency		
31	responsibilities in consideration of the core functions, staffing levels, and expertise of		
32	various departments; and		
33	various departments, and		
34	NOW, THEREFORE, BE IT ORDAINED:		
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36	Section 1. Snohomish County Code Section 30.61.045, last amended by		
37	Amended Ordinance No. 02-064 on December 9, 2002, is amended to read:		
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- (1) Lead department responsibilities. The lead department shall be responsible for undertaking lead agency duties where the county is the lead agency.
- (2) Procedure. The lead department shall be determined for projects for which the county is the lead agency in accordance with the criteria of this chapter. Interdepartmental disputes over the application of such criteria, which cannot be settled by agreement, shall be determined by the county executive. In addition, the county executive upon request therefore may waive the criteria and designate a special lead department for a proposal where strict application of such criteria would result in interdepartmental budgetary or manpower inequities.
- (3) Governmental proposals project. The lead department for all proposals for governmental action of a project nature shall be the department which would have primary administrative responsibility for such action.
- (4) Governmental proposals non-project. The lead department for all proposals for governmental action of a non-project nature shall be the department initiating the proposal, except that the Snohomish County department of planning and development services shall be the lead department for all Type 3 legislative proposals initiated by the county council or by the planning commission under chapter 30.73 SCC.
 - (5) Private projects.
- (a) For proposed private projects over which only one department has jurisdiction, the lead department shall be the department with jurisdiction.
- (b) For private projects which require licenses from more than one department, the lead department shall be one of the departments with jurisdiction, based upon the following order of priority:
 - (i) the Snohomish County department of planning and development services;
 - (ii) department of public works; and
 - (iii) ((auditor;
 - (iv) county council; and
 - (v))) other executive departments.
- (c) The "responsible official" for purposes of receiving a notice of intent to commence a judicial appeal is the clerk of the county council.
- (6) Agreements as to lead department status. Nothing herein shall prohibit a department from assuming the role of lead department as a result of an agreement among all departments with jurisdiction.

1 2	PASSED this 11 th day of May, 2022.	
3 4		SNOHOMISH COUNTY COUNCIL
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6		Shonomish County, Washington
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8		Meanly
9		Council Chair
10	ATTEST:	Courion Crian
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13	Clerk of the Council	
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16	(X) APPROVED	
17	() EMERGENCY	
18	() VETOED	DATE: 5/11/2022
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22		County Executive
23	ATTEST:	
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25	Mslissa Geraghty	
26		
27	Approved as to form only:	
28 29	Tamal Hintic 4/7/22	
30	Deputy Prosecuting Attorney	_