| 1        | APPROVED: 11/10/20                                                                                                                                                     |  |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 2<br>3   |                                                                                                                                                                        |  |  |  |
| 3<br>4   | SNOHOMISH COUNTY COUNCIL<br>Snohomish County, Washington                                                                                                               |  |  |  |
| 5        | Shohomish County, Washington                                                                                                                                           |  |  |  |
| 6        | ORDINANCE NO. 20-065                                                                                                                                                   |  |  |  |
| 7        |                                                                                                                                                                        |  |  |  |
| 8        | AUTHORIZING AN INCREASE IN ROAD TAX REVENUES                                                                                                                           |  |  |  |
| 9        | FOR PROPERTY TAXES COLLECTED IN 2021                                                                                                                                   |  |  |  |
| 10       |                                                                                                                                                                        |  |  |  |
| 11       | WHEREAS, the County Council held a public hearing on November 10, 2020,                                                                                                |  |  |  |
| 12       | following public notice as required by law to consider the County's annual budget,                                                                                     |  |  |  |
| 13       | including revenue sources for calendar year 2021, pursuant to RCW 84.55.120; and                                                                                       |  |  |  |
| 14       |                                                                                                                                                                        |  |  |  |
| 15       | WHEREAS, the County Council, after hearing and duly considering all relevant                                                                                           |  |  |  |
| 16       | evidence and testimony presented, including evidence and testimony presented upon                                                                                      |  |  |  |
| 17       | consideration of proposed Ordinance No. 20-063, has determined that an increase in                                                                                     |  |  |  |
| 18       | road tax revenue from the previous year, in addition to the increases resulting from the                                                                               |  |  |  |
| 19       | addition of new construction, improvements to property, newly constructed wind turbine                                                                                 |  |  |  |
| 20       | facilities, and any increase in the value of state-assessed property under RCW                                                                                         |  |  |  |
| 21       | 84.55.010, and from the refund provisions of Chapters 84.68 and 84.69 RCW, is                                                                                          |  |  |  |
| 22       | necessary in order to discharge the expected expenses and obligations of the County                                                                                    |  |  |  |
| 23       | and in its best interests.                                                                                                                                             |  |  |  |
| 24       | NOW THEREFORE REIT ORDAINED purpugat to ROW 84 55 120, that an                                                                                                         |  |  |  |
| 25<br>26 | NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an                                                                                                     |  |  |  |
| 20<br>27 | increase in property tax revenues for taxes collected in 2021, in addition to the                                                                                      |  |  |  |
| 28       | increases resulting from the addition of new construction, improvements to property,                                                                                   |  |  |  |
| 20<br>29 | newly constructed wind turbine facilities, and any increase in the value of state-<br>assessed property under RCW 84.55.010 and from the refund provisions of Chapters |  |  |  |
| 30       | 84.68 and 84.69 RCW, is hereby authorized in the amount of \$675,542 for the 2021                                                                                      |  |  |  |
| 31       | road levy, which is a percentage increase of one (1) percent from the previous year.                                                                                   |  |  |  |
| 32       |                                                                                                                                                                        |  |  |  |
| 33       |                                                                                                                                                                        |  |  |  |
| 34       | PASSED this 10 <sup>th</sup> day of November, 2020.                                                                                                                    |  |  |  |
| 35       |                                                                                                                                                                        |  |  |  |
| 36       | SNOHOMISH COUNTY COUNCIL                                                                                                                                               |  |  |  |
| 37       | Snohomish County, Washington                                                                                                                                           |  |  |  |
| 38       |                                                                                                                                                                        |  |  |  |
| 39       | $\Lambda / \Lambda / _{\sim} /$                                                                                                                                        |  |  |  |
| 40       | Council Chair                                                                                                                                                          |  |  |  |
| 41<br>42 | Council Chair                                                                                                                                                          |  |  |  |
| 42<br>43 |                                                                                                                                                                        |  |  |  |
| 44       | $\sim$                                                                                                                                                                 |  |  |  |
| 45       | Mm                                                                                                                                                                     |  |  |  |
| 46       | Clerk of the Council                                                                                                                                                   |  |  |  |
|          |                                                                                                                                                                        |  |  |  |
|          |                                                                                                                                                                        |  |  |  |

ORDINANCE NO. 20-065 AUTHORIZING AN INCREASE IN ROAD TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2021 - Page 1 of 2

| ( X)        | APPROVED                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|-------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ( )         | EMERGENCY                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                         |
| ( )         | VETOED                                                                        | DATE: 11/23/2020 |                                                                                                                                                                                                                                                                                                                                                                                         |
| Me<br>Appro | <i>lissa Geraghty</i><br>oved as to form only:<br><u>eorge B Marsh9/24/20</u> | County Executive | D-6                                                                                                                                                                                                                                                                                                                                                                                     |
|             |                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                         |
|             | ( )<br>( )<br>ATTE<br><i>We</i><br>Appro                                      | () EMERGENCY     | <ul> <li>( ) EMERGENCY</li> <li>( ) VETOED DATE: 11/23/2020 DATE: 11/23/2020</li></ul> |