

1 APPROVED: 04/26/17  
2 EFFECTIVE: 05/15/17

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4  
5 SNOHOMISH COUNTY COUNCIL  
6 Snohomish County, Washington

7  
8 ORDINANCE NO. 17-014

9  
10 RELATED TO THE 2017 BUDGET; MAKING A SUPPLEMENTAL  
11 APPROPRIATION TO PARKS CONSTRUCTION FUND 309 TO PROVIDE  
12 EXPENDITURE AUTHORITY FOR A FOOD HUB FEASIBILITY STUDY

13  
14  
15 BE IT ORDAINED:

16  
17 Section 1. The County Council makes the following findings of fact: there are  
18 unexpected funds in the amount of \$50,000 from a Washington State Department of  
19 Agriculture grant; a supplemental appropriation in the Parks Construction Fund 309, for  
20 budget year 2017, in the amount of \$50,000 is necessary to provide expenditure authority  
21 for grant funds in order to conduct a Food Hub Feasibility Study, which study would  
22 assess the feasibility of building a farmer's market, renovating an existing building into a  
23 food processing and distribution center, and renovating an existing building into a  
24 commercial kitchen space at the county's McCollum Park; and that this ordinance  
25 appropriates unexpected funds available to the county.

26  
27 Section 2. The unit and allocation detail for the supplemental appropriation  
28 described in Section 1 are as follows:

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30  
31 EXPENDITURE:

32  
33 309 Parks Construction Fund  
34  
35 309 5109 462124 6501 McCollum-Grants-Const \$50,000  
36  
37 **Total Supplemental Appropriation: \$50,000**

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39 REVENUE:

40  
41 309 3109 8546 0210 Wa St Agr Grant Revenue \$50,000  
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43 **Total Revenue: \$50,000**

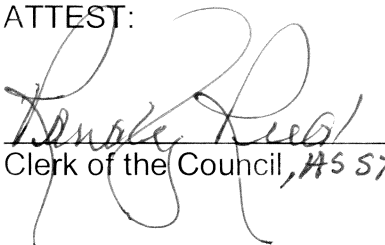
1 Section 4. The County Council further finds that there is a need for such  
2 supplemental appropriation authorized by this ordinance because the additional funds  
3 that support the study were unanticipated at the time of adoption of the 2017 budget  
4 and have not been previously appropriated.  
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8 PASSED this 26<sup>th</sup> day of April, 2017.  
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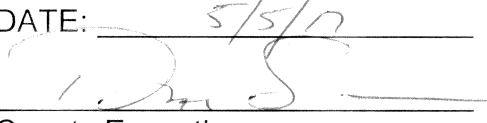
10 SNOHOMISH COUNTY COUNCIL  
11 Snohomish County, Washington

12   
13 \_\_\_\_\_  
14 Chairperson

15 ATTEST:

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18 Clerk of the Council, 45 ST.  
19  
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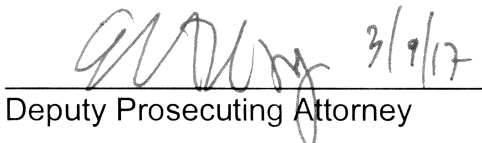
23  APPROVED  
24  EMERGENCY  
25  VETOED  
26

27 DATE: 5/5/17  
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29 \_\_\_\_\_  
30 County Executive  
31

32 ATTEST:

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35 \_\_\_\_\_  
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38 Approved as to form only:

39   
40 \_\_\_\_\_ 3/9/17  
41 Deputy Prosecuting Attorney  
42  
43  
44  
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