Approved: 1/12/2022 Effective: 2/03/2022 SNOHOMISH COUNTY COUNCIL 2 3 Snohomish County, Washington 4 5 ORDINANCE NO. 21-101 6 7 RELATED TO THE 2022 BUDGET: MAKING A SUPPLEMENTAL APPROPRIATION IN FUND 130 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY 8 9 TO THE DEPARTMENT OF EMERGENCY MANAGEMENT 10 FOR COVID-19 VACCINATION EFFORTS 11 12 13 WHEREAS, on January 21, 2020, the Washington State Department of Health 14 confirmed the first reported case of the novel coronavirus (COVID-19) in the United States in Snohomish County, Washington. COVID-19, a respiratory disease that can 15 16 result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new 17 strain of coronavirus that had not been previously identified in humans and can easily 18 spread from person to person; and 19 20 WHEREAS, since January 21, 2020, the disease has spread throughout the 21 United States. On January 31, 2020, the United States Department of Health and Human 22 Services secretary Alex Azar declared a public health emergency for COVID-19, 23 beginning January 27, 2020; and 24 25 WHEREAS, on February 29, 2020, Washington State Governor Jay Inslee proclaimed a public health emergency for COVID-19. On March 4, 2020, the Snohomish 26 27 County Health Officer proclaimed a countywide public health emergency for COVID-19; 28 and 29 30 WHEREAS, on March 4, 2020, Executive Dave Somers issued a "Local 31 Proclamation of Emergency Snohomish County" for COVID-19 (the "Emergency"); and 32 33 WHEREAS, on March 13, 2020, the President of the United States of America 34 declared COVID-19 a National Emergency; and 35 36 WHEREAS, since March 2020, the County has been responding to the pandemic, 37 including the creation and support of multiple COVID-19 vaccination sites; and 38 39 WHEREAS, the County has incurred significant expenses creating and supporting 40 COVID-19 vaccination sites; and 41 42 WHEREAS, the COVID-19 vaccination site expenses have created financial and

operational strain on County resources; and

43

44

1 WHEREAS, the County entered into a grant agreement with the State Department 2 of Health ("DOH") for the reimbursement of mass vaccination site expenses; and 3 4 WHEREAS, Snohomish County will receive reimbursement from DOH through a 5 Federal Emergency Management Agency (FEMA) Public Assistance (PA) grant for 6 COVID-19 vaccination expenses; and 7 8 WHEREAS, in October of 2021, the County entered into a grant agreement with 9 Snohomish Health District ("SHD") for the reimbursement of mass vaccination site 10 expenses; and 11 12 WHEREAS, Snohomish County will receive reimbursement from SHD through a 13 Federal Emergency Management Agency (FEMA) Public Assistance (PA) grant for 14 COVID-19 vaccination expenses. 15 NOW, THEREFORE, BE IT ORDAINED: 16 17 Section 1. The County Council makes the following findings of fact: a 18 supplemental appropriation in the amount of \$2,500,000 is necessary in Fund 130, for 19 budget year 2022, to provide additional expenditure authority for FEMA Public Assistance 20 grant funding received from DOH and SHD. 21 22 23 <u>Section 2.</u> The appropriation unit and allocation detail for the supplemental 24 appropriation described in Section 1 are as follows: 25 26 **EXPENDITURE:** 27 Professional Services \$1.500.000 28 130 55639455594101 29 130 55639455604101 Professional Services \$1,000,000 30 31 **Total Supplemental Appropriation:** <u>\$2,500,000</u> 32 33 **REVENUE:** 34 35 130 35639455597306 FEMA Public Assistance 97 36 \$1.500.000 130 35639455607306 FEMA Public Assistance 97 \$1,000,000 37 38 39 **Total Revenue:** \$2,500,000 40 Section 3. The County Council further finds that there is a need for such 41 supplemental appropriation because the funds that support it were unanticipated at the 42 time of adoption of the 2022 budget and have not been previously appropriated. Based 43

on the foregoing, the County Council hereby authorizes this supplemental appropriation.

44

45 46

1 2	PASSED this 12th day of January	v, 2022.
3		
4		SNOHOMISH COUNTY COUNCIL
5		Snohomish County, Washington
6		۸.
7		110000
8		110111111111111111111111111111111111111
9		Coundi) Chair
10	A TTE 0.T	
11	ATTEST:	
12	-0.00	
13	Y MILLUM ANT MA	
14 15	Asst. Clerk of the Council	
16	Asst. Clerk of the Council	
17	(X) APPROVED	
18	() EMERGENCY	
19	() VETOED	
20	() () ()	4/0.4/0.00
21		DATE: 1/24/2022
22		
23		
24		Sac
25		
26		County Executive
27	A TTE 0.T	
28	ATTEST:	
29		
30 31	Malina Caracht.	
32	Melissa Geraghty	
33	U U	
34		
35		
36	Approved as to form only:	
37	- 7	
38		
39	Rebecca J. Guadamud 12-06-2021	
40	Deputy Prosecuting Attorney	
41		

42