

Adopted: 12/11/2019

Effective: 12/26/2019

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ORDINANCE NO. 19-083

RELATED TO THE 2019 BUDGET; MAKING AN EMERGENCY
APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE
AUTHORITY FOR UNANTICIPATED COSTS IN THE AUDITOR’S OFFICE

BE IT ORDAINED:

Section 1. The County Council makes the following findings of fact: an emergency appropriation in General Fund 002, for the 2019 budget year, in the amount of \$150,000, is necessary to provide expenditure authority for unanticipated costs associated with conducting elections and the implementation of the statewide voter registration system and boarding animals delivered to the Everett Animal Shelter by residents of unincorporated Snohomish County.

Section 2. The appropriation unit and allocation detail of the emergency appropriation are as follows:

EXPENDITURE:

002 5114853101 Supplies	\$25,000
002 5114854111 Contractual Services	\$75,000
002 5114834111 Shelter Services	\$50,000

Total Emergency Appropriation: \$150,000

REVENUE:

002 3169900800 General Fund Balance	\$150,000
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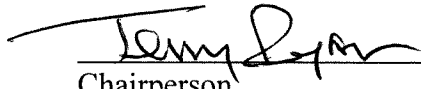
Total Revenue: \$150,000

Section 3. The County Council further finds as a fact that there is need for additional expenditure authority to pay for unanticipated elections and animal shelter service costs. The need for this appropriation was not known and could not have been determined prior to the adoption of the 2019 budget. The County Council therefore finds that the need for the appropriation authorized by this ordinance constitutes a public emergency that could not

1 reasonably have been foreseen at the time of budget approval and appropriation for the year 2019
2 and hereby authorizes the appropriation.

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4 PASSED this 11th day of DECEMBER, 2019.


7 SNOHOMISH COUNTY COUNCIL
8 Snohomish County, Washington

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10 
11 _____
12 Chairperson

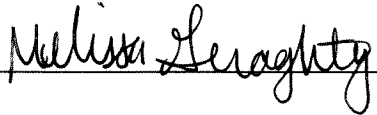
12 ATTEST:

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14 _____
15 Asst. Clerk of the Council

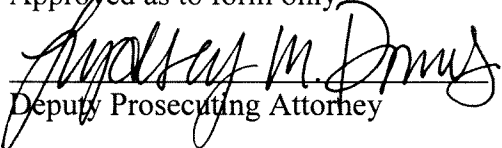
- 16
17 APPROVED
18 EMERGENCY
19 VETOED

20 DATE: 12/16/19
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22 _____
23 County Executive

24 ATTEST:

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26 _____
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29 Approved as to form only:

30  11/14/19
31 _____
32 Deputy Prosecuting Attorney
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