Approved: 11/03/2021 Effective: 11/13/2021 SNOHOMISH COUNTY COUNCIL 2 Snohomish County, Washington 3 4 AMENDED ORDINANCE NO. 21-094 5 6 RELATING TO THE 2021 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION 7 TO PROVIDE EXPENDITURE AUTHORITY IN GENERAL FUND 002. 8 HUMAN SERVICES FUND 124, LIMITED TAX DEBT SERVICE FUND 215, 9 PARKS CONSTRUCTION FUND 309, FACILITIES CONSTRUCTION FUND 311. 10 DATA PROCESSING FUND 315, SURFACE WATER MANAGEMENT FUND 415, AND INFORMATION SERVICES FUND 505 11 FOR PROCEEDS FROM THE SALE OF REAL PROPERTY 12 13 14 WHEREAS, Snohomish County Council approved Amended Motion No. 20-290 15 on August 12, 2020, authorizing the surplus and disposition of approximately 144.77 16 17 acres of County-owned General Fund real property known as the Cathcart West 18 property (the "Property"); and 19 20 WHEREAS, Snohomish County publicly bid the property for sale and received 21 multiple bid offers for the Property; and 22 23 WHEREAS, Snohomish County Council approved Motion 21-179 on May 12, 24 2021, authorizing the Real Estate Purchase and Sale Agreement between Snohomish 25 County and Pacific Ridge – DRH, LLC, with a purchase price of \$40,320,000; and 26 27 WHEREAS, the property transfer has been completed and Snohomish County has received the proceeds from the sale. 28 29 30 NOW, THEREFORE, BE IT ORDAINED: 31 32 Section 1. The County Council makes the following findings of fact: a 33 supplemental appropriation in the amount of \$78,480,000 is necessary for budget year 2021 to provide expenditure authority to pay off the associated debt and for investment 34 35 in critical infrastructure projects. 36 37 **Section 2.** The unit and allocation detail for the supplemental appropriation 38 described in Section 1 are as follows: 39 40 **EXPENDITURE:** 41 42 002 General Fund 43 \$ 3.000.000 44 002 5047009708 OpT-Mental Health OpT-Out Cap Project \$28,050,000

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| 1<br>2<br>3 | 002 51699055<br>002 51699040 | )09 Cour                     | 399 Cathcart Payoff cil Projects | \$<br>\$<br>\$ | 7,815,000<br>500,000 |
|-------------|------------------------------|------------------------------|----------------------------------|----------------|----------------------|
| 3<br>4      | 002 53012231                 | l01 Supp                     | nies                             | Φ              | 250,000              |
| 5           | 124 Human Services Fund      |                              |                                  |                |                      |
| 6           |                              |                              |                                  |                |                      |
| 7           | 124 50441141                 | 05 Ment                      | al Health Programs               | \$             | 3,000,000            |
| 8           |                              |                              |                                  |                |                      |
| 9           | 215 Limited                  | Tax Debt S                   | Service Fund                     |                |                      |
| 10          | 045 54700074                 | IOO Daile e                  | in al Daviett                    | ф              | 7.045.000            |
| 11<br>12    | 215.51739971                 | 109 Princ                    | ipal Payoff                      | <b>þ</b>       | 7,815,000            |
| 13          | 309 Parks 0                  | Construction                 | Fund                             |                |                      |
| 14          | JUJ TAIKS                    | 2011311 401101               | i i dila                         |                |                      |
| 15          | 309 51094621                 | 246599                       | Construction                     | \$             | 3,000,000            |
| 16          | 309 51094905                 |                              | Capital                          | -              | 4,000,000            |
| 17          |                              |                              | ·                                | •              | ,                    |
| 18          | 311 Facility                 | Construction                 | on Fund                          |                |                      |
| 19          |                              |                              |                                  |                |                      |
| 20          | 311 52718001                 | •                            |                                  |                | 8,850,000            |
| 21          | 311 52818001                 | 6000 Capit                   | al Cost                          | \$             | 1,000,000            |
| 22          |                              |                              | –                                |                |                      |
| 23          | 315 Data P                   | rocessing C                  | apital Fund                      |                |                      |
| 24          | 245 5444446                  | 1007 EDD                     | Danlagament                      | ф              | 1 000 000            |
| 25<br>26    | 315 51144164                 | 1907 ERP                     | Replacement                      | \$             | 1,000,000            |
| 27          | 415 Surface                  | Nater Mai                    | nagement Fund                    |                |                      |
| 28          | +15 Sullace                  | vvater ivial                 | lagement i unu                   |                |                      |
| 29          | 415 50951386                 | 3599 Cont                    | ractor Payments                  | \$             | 5,000,000            |
| 30          | 415 50951336                 |                              | ractor Payments                  |                | 2,000,000            |
| 31          |                              |                              | ,                                | ,              | , ,                  |
| 32          | 502 Equipm                   | Equipment Rental & Revolving |                                  |                |                      |
| 33          |                              |                              | -                                |                |                      |
| 34          | 502 51886064                 | l01 Mach                     | ninery & Equipment               | \$             | 2,200,000            |
| 35          |                              |                              |                                  |                |                      |
| 36          | 505 Informa                  | ation Service                | es Fund                          |                |                      |
| 37          |                              |                              | •                                | •              |                      |
| 38          | 505 51488856                 |                              |                                  | \$             | 300,000              |
| 39          |                              |                              | nir & Maintenance                | \$<br>\$       | 350,000              |
| 40<br>41    | 505 51488856                 | o401 Maci                    | iiiieiy a Equip                  | Ф              | 350,000              |
| 41          | Total Supple                 | mental ∆nr                   | ronriation:                      | <b>\$</b> 7    | 78,480,000           |
| 43          | Total Supple                 | montai App                   |                                  | <u>Ψ1</u>      | . <del> </del>       |
| 44          |                              |                              |                                  |                |                      |
| 15          |                              |                              |                                  |                |                      |

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| 1                                      | REVE  | EVENUE:                          |                                    |                              |  |  |
|--|---|----------------------------------|------------------------------------|------------------------------|--|--|
| 2 3                                    | 002   | 002 General Fund                 |                                    |                              |  |  |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | 002 31  | 69906420                         | Space, Facilities Rental           | \$39,615,000                 |  |  |
|  | 124   | Human Serv                       | ices Fund                          |                              |  |  |
|  | 124 3044119700 OpT-Mental Health \$ 3,000,000 |                                  |                                    |                              |  |  |
|  | 215   | Limited Debt                     | Service Fund                       |                              |  |  |
| 13<br>14                               | 215 31  | 73999701                         | OpT-002 Cathcart                   | \$ 7,815,000                 |  |  |
| 15<br>16<br>17<br>18                   | 309   | Parks Const                      | ruction Fund                       |                              |  |  |
|  |   |                                  | OpT from GF<br>OpT from GF         | \$ 4,000000<br>\$ 3,000000   |  |  |
| 19<br>20                               | 311   | Facility Cons                    | struction Fund                     |                              |  |  |
| 21<br>22<br>23<br>24                   |   |                                  | OpT-In Fund 002<br>OpT-In Fund 002 | \$ 8,850,000<br>\$ 1,000,000 |  |  |
| 25                                     | 315   | Data Proces                      | sing Capital Fund                  |                              |  |  |
| 26<br>27                               | 315 31  | 144169704                        | Op Trsfr In                        | \$ 1,000,000                 |  |  |
| 28<br>29                               | 415   | Surface Wat                      | er Management Fund                 |                              |  |  |
| 30<br>31                               | 415 30  | 95139703                         | OpT-GF                             | \$ 7,000,000                 |  |  |
| 32<br>33<br>34                         | 502   | 502 Equipment Rental & Revolving |                                    |                              |  |  |
| 35                                     | 502 31  | 88609701                         | OpT-In Fund 002                    | \$ 2,200,000                 |  |  |
| 36<br>37                               | 505   | Information S                    | Services Fund                      |                              |  |  |
| 38<br>39                               | 505 31  | 48889701                         | Op Trsfr In                        | \$ 1,000,000                 |  |  |
| 40<br>41                               | Total F                                       | Revenue:                         |                                    | \$78,480,000                 |  |  |
| 42<br>43                               |   |                                  |                                    |                              |  |  |
| 44<br>45                               |   |                                  |                                    |                              |  |  |

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**Section 4.** <u>Unanticipated Funds.</u> The County Council finds that there is a need for such supplemental appropriation authorized by this ordinance because the funds that support them were unanticipated at the time of the adoption of the 2021 budget and have not been previously appropriated. Based on the foregoing, the Council hereby authorizes this appropriation.

## **Section 5.** Budget conditions

- (A) <u>Budget conditions.</u> Pursuant to Section 6.50 of the Snohomish County Charter, this supplemental budget ordinance is subject to the following conditions, restrictions, and limitations:
  - (1) Fleet Electrification. Council has appropriated \$2,200,000 for fleet electrification. Use of said funding is restricted to the replacement of existing vehicles/equipment within the fleet with electric vehicles (EVs) and/or electric equipment. Prior to the release of any funding for fleet electrification, the fleet services division will (1) conduct market research to determine the availability of EVs and/or electric equipment to replace specific vehicles and/or equipment during standard fleet rotation (end of service life)(2) based on the market research, coordinate with county departments/courts/offices to determine whether there are EVs and/or electric equipment available on the market that meet the needs of each department/court/office, and (3) provide to council a report identifying those existing county vehicles/equipment which can be replaced with an EV and/or electric equipment in 2022. The report will include, for purposes of comparison, (a) the cost of a traditional (gas or diesel-fueled) vehicle/equipment, (b) the cost of the proposed EV and/or electric equipment, and (c) any differences in cost for ongoing maintenance, fueling, and outfitting as between traditional (gas or diesel-fueled) vehicles/equipment versus the proposed EVs and/or electric equipment. Council will thereafter review the report and approve the release of fleet electrification funding, subject to state law and Snohomish County Code provisions regarding procurement. This report shall be submitted via ECAF, with accompanying motion no later than March 31, 2022.

PASSED this 3rd day of November, 2021.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

J'aphanie Wright
Council Chair

| 1<br>2<br>3                            | ATTEST:                     |                         |
|--|-----------------------------|-------------------------|
| 4<br>5<br>6<br>7                       | Asst. Clerk of the Council  |                         |
| 8<br>9<br>10                           | (X) APPROVED                |                         |
| 11<br>12                               | ( ) EMERGENCY               |                         |
| 13<br>14<br>15<br>16<br>17<br>18<br>19 | ( ) VETOED                  | DATE:  County Executive |
| 20<br>21<br>22                         | ATTEST:                     |                         |
| 23<br>24<br>25                         | Melissa Geraghty            |                         |
| 26<br>27                               | Approved as to form only:   |                         |
| 28<br>29<br>30<br>31                   | Deputy Prosecuting Attorney |                         |