

Adopted: 09/09/15
Effective: 09/25/15

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ORDINANCE NO. 15-053

AN ORDINANCE APPROVING AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE SURPLUS AND TRANSFER OF ACQUIRED PROPERTIES

WHEREAS, Snohomish County, a political subdivision of the State of Washington (the "County"), and the City of Lake Stevens, a Washington municipal corporation pursuant to Chapter 39.34 RCW (the "City") (together, the "Parties"), agree that 20th Street SE is a significant and important east-west connector arterial serving residents and businesses in the City and the County; and

WHEREAS, pursuant to an *Interlocal Agreement Between Snohomish County and the City of Lake Stevens Concerning the Coordination of Improvements to 20th Street SE* (the "Original Agreement") recorded March 10, 2010, under Auditor's File Number 201003100073, the Parties established their respective rights and responsibilities related to improvements along two (2) segments of 20th Street SE: (1) that section of 20th Street SE running between 91st Avenue SE and South Lake Stevens Road (hereinafter "Segment 1") and (2) that section of 20th Street SE running between US Highway 2 and 91st Avenue SE (hereinafter "Segment 2" or "Phase 2"); and

WHEREAS, said rights and responsibilities were negotiated in contemplation of the City's intent to annex, among other areas, the areas of Segment 1 and Segment 2 (the "Southwest Annexation"); and

WHEREAS, on or about December 31, 2009, the City completed the Southwest Annexation; and

WHEREAS, consistent with the Original Agreement, during the course of 2010, the County completed the improvements to Segment 1 and transferred said improvements to the City; and

WHEREAS, the Original Agreement was subsequently amended by *Amendment No. 1 to the Interlocal Agreement Between Snohomish County and the City of Lake Stevens Concerning the Coordination of Improvements to 20th Street SE* (hereinafter the "First Amendment") recorded October 21, 2011, under Auditor's File No. 201110210186; and

WHEREAS, the First Amendment, among other things, amended the Parties' rights and responsibilities as to the design and construction of Segment 2, including transferring to the City responsibility as the lead agency for completing Segment 2; and

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Adopted: 09/09/15

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1 WHEREAS, prior to transferring lead agency status for the Segment 2
2 improvements to the City, the County acquired certain real property necessary to construct
3 planned improvements in the project area; and
4

5 WHEREAS, the County intends for the real property acquired for purposes of
6 constructing the Segment 1 and Segment 2 improvements to be used for the benefit of the
7 Segment 2 improvements; and
8

9 WHEREAS, the County and the City agree it is mutually beneficial for the County
10 and the City to continue working together cooperatively on the Segment 2 improvements
11 and to provide for the disposition of real property acquired by the County in anticipation of
12 future construction of the Segment 2 improvements; and
13

14 WHEREAS, in furtherance of the Parties' previous and continued agreement to
15 cooperate to complete the project, the Parties negotiated an *Interlocal Agreement*
16 *Between Snohomish County and the City of Lake Stevens Concerning Improvements to*
17 *20th Street SE and the Transfer of Acquired Properties* (the "Agreement"), attached hereto
18 as Exhibit 1; and
19

20 WHEREAS, the property acquired by the County for the Segment 1 and Segment 2
21 improvements is depicted on the As Acquired Right of Way Plan for 20th Street SE on file
22 with the County Engineer under Surveys No. 3691 and 3735 in substantially the form
23 attached to the Agreement as Exhibit A; and
24

25 WHEREAS, approval of the Agreement would authorize transfer of all property
26 acquired in support of the Segment 1 and Segment 2 improvements to the City of Lake
27 Stevens and further establish design expectations for the corridor by and between the
28 Parties; and
29

30 WHEREAS, the Department of Public Works and the Property Management
31 Division recommend that all property interests acquired for construction and maintenance
32 of the Segment 1 and Segment 2 improvements including all right of way, detention sites,
33 mitigation sites and any easements appurtenant thereto be declared surplus pursuant to
34 Chapter 4.46 SCC and transferred to the City in accordance with the Agreement; and
35

36 WHEREAS, the County Council held a public hearing on September 9, 2015 to
37 consider approving the *Interlocal Agreement Between Snohomish County and the City of*
38 *Lake Stevens Concerning Improvements to 20th Street SE and the Transfer of Acquired*
39 *Properties* and authorizing the County Executive to sign and execute the Agreement on
40 the County's behalf;
41

42 NOW, THEREFORE, BE IT ORDAINED:
43

44 Section 1. The County Council authorizes the Snohomish County Executive, or his
45 designee, to sign and execute on behalf of Snohomish County the *Interlocal Agreement*
46 *Between Snohomish County and the City of Lake Stevens Concerning Improvements to*
47 *20th Street SE and the Transfer of Acquired Properties*, including the surplus and disposition
48

Ordinance 15-053


AN ORDINANCE APPROVING AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY
AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE
SURPLUS AND TRANSFER OF ACQUIRED PROPERTIES

1 of property contemplated therein, in substantially the same form as attached hereto as
2 Exhibit 1.

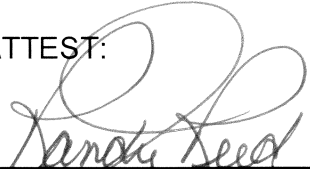
3
4 Section 2. The County Council authorizes the Snohomish County Executive, or his
5 designee, to sign on behalf of Snohomish County a quit claim deed in substantially the form
6 attached to the Agreement as Exhibit C, or any other document, agreement, instrument, or
7 other statement, and take such further actions as may be reasonably required in order to
8 effectuate the transfer of all right, title and interest the County holds in the "Project
9 Properties," as that term is defined in the Agreement, to the City.

10
11 PASSED this ^{9th} day of September, 2015.

12
13 SNOHOMISH COUNTY COUNCIL
14 Snohomish County, Washington

15
16 
17 _____
18 Chairperson

19
20 ATTEST:

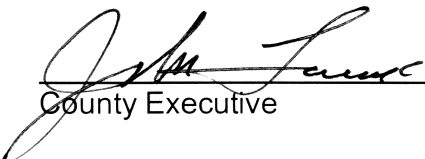
21 
22 _____
23 Clerk of the Council, *ASST*

24
25 APPROVED

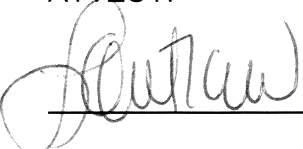
26
27 () EMERGENCY

28
29 () VETOED

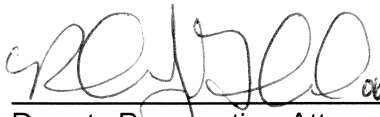
30
31
32 DATE: 9/15/15

33
34 
35 _____
36 County Executive

37 ATTEST:

38 
39 _____
40

41
42 Approved as to form only:

43 
44 _____
45 Deputy Prosecuting Attorney
46 Ordinance 15-
47

D-4

Exhibit 1

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES

This INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES (this "Agreement"), is made and entered into this ___ day of _____, 2015, by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County"), and the CITY OF LAKE STEVENS, a Washington municipal corporation (the "City") pursuant to Chapter 39.34 RCW.

RECITALS

A. Pursuant to an *Interlocal Agreement Between Snohomish County and the City of Lake Stevens Concerning the Coordination of Improvements to 20th Street SE* (hereinafter "the Original Agreement") recorded March 10, 2010, under Auditor's File Number 201003100073, the City and the County established their respective rights and responsibilities related to improvements along two (2) segments of 20th Street SE: (1) that section of 20th Street SE running between 91st Avenue SE and South Lake Stevens Road (hereinafter "Segment 1") and (2) that section of 20th Street SE running between US Highway 2 and 91st Avenue SE (hereinafter "Segment 2" or "Phase 2"). Said rights and responsibilities were negotiated in contemplation of the City's intent to annex, among other areas, the areas of Segment 1 and Segment 2 (the "Southwest Annexation").

B. On or about December 31, 2009, the City annexed Segment 1 and Segment 2. Consistent with the Original Agreement, during the course of 2010, the County completed the improvements on Segment 1 and transferred said improvements to the City.

C. The Original Agreement was subsequently amended by *Amendment No. 1 to the Interlocal Agreement Between Snohomish County and the City of Lake Stevens Concerning the Coordination of Improvements to 20th Street SE* (hereinafter the "First Amendment"), recorded under Auditor's File No. 201110210186. The First Amendment amended, among other things, the parties' rights and responsibilities as to Segment 2.

D. The County and the City agree that it is mutually beneficial for the County and the City to continue working together cooperatively on the Segment 2 improvements and to provide for the disposition of real property acquired by the County in anticipation of future construction of the Segment 2 improvements.

AGREEMENT

NOW, THEREFORE, in consideration of the respective agreements set forth below

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES

and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the City agree as follows:

1. Purpose of Agreement.

This Agreement is authorized by and entered into pursuant to Chapter 39.34 RCW. The purpose and intent of this Agreement is to facilitate the transfer of County- owned real property interests to the City, and further coordinate the parties' efforts to locate funding for and to complete the Segment 2 improvements.

2. Effective Date and Duration.

This Agreement shall not take effect unless and until it has been duly executed by both parties and either filed with the County Auditor or posted on the County's Interlocal Agreements website. This Agreement shall remain in effect until the obligations of the parties are discharged or otherwise extended, terminated or modified as set forth below, PROVIDED, HOWEVER, that each party's obligations after December 31, 2015, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with applicable law.

3. Administrators.

Each party to this Agreement shall designate an individual (an "Administrator"), who may be designated by title or position, to oversee and administer such party's participation in this Agreement. The parties' initial Administrators shall be the following individuals:

County's Initial Administrator:

Owen Carter, County Engineer
Snohomish County DPW
3000 Rockefeller Avenue M/S 607
Everett, Washington 98201

City's Initial Administrator:

Mick Monken, City Engineer
City of Lake Stevens
1820 Main Street
Lake Stevens, Washington 98258

Either party may change its Administrator at any time by delivering written notice of such party's new Administrator to the other party.

4. Interests in Real Property.

Pursuant to improvements to Segment 1 and Segment 2, the County acquired certain real property interests in Snohomish County, Washington, located along 20th Street SE as depicted on the As Acquired Right of Way Plan for 20th Street SE on file with the County Engineer under Surveys No. 3691 and 3735 (the "Project Properties"), attached

hereto as Exhibit A. For the purposes of this agreement, the Project Properties include all those parcels identified on said As Acquired Plan as “EXCESS PROPERTY” together with all property interests acquired for construction and maintenance of the Segment 1 and Segment 2 improvements including all right of way, detention sites, mitigation sites and any easements appurtenant thereto. The parties agree that, for purposes of the parties’ obligations under the Original Agreement, as amended, and for purposes of and in consideration of this Agreement and the completion of the Segment 2 improvements by the City to accommodate City and County traffic, all right, title and interest in the Project Properties, together with any structures, improvements or fixtures located thereon, shall transfer from the County to the City without further or additional consideration, compensation or reimbursement from either party. The parties agree to execute a quit claim deed in substantially the form attached hereto as Exhibit C, or any other document, agreement, instrument, or other statement, and take such further actions as may be reasonably required by any other party hereto in order to effectuate the transfer of all right, title and interest the County holds in the Project Properties to the City. The cost of recording said document(s) shall be borne by the County.

5. Covenant to Cooperate to Obtain Funding and Complete Improvements.

5.1 Completion of Segment 2 Improvements. The City shall be responsible for the completion of the design, right-of-way acquisition, and construction of the Segment 2 improvements. In the third recital of the Original Agreement, the parties agreed that “it would be mutually beneficial to improve a segment of 20th Street SE extending from US 2 east to South Lake Stevens Road by widening it to five lanes with signalized intersections and adding bicycle lanes and sidewalks, for the purpose of adding capacity and improving road standards.” The City’s 20th Street SE Corridor Subarea Plan (September 2012) further identifies as an objective the widening of 20th Street SE to serve as a five lane “Boulevard” to facilitate “all modes of transportation” through the corridor. In addition, Community Transit has identified the corridor as a Transit Emphasis Corridor in its 2011 Long Range Plan, noting as a recommendation to “Ensure that the final project design for improvement of 20th Street includes westbound HOV lane to US Hwy 2 Trestle.” Consistent with these planning documents and to facilitate future transportation planning, the County and the City agree that the Segment 2 improvements should be constructed to a standard substantially similar to the cross sections described on attached Exhibit B to this Agreement (“20th Street SE – Segment 2 Typical Cross Sections”). The County and the City further agree the following elements will be included in all plans and designs for the Segment 2 improvements:

- i. Four lanes of travel between US2 and 91st Ave. SE;
- ii. Designated left-turn lanes on the eastbound approaches to the intersections of 20th Street SE with Cavelero Road, 79th Ave. SE, 83rd Ave. SE, 85th Drive SE and 88th Drive SE;
- iii. Designated left-turn lanes on the westbound approaches to the

- intersections of 20th Street SE with Cavelero Road, 79th Ave. SE and 83rd Ave. SE;
- iv. Provision for U-turns eastbound and westbound at Cavelero Road, 79th Ave. SE, 83rd Ave. SE, and 91st Ave. SE;
 - v. Restricted left turns between US2 and Cavelero Road;
 - vi. Restricted left turns between the intersections identified in (ii) above, unless a two-way left turn lane is provided;
 - vii. Street lights; and,
 - viii. New traffic signal at Cavelero Road.

5.2 Transit Emphasis. The parties agree that an important element of the Segment 2 improvements is the addition of transit facilities and the encouragement of transit use in the corridor. Based on its traffic modeling for the corridor, the County's preferred design for Segment 2 calls for the inclusion of a westbound HOV lane throughout the project area to encourage greater transit use to improve traffic flow during the AM peak period. The City agrees it will include an analysis of the effect of including westbound HOV on AM peak traffic flows in the traffic analysis, modeling and studies that the City generates in the planning and design of the Segment 2 improvements. The City further agrees that it will provide the County with copies of said traffic analysis, modeling and studies and a reasonable opportunity to comment prior to making a determination as to the final channelization design for the Segment 2 improvements.

5.3 Funding for Improvements to Segment 2. The County shall assist the City in pursuing funding for the design, right-of-way acquisition, and/or construction of Segment 2 in the form of grants or loan programs, PROVIDED, HOWEVER, that the County shall not be obligated to expend County funds in the repaying of any funding secured by the City relating thereto nor shall the County otherwise assume any funding obligations as to Segment 2.

5.4 Proceeds from Project Properties. The County and City agree that any proceeds from the sale of the Project Properties will be expended on the design, right-of-way acquisition, and/or construction of Segment 2.

6. Indemnification/Hold Harmless.

6.1 No Assumption of Obligations, Responsibilities or Liabilities. The parties agree that the performance of this Agreement shall not constitute an assumption by the City or the County of any of the other party's obligations or responsibilities relating to the roads, streets, utilities, transportation facilities, or other elements of Segment 2. In entering this Agreement, neither the City nor the County assumes any duty to any third party and no liability shall attach to either the City or the County by reason of entering into this Agreement except as expressly provided herein.

6.2 City's Indemnification of County. The City shall hold harmless, indemnify, and defend, at its own expense, the County, its elected and appointed officials, officers, employees and agents, from any loss or claim for damages of any nature whatsoever, arising out of the City's performance of this Agreement, including claims by the City's employees or third parties, except for those losses or claims for damages solely caused by the negligence or willful misconduct of the County, its elected and appointed officials, officers, employees or agents.

6.3 County's Indemnification of City. The County shall hold harmless, indemnify, and defend, at its own expense the City, its elected and appointed officials, officers, employees and agents, from any loss or claim for damages of any nature whatsoever, arising out of the County's performance of this Agreement, including claims by the County's employees or third parties, except for those losses or claims for damages solely caused by the negligence or willful misconduct of the City, its elected and appointed officials, officers, employees or agents.

6.4 Concurrent Negligence. In the event of liability for damages of any nature whatsoever arising out of the performance of this Agreement by the City and the County, including claims by the City's and the County's own officers, officials, employees, agents, volunteers, or third parties, caused by or resulting from the concurrent negligence of the City and the County, their officers, officials, employees, agents and volunteers, each party's liability hereunder shall only be to the extent of that party's negligence.

6.5 Waiver of Immunity under State Industrial Insurance Laws. It is specifically and expressly understood that the indemnification provided in this Agreement constitutes the parties' waiver of immunity under the State Industrial Insurance laws, Title 51 RCW, solely for the purposes of this indemnification, and that this waiver has been mutually negotiated.

6.6 Survival. The provisions of this Section 6 shall survive the expiration or earlier termination of this Agreement.

7. Liability Related to City or County Ordinances, Policies, Rules and Regulations.

7.1 In executing this Agreement, the County does not assume liability or responsibility for or in any way release the City from any liability or responsibility which arises in whole or in part from the existence or effect of City ordinances, policies, rules or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such City ordinance, policy, rule or regulation is at issue, the City shall defend the same at its sole expense and, if judgment is entered or damages are awarded against the City, the County, or both, the City shall satisfy the same, including all chargeable costs and reasonable attorney's fees.

7.2 In executing this Agreement, the City does not assume liability or responsibility for or in any way release the County from any liability or responsibility which arises in whole or in part from the existence or effect of County ordinances, policies, rules or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such County ordinance, policy, rule or regulation is at issue, the County shall defend the same at its sole expense and, if judgment is entered or damages are awarded against the County, the City, or both, the County shall satisfy the same, including all chargeable costs and reasonable attorney's fees

8. Insurance.

Each party shall maintain its own insurance and/or self-insurance for its obligations from damage to property and/or injuries to persons arising out of its activities associated with this Agreement as it deems reasonably appropriate and prudent. The maintenance of, or lack thereof of insurance and/or self-insurance shall not limit the liability of the indemnifying party to the indemnified party(s). Each Party shall provide the other with a certificate of insurance or letter of self-insurance annually as the case may be. Each party shall provide or purchase workers' compensation insurance coverage to meet the Washington State Industrial Insurance regulations and cause any subcontractors working on behalf of said party to also carry such insurance prior to performing work under the Agreement.

9. Compliance with Laws.

In the performance of its obligations under this Agreement, each party shall comply with all applicable federal, state, and local laws, rules and regulations.

10. Default and Remedies.

10.1 Default. If either the County or the City fails to perform any act or obligation required to be performed by it hereunder, the other party shall deliver written notice of such failure to the non-performing party. The non-performing party shall have thirty (30) days after its receipt of such notice in which to correct its failure to perform the act or obligation at issue, after which time it shall be in default ("Default") under this Agreement; provided, however, that if the non-performance is of a type that could not reasonably be cured within said thirty (30) day period, then the non-performing party shall not be in Default if it commences cure within said thirty (30) day period and thereafter diligently pursues cure to completion.

10.2 Remedies. In the event of a party's Default under this Agreement, then after giving notice and an opportunity to cure pursuant to Section 11.1 above, the non-

Defaulting party shall have the right to exercise any or all rights and remedies available to it in law or equity.

11. Dispute Resolution.

In the event differences between the parties should arise over the terms and conditions or the performance of this Agreement, the parties shall use their best efforts to resolve those differences on an informal basis. If those differences cannot be resolved informally, the matter shall be referred for mediation to a mediator mutually selected by the parties. If mediation is not successful, either of the parties may institute legal action for specific performance of this Agreement or for damages. The prevailing party in any legal action shall be entitled to a reasonable attorneys' fee and court costs.

12. Notices.

All notices required to be given by any party to the other party under this Agreement shall be in writing and shall be delivered either in person, by United States mail, or by electronic mail (email) to the applicable Administrator or the Administrator's designee. Notice delivered in person shall be deemed given when accepted by the recipient. Notice by United States mail shall be deemed given as of the date the same is deposited in the United States mail, postage prepaid, and addressed to the Administrator, or their designee, at the addresses set forth in Section 3 of this Agreement. Notice delivered by email shall be deemed given as of the date and time received by the recipient.

13. Miscellaneous.

13.1 Entire Agreement: Amendment. This Agreement constitutes the entire agreement between the parties regarding the subject matter hereof, and supersedes over any conflicting provisions contained in any and all prior oral or written agreements between the parties regarding the subject matter contained herein. This Agreement may not be modified or amended in any manner except by a written document executed with the same formalities as required for this Agreement and signed by the party against whom such modification is sought to be enforced.

13.2 Conflicts between Attachments and Text. Should any conflicts exist between any attached exhibit or schedule and the text or main body of this Agreement, the text or main body of this Agreement shall prevail.

13.3 Governing Law and Venue. This Agreement shall be governed by and enforced in accordance with the laws of the State of Washington. The venue of any action arising out of this Agreement shall be in the Superior Court of the State of Washington, in and for Snohomish County. In the event that a lawsuit is instituted to enforce any provision of this Agreement, the prevailing party shall be entitled to recover all costs of such a

lawsuit, including reasonable attorney's fees.

13.4 Interpretation. This Agreement and each of the terms and provisions of it are deemed to have been explicitly negotiated by the parties, and the language in all parts of this Agreement shall, in all cases, be construed according to its fair meaning and not strictly for or against either of the parties hereto. The captions and headings in this Agreement are used only for convenience and are not intended to affect the interpretation of the provisions of this Agreement. This Agreement shall be construed so that wherever applicable the use of the singular number shall include the plural number, and vice versa, and the use of any gender shall be applicable to all genders.

13.5 Severability. If any provision of this Agreement or the application thereof to any person or circumstance shall, for any reason and to any extent, be found invalid or unenforceable, the remainder of this Agreement and the application of that provision to other persons or circumstances shall not be affected thereby, but shall instead continue in full force and effect, to the extent permitted by law.

13.6 No Waiver. A party's forbearance or delay in exercising any right or remedy with respect to a Default by the other party under this Agreement shall not constitute a waiver of the Default at issue. Nor shall a waiver by either party of any particular Default constitute a waiver of any other Default or any similar future Default.

13.7 No Assignment. This Agreement shall not be assigned, either in whole or in part, by either party without the express written consent of the other party, which may be granted or withheld in such party's sole discretion. Any attempt to assign this Agreement in violation of the preceding sentence shall be null and void and shall constitute a Default under this Agreement.

13.8 Warranty of Authority. Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to sign this Agreement.

13.9 No Joint Venture. Nothing contained in this Agreement shall be construed as creating any type or manner of partnership, joint venture or other joint enterprise between the parties.

13.10 No Separate Entity Necessary. The parties agree that no separate legal or administrative entities are necessary to carry out this Agreement.

13.11 Ownership of Property. Except as expressly provided to the contrary in this Agreement, any real or personal property used or acquired by either party in connection with its performance under this Agreement will remain the sole property of such party, and the other party shall have no interest therein.

13.12 No Third Party Beneficiaries. This Agreement and each and every provision hereof is for the sole benefit of the City and the County. No other persons or parties shall be deemed to have any rights in, under or to this Agreement.

13.13 Records. Both parties shall maintain adequate records to document obligations performed under this Agreement. Each party shall have the right to review the other party's records with regard to the subject matter of this Agreement, upon reasonable notice. All such records shall be maintained for at least six (6) years following termination of this Agreement.

13.14 Execution in Counterparts. This Agreement may be executed in two or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

COUNTY:

Snohomish County, a political subdivision of the State of Washington

By _____
Name:
Title:

CITY:

City of Lake Stevens, a Washington municipal corporation

By *Vern Little*
Name: *Vern Little*
Title: *mayor*

Approved as to Form:

Deputy Prosecuting Attorney

Approved as to Form:

Shenak Neeb
City Attorney

**EXHIBIT A - AS ACQUIRED RIGHT OF WAY PLAN
FOR 20TH STREET SE**

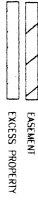
EXHIBIT A - 20th STREET SE – AS ACQUIRED RIGHT OF WAY PLAN FOR 20TH STREET SE

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE
STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF
ACQUIRED PROPERTIES

SECTION 23 & 24, T. 29 N., R. 5 E., W.M.
SECTION 25 & 26, T. 29 N., R. 5 E., W.M.

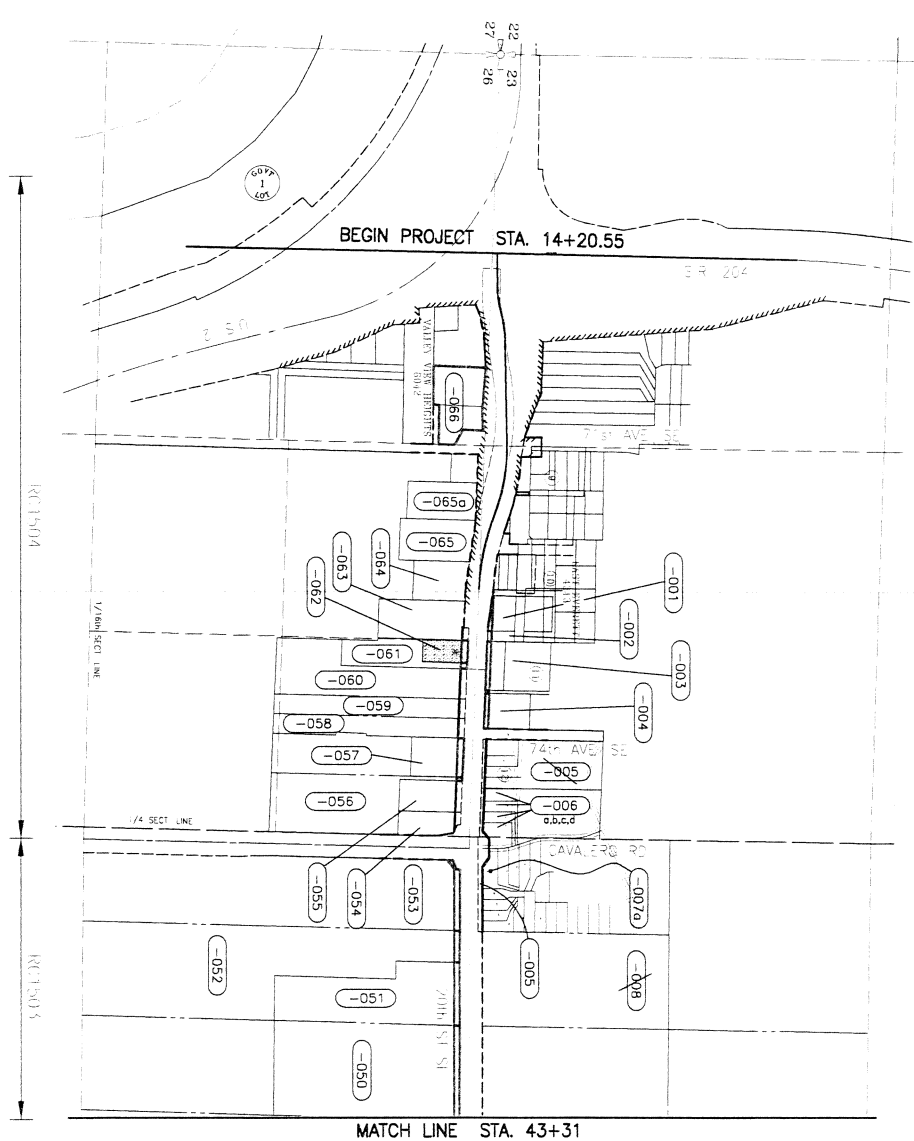
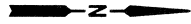
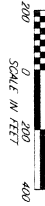
* PARCEL TO BE SEPARATED
BY SNOHOMISH COUNTY

PARCEL LEGEND



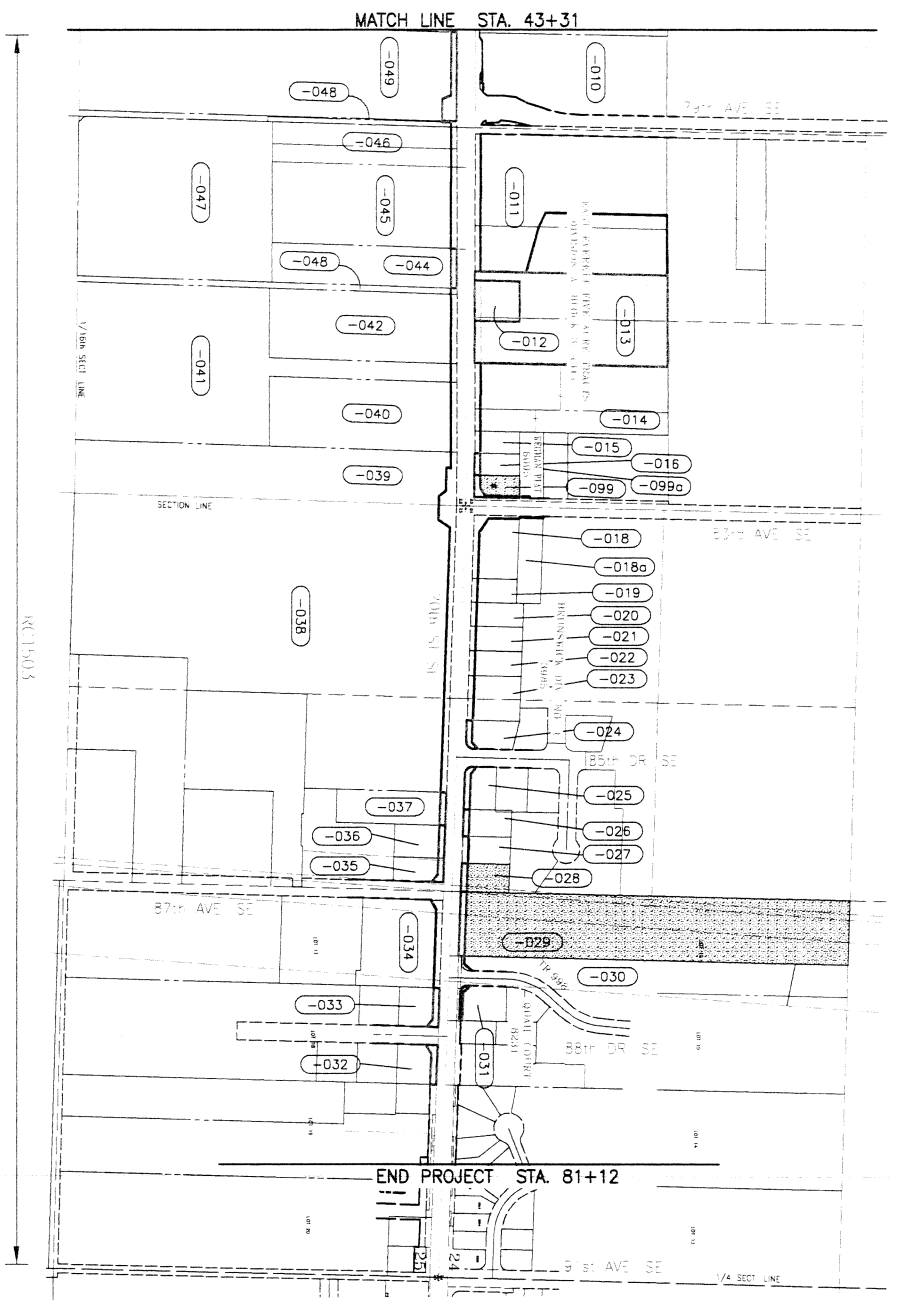
LEGEND

- EXISTING EDGE OF GRAVEL
- EXISTING CONCRETE
- EXISTING EASEMENT
- EDGE OF PARKING
- EXISTING BUILDINGS
- EXISTING RIGHT-OF-WAY
- SECTION LINE
- 10th SECTION LINE
- QUARTER SECTION LINE
- LIMITED ACCESS (S/R 2)
- RIGHT-OF-WAY (HISTORICAL)
- RIGHT-OF-WAY (USED)
- PURCHASED R.O.W. (OUTLINED IN RED)
- EXISTING R.O.W. CENTERLINE
- PROPOSED RIGHT-OF-WAY
- RIGHT-OF-WAY CENTERLINE
- PROPOSED EASEMENT LINE
- PROPERTY LINE
- OWNERSHIP LINE
- EXISTING FENCE LINE
- EXISTING OWNERSHIP NUMBERS
- PROPERTY OWNERSHIP UPDATED
- MONUMENT FOUND (AS NOTED)
- SECTION CORNER FOUND
- SECTION CORNER CALC'D
- QUARTER-CORNER FOUND
- QUARTER-CORNER CALC'D
- ORIGINAL DATA ON R/W (UPRIGHT TEXT)
- UPDATED DATA ON R/W (SLANT TEXT)
- SQUARE FEET
- LINEAL FEET

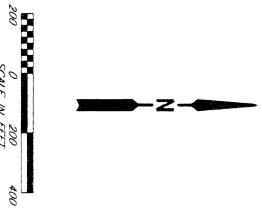


PLAN CHECK	BY	DATE	REGION	STATE	FED. AID PROJ. NO.	SHEET NO.
			10	WASH.		3735
	DATE	NO.	DESIGNED BY	FIELD	DRAWN BY	
			OKAMA	BOOK(S)	ADJ. INSTR. LW	
					06-0057-1,2	
AS ACQUIRED						
SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS						
20TH STREET S.E. U.S. 2 TO 91ST AVE. S.E.						
REVISED TOTAL PARCEL PLAN						
REFERENCE	SHEET NO.					
	1P1					
	2					
	10					
	SHEETS					

SECTION 23 & 24, T. 29 N., R. 5 E., W.M.
SECTION 25 & 26, T. 29 N., R. 5 E., W.M.



* PARCEL TO BE SEGREGATED
BY SNOHOMISH COUNTY
PARCEL LEGEND
EXHIBENT
EXCESS PROPERTY



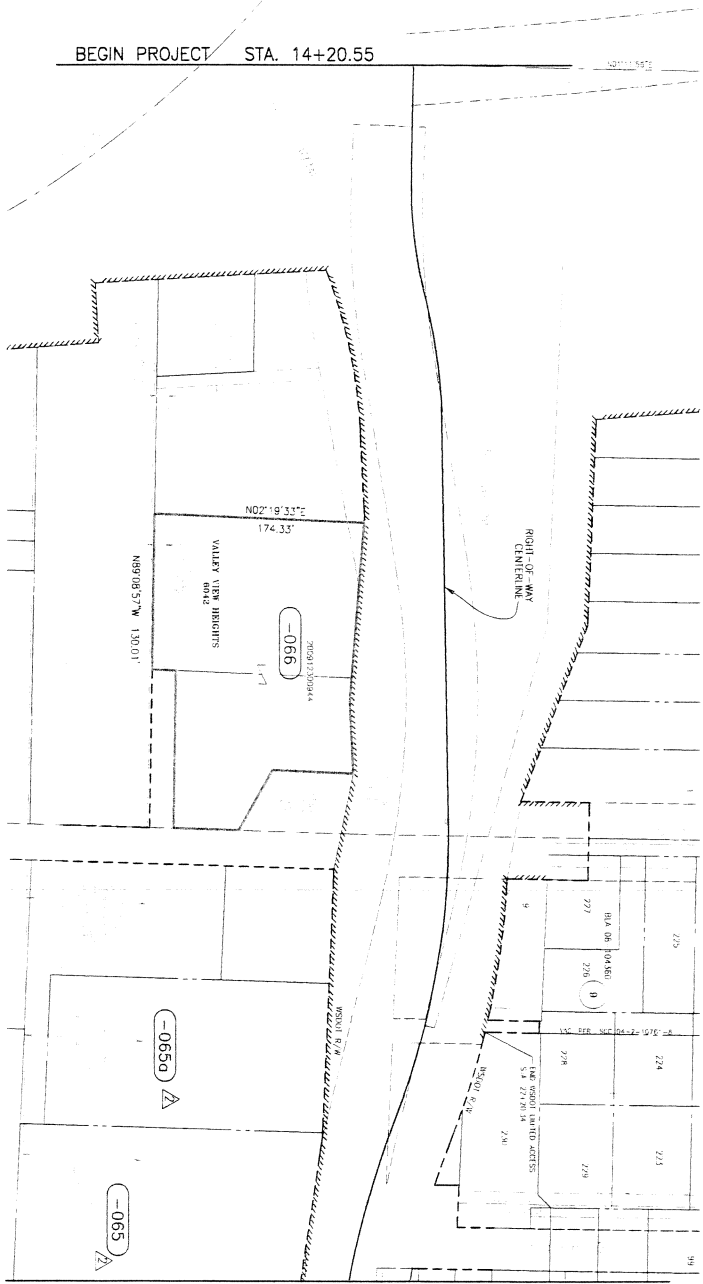
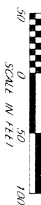
PLAN CHECK		BY		DATE	
REGION		STATE		FED. AND PROJ. NO.	
10		WASH.		3735	
DESIGNED BY		PERFECTED BY		DRAWN BY	
M. O'NEILL		M. O'NEILL		M. O'NEILL	
FIELD BOOK(S)		UP/PT		06-0057-1,2	
AS ACQUIRED					
SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS FUNDING NO. RC1503 RC1504					
20TH STREET S.E. U.S. 2 TO 91ST AVE. S.E. REVISED TOTAL PARCEL PLAN					
REFERENCE		SHEET NO.			
TP2		3 OF 3			
		SHEET NO.			
		3 OF 3			

22 1/23
27 1/26

SECTION 23 & 26, T. 29 N., R. 5 E., W.M.

BEGIN PROJECT STA. 14+20.55

MATCHLINE STA. 24+50



ACQUISITION DOCUMENT (ADDITIONAL FILE NO.)		OWNER(S)	
44150-MC1504-065	44150-MC1504-066	AREA	REMAINDER
44150-MC1504-066	44150-MC1504-066	13,596 SF	14,011 SF
2006/12/30/04/04		R/W REQ'D.	PERMITS
PACIFIC NORTHWEST		0 SF	112 LF
ACQUISITION DATE		DESIGNED BY	DRAWN BY
		10 WASH	3735
		FIELD BOOK(S)	
		FED AD PROJ. NO.	
		09-0057-12	

AS ACQUIRED

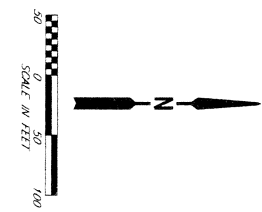
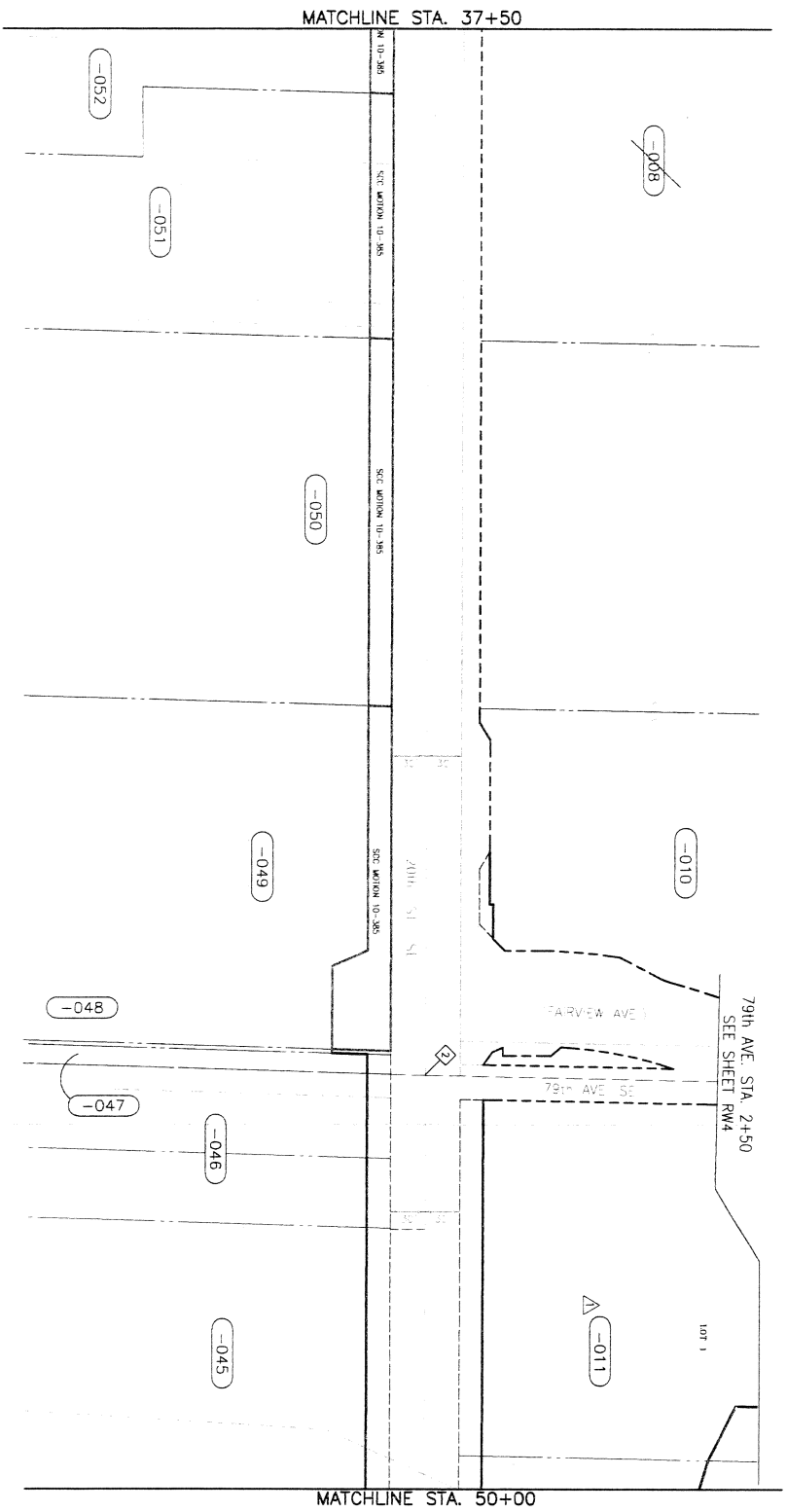
SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS

20TH STREET S.E.
U.S. 2 TO 91ST AVE. S.E.

RIGHT OF WAY PLAN

REVISIONS
SHEET NO. 10
OF 10
SHEETS

SECTION 23 & 26, T. 29 N., R. 5 E., W.M.



PROPOSED RIGHT-OF-WAY STATION/OFFSET TABLE

STATION	OFFSET (FT)
16	461.67 78
17	391.76 82
18	263.76 1.1
19	461.29 04
20	502.00 87
21	80.00 81
22	481.24 70
23	80.00 81
24	451.53 71
25	80.00 81
26	451.40 75
27	500.00 81
28	431.29 94
29	500.00 81
30	401.14 84
31	500.00 81
32	381.04 77
33	500.00 81

INTERSECTION EQUATION

20TH ST SE	SIDE STREET
2	461+46.94
	0+00

ACQUISITION (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	REMANINDER	EASEMENTS	PERMITS	EXCESS
94120 REC1501 008	101	SUPERBOND, LLC	131,809 SF	818 SF	132,733 SF			
94220 REC1501 017	102	INDEXT W AND REBONCK J & D SAUER (GRANDED)	291,244 SF	87,178 SF	196,070 SF			
94120 REC1501 045	103	SPINEX (GRANDED)	168,905 SF	3,440 SF	162,746 SF			
94220 REC1501 046	104	SPINEX (GRANDED)	81,704 SF	2,660 SF	79,044 SF			
94220 REC1501 047	105	SPINEX (GRANDED)	56,407 SF	380 SF	56,027 SF			
94120 REC1501 048	106	(COURT 1011)	15,072 SF	175 SF	14,897 SF			
94120 REC1501 049	107	SNOHOMISH CO PROPERTY MANAGEMENT	371,419 SF	8,226 SF	363,154 SF			
94120 REC1501 050	108	SNOHOMISH CO PROPERTY MANAGEMENT	194,381 SF	6,112 SF	188,269 SF			
94120 REC1501 051	109	SNOHOMISH CO PROPERTY MANAGEMENT	105,177 SF	4,201 SF	100,976 SF			
94120 REC1501 052	110	SNOHOMISH CO PROPERTY MANAGEMENT	291,259 SF	2,111 SF	289,848 SF			

REGION STATE FED AID PROJ. NO. SURVEY NO. 10 WASH. 06-0057-1.2

DESIGNED BY OJMA
CHECKED BY JLM
DRAWN BY JLM

DATE 9/28/11
DATE 1/25/10

R/W PLAN REVISIONS
LOT AREAS REVISION

AS ACQUIRED

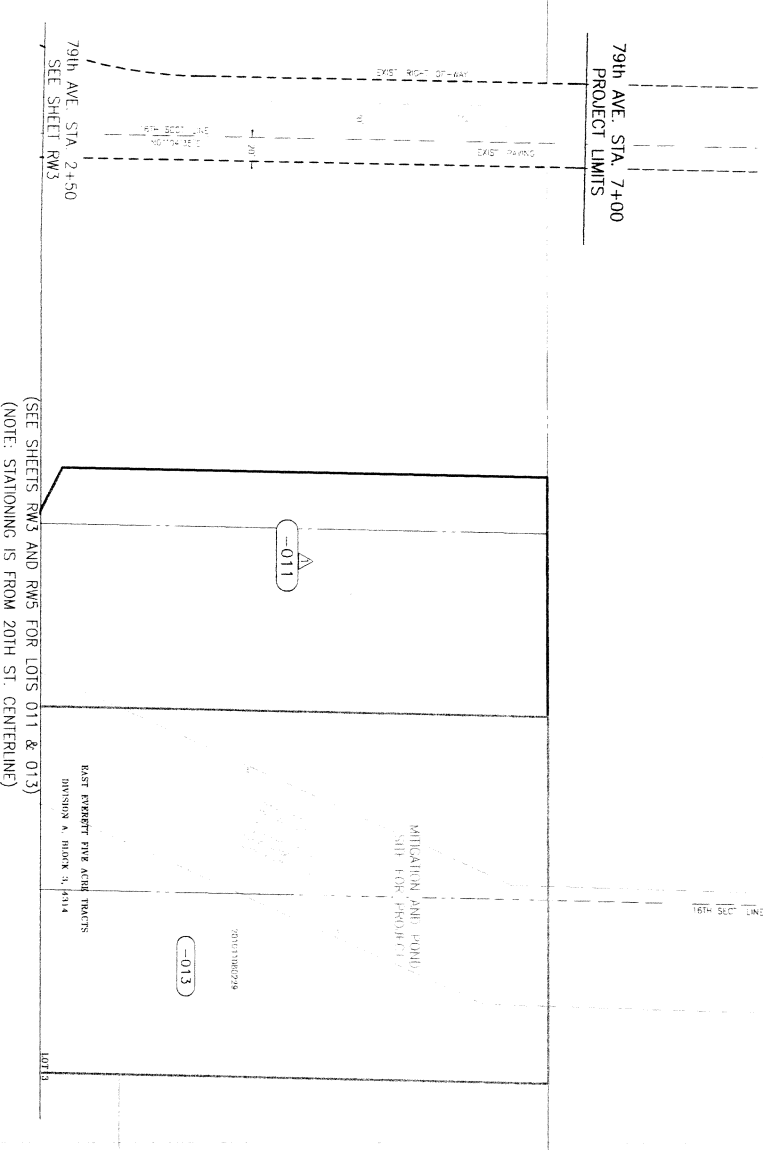
SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS
FUNDING NO. RC1501 RC1504

20TH STREET S.E.
U.S. 2 TO 91ST AVE. S.E.
RIGHT OF WAY PLAN

REFERENCE SHEET NO. RW3
SHEET 10 OF 10 SHEETS

SECTION 23 & 26, T. 29 N., R. 5 E., W.M.

(NOTE: STATIONING IS FROM 20TH ST. CENTERLINE)



(SEE SHEETS RW3 AND RW5 FOR LOTS 011 & 013)
 (NOTE: STATIONING IS FROM 20TH ST. CENTERLINE)

ACQUISITION DOCUMENT (AUDITOR FILE NO.)		PARCEL NO.		NAME		OWNERSHIPS		AREA		E/W REC'D.		REMAINDER EASEMENTS		PERMITS	
PLAN CHECK		BY DATE		DESIGNED BY		REGION STATE		FED. AID PROJ. NO.		SURVEY NO.		DESIGNED BY		DRAWN BY	
		12/25/10		PERRELL, M. OJALA		10 WASH		3735		UP#		06-0057-1,2			
		DATE		LUT AREAS/OWNERS		R.I. MAG		BY		FIELD BOOK(S)		ALL. RIR, LW		UP#	
				ACROSSON											

AS ACQUIRED

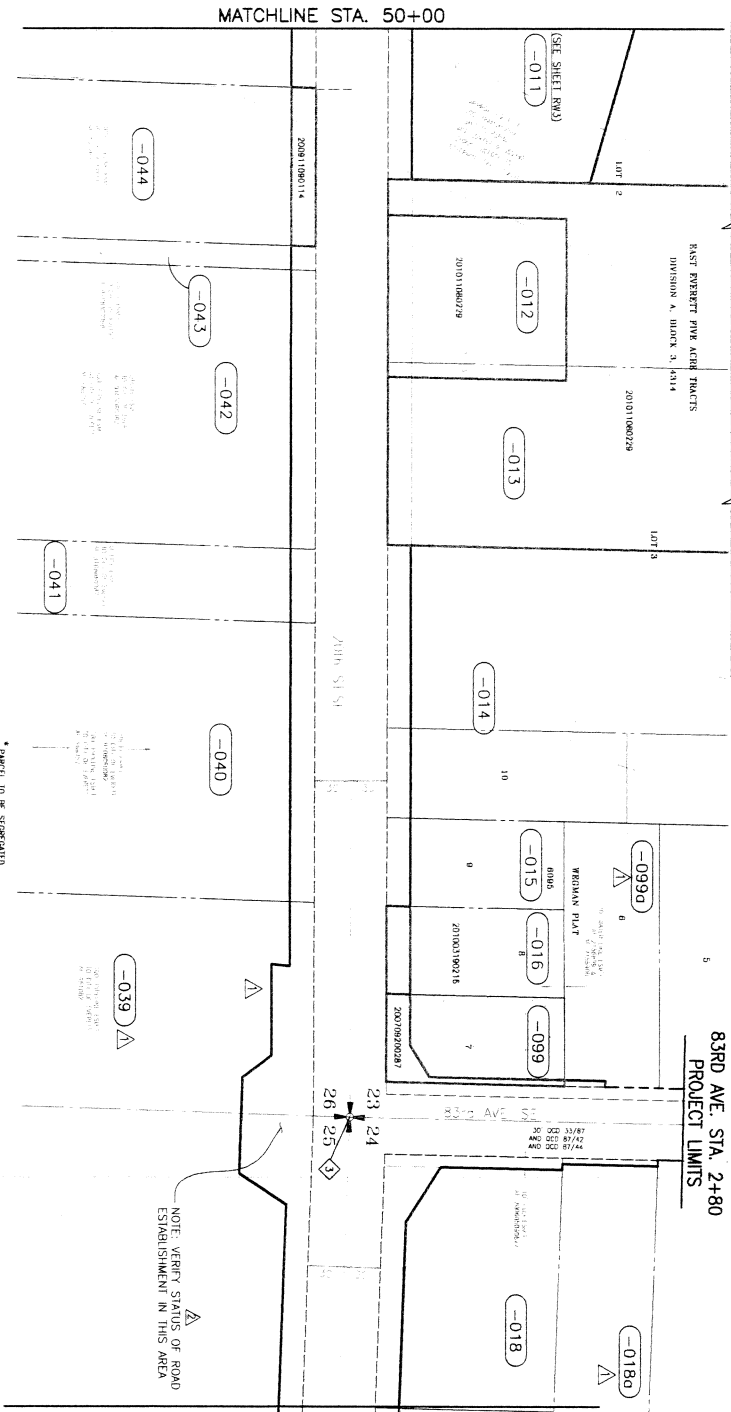
SNOHOMISH COUNTY
 DEPARTMENT OF
 PUBLIC WORKS
 FINANCING NO. REC-3502
 REC-3502

20TH STREET S.E.
 U.S. 2 TO 91ST AVE. S.E.
 RIGHT OF WAY PLAN

RITERINK
 SHEET NO.
 RW4
 SHEET
 OF
 10
 SHEETS

SECTION 23 & 24, T. 29 N., R. 5 E., W.M.
SECTION 25 & 26, T. 29 N., R. 5 E., W.M.

83RD AVE. STA. 2+80
PROJECT LIMITS



PROPOSED RIGHT-OF-WAY STATION/OFFSET TABLE

STATION	OFFSET (FT)
17	51+76.48
18	51+76.48
19	51+76.48
20	51+76.48
21	51+76.48
22	51+76.48
23	51+76.48
24	51+76.48
25	51+76.48
26	51+76.48
27	51+76.48
28	51+76.48
29	51+76.48
30	51+76.48
31	51+76.48
32	51+76.48
33	51+76.48
34	51+76.48
35	51+76.48
36	51+76.48
37	51+76.48
38	51+76.48
39	51+76.48
40	51+76.48
41	51+76.48
42	51+76.48
43	51+76.48
44	51+76.48
45	51+76.48
46	51+76.48
47	51+76.48
48	51+76.48
49	51+76.48
50	51+76.48
51	51+76.48
52	51+76.48
53	51+76.48
54	51+76.48
55	51+76.48
56	51+76.48
57	51+76.48
58	51+76.48
59	51+76.48
60	51+76.48
61	51+76.48
62	51+76.48
63	51+76.48
64	51+76.48
65	51+76.48
66	51+76.48
67	51+76.48
68	51+76.48
69	51+76.48
70	51+76.48
71	51+76.48
72	51+76.48
73	51+76.48
74	51+76.48

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D.	REMAINDER EASEMENTS	PERMITS	EXCESS
2017/08/27	94730 REC1533 017	IMMC CHIN & KIM JAY	26.251 SQ	20.251 SQ	0 SQ		
2017/08/27	94730 REC1533 018	IMMC CHIN & KIM JAY	148.504 SQ	178.817 SQ	0 SQ		
2017/08/27	94730 REC1533 019	C. & T. MATHIAS FAMILY LLC	10.992 SQ	4.337 SQ	141.987 SQ		
2017/08/27	94730 REC1533 015	QUINCY V. OSBORN & MELISSA	10.992 SQ	1.470 SQ	9.492 SQ		
2017/08/27	94730 REC1533 016	ANGEL CECEL	10.992 SQ	1.471 SQ	9.521 SQ		
2017/08/27	94730 REC1533 020	ANGEL CECEL	11.014 SQ	2.116 SQ	8.898 SQ		
2017/08/27	94730 REC1533 021	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 022	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 023	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 024	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 025	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 026	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 027	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 028	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 029	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 030	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 031	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 032	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 033	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 034	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		
2017/08/27	94730 REC1533 034	ANGEL CECEL	11.014 SQ	1.722 SQ	9.292 SQ		

PLAN CHECK

BY	DATE	REVISION
	9/26/17	1 DOCUMENT NUMBERS/NOTES
	10/2/17	2 LOT AREAS/OWNERS
	10/2/17	3 REVISION

REGION STATE

FEED AND PROJ. NO. 3735

DESIGNED BY PERRELLI, M. OLIVA

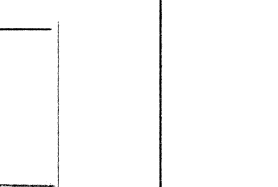
FIELD BOOK(S) 06-0057-1.2

AS ACQUIRED

SNOWHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS

20TH STREET S.E.
U.S. 2 TO 91ST AVE. S.E.
RIGHT OF WAY PLAN

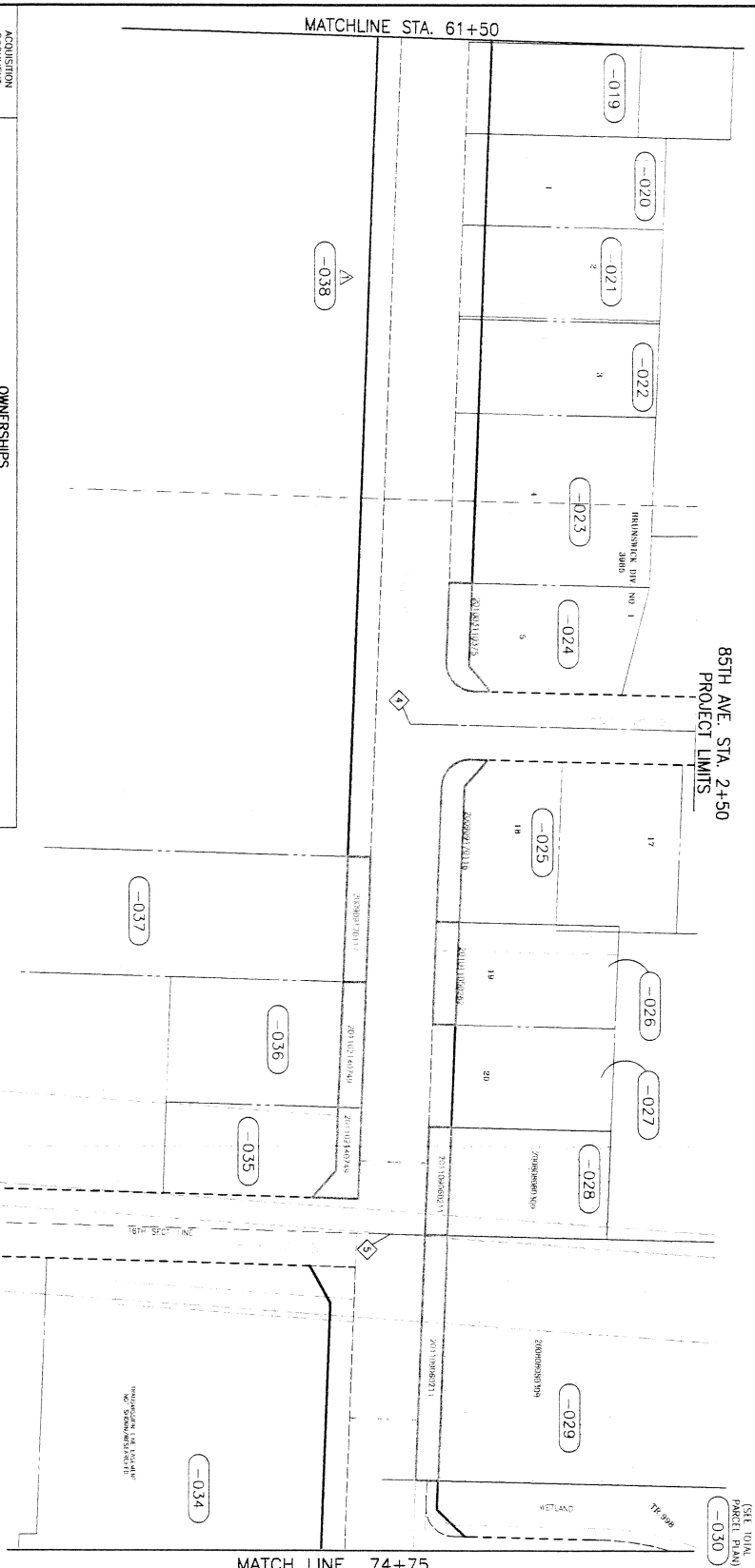
101503
101504
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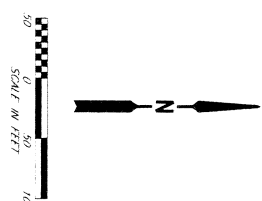
* PARCEL TO BE RESEGMENTED BY SNOWHOMISH COUNTY

SECT. 24 & 25, T. 29 N., R. 5 E., W.M.

85TH AVE. STA. 2+50
PROJECT LIMITS



(SEE TOTAL PROJECT PLAN)



PROPOSED RIGHT-OF-WAY STATION/OFFSET TABLE

STATION	OFFSET (FT)
28	514.5174
29	624.5174
30	631.1131
31	634.9383
32	641.7436
33	654.5312
34	669.2252
35	674.2046
36	674.2046
37	674.2046
38	681.0086
39	694.2367
40	711.0358
41	711.0358
42	711.0358
43	724.1315
44	724.1315
45	724.1315
46	724.1315
47	724.1315
48	724.1315
49	724.1315
50	724.1315
51	724.1315
52	724.1315
53	724.1315
54	724.1315
55	724.1315
56	724.1315
57	724.1315
58	724.1315
59	724.1315
60	724.1315
61	724.1315
62	724.1315
63	724.1315

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W RECD.	REMAINDER	EASEMENTS	PERMITS	EXCISES
94120 R134A 018	1	WEST LARSON & WRIGHT	17,200 S.	1,800 SF	10,400 SF			
94120 R134A 019	2	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 020	3	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 021	4	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 022	5	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 023	6	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 024	7	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 025	8	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 026	9	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 027	10	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 028	11	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 029	12	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 030	13	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 031	14	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 032	15	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 033	16	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 034	17	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 035	18	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 036	19	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 037	20	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 038	21	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 039	22	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 040	23	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 041	24	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 042	25	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 043	26	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 044	27	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 045	28	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 046	29	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			
94120 R134A 047	30	IND. MORTG.	14,046 S.	1,800 SF	12,246 SF			

REGION	STATE	FILED AND PROJ. NO.	SURVEY NO.
10	WASH.		3735

DESIGNED BY	QUANTITY	DESIGNED BY	QUANTITY
PERMITS	10	PERMITS	10
EXCISES	0	EXCISES	0

AS ACQUIRED

SNOWHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS

20TH STREET S.E. U.S. 2 TO 91ST AVE. S.E. RIGHT OF WAY PLAN

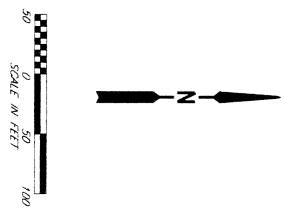
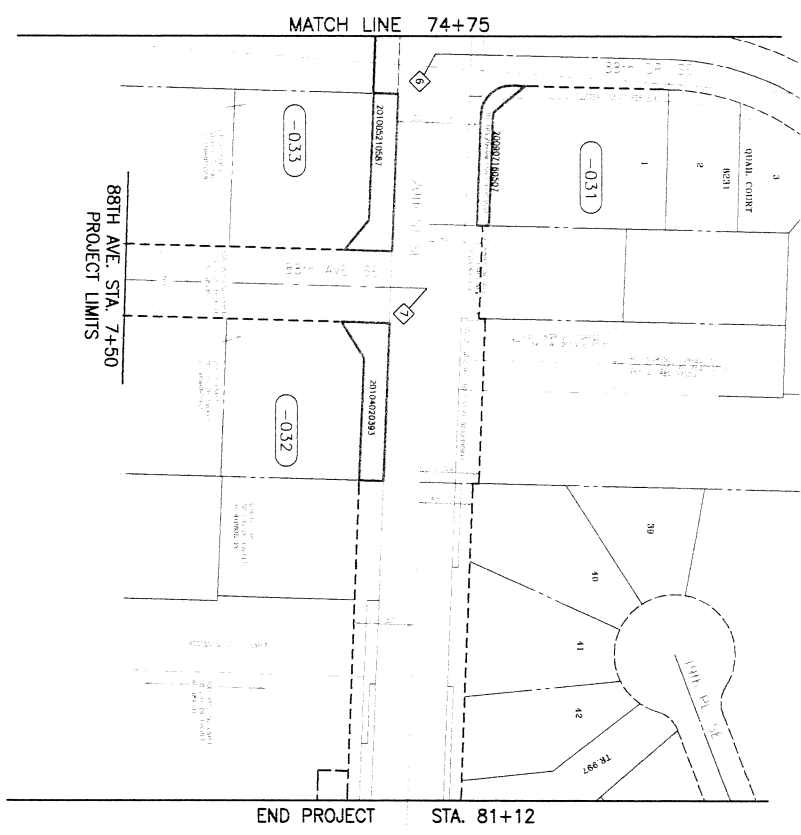
PARCEL LEGEND

EXCISE PROPERTY

INTERSECTION EQUATION	ZONE	SIDE STREET
4	67+51.37	0+00
5	71+99.23	

REGION	STATE	FILED AND PROJ. NO.	SURVEY NO.
10	WASH.		3735

SECT. 24 & 25, T. 29 N., R. 5 E., W.M.



PROPOSED RIGHT-OF-WAY STATION/OFFSET TABLE

STATION	OFFSET (FT)
46	75+12.19
47	75+35.51
48	75+58.83
49	75+82.15
50	76+05.47
51	76+28.79
52	76+52.11
53	76+75.43
54	76+98.75
55	77+22.07

INTERSECTION EQUATION	20TH ST SE	SIDE STREET
6	74+98.18	0+00
7	76+83.64	10+00

ACQUISITION DOCUMENT NO. (ADDITIONAL FILE NO.)		PARCEL NO.	NAME	AREA	R/W REQD.	REMAINDER EASEMENTS	PERMITS	EXCESS
201002110687	201002110687	14031 SI	HUNTON, BERT & TINA	14031 SI	1,331 SI	16,700 SI		
201002110687	201002110687	14032 SI	KIMURA, JIM & GISEL	14032 SI	2,351 SI	14,890 SI		
201002110687	201002110687	14033 SI	SHAFER, KERRY & BIRNEY	14033 SI	2,812 SI	14,846 SI		

PLAN CHECK	BY	DATE	REGION STATE	DESIGNED BY	PERMITTED BY	DRAWN BY	SURVEY NO.
			10 WASH	PERKINS, M. OLGA	A.J. RIK, LW		3735

DATE	NO.	DOCUMENT NUMBERS/NOTES	REVISION	RIT BY	MAO BY	FIELD BOOK(S)	UP#
9/29/11	1	DOCUMENT NUMBERS/NOTES	REVISION				06-0057-1,2

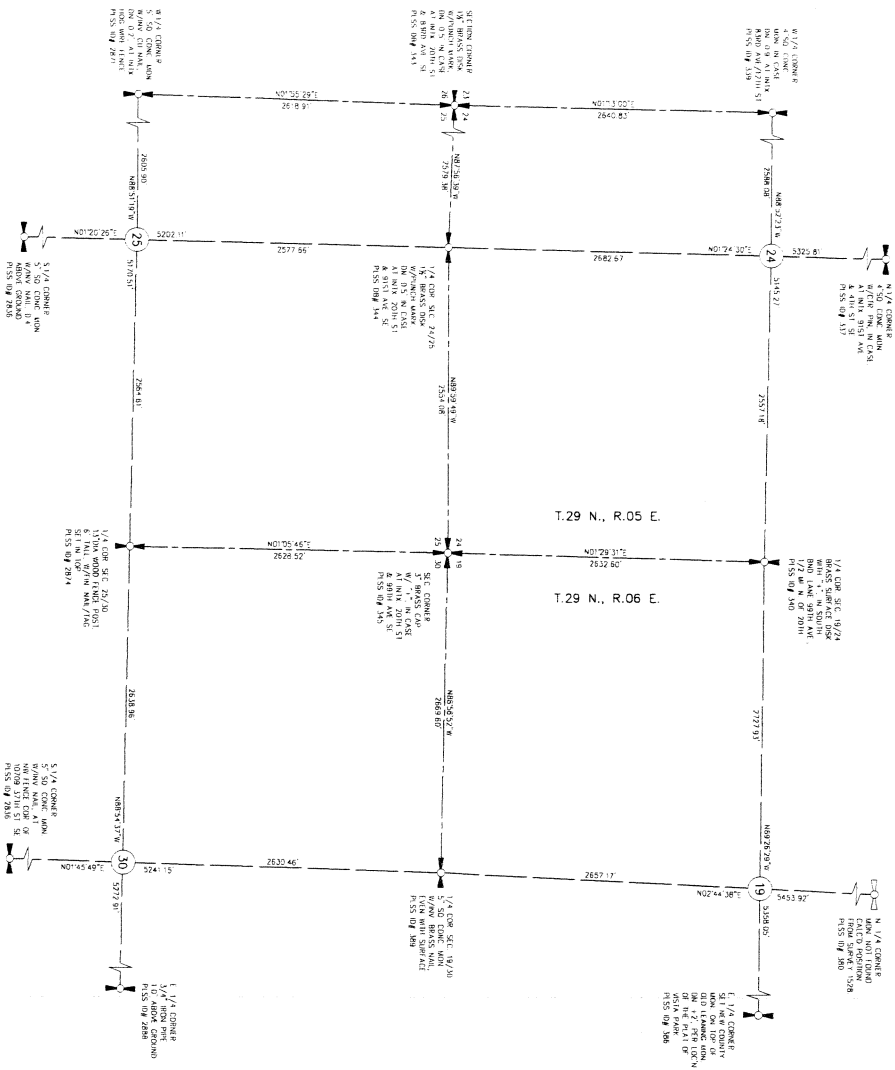
AS ACQUIRED

SNOWHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS

20TH STREET S.E.
U.S. 2 TO 91ST AVE. S.E.
RIGHT OF WAY PLAN

REFERENCE SHEET NO.
RW7
SHEET NO. 10
OF 10 SHEETS

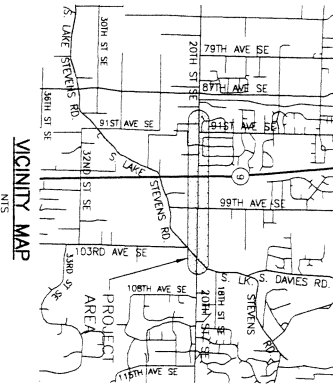
SECTION 19 & 30, T. 29 N., R. 6 E., W.M.
SECTION 24 & 25, T. 29 N., R. 5 E., W.M.



SECTION SUBDIVISION

SCALE: 1"=500'

RIGHT-OF-WAY AS ACQUIRED EXHIBIT
 SNOHOMISH COUNTY RIGHT OF WAY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF TRANSPORTATION
 500 WEST THIRD STREET
 ANNE ArundEL, MD 21410



LEGEND

- - - - - EXISTING EDGE OF GRAVEL
- - - - - EXISTING CONCRETE
- - - - - EXISTING EASEMENT
- - - - - EDGE OF PARCELS
- - - - - EXISTING BUILDINGS
- - - - - EXISTING RIGHT-OF-WAY
- - - - - LIMITED ACCESS
- - - - - RIGHT-OF-WAY EXISTING HISTORICAL
- - - - - RIGHT-OF-WAY (DOTTED IN RED)
- - - - - PROPOSED R.O.W. CENTERLINE
- - - - - EASEMENT PROPOSED LINE
- - - - - EASEMENT EXISTING LINE
- - - - - PROPERTY LINE
- - - - - OWNERSHIP LINE
- - - - - EXISTING FENCE LINE

SURVEYORS NOTE

- 001 PROPERTY OWNERSHIP NUMBERS
- MONUMENT FOUND (AS NOTED)
- SECTION CORNER FOUND
- QUARTER-CORNER FOUND
- QUARTER-CORNER CALC'D

VERB = NUMBER
 HORIZ = AND B/L/R/I ADJUSTMENT (GROUND)
 STATE PLANE COORDINATES, WASHINGTON
 NORTH ZONE
 GROUND CONVERSION IS BASED ON
 THE NAD 83 DATUM. THE DATUM IS
 TO BE CONVERTED BACK TO S-P-C. SHEETS
 TO BE PROVIDED BY THE CLIENT.
 08/28/2010

PLAN CHECK	BY	DATE	NO.	REVISION	BY	DATE

REGION	STATE	FED. AID PROJ. NO.	SURVEY NO.
10	WASH.		
DESIGNED BY	PREPARED BY		
PERFECT INC.	PERFECT INC.		
FIELD BOOK(S)			

AS ACQUIRED

SNOHOMISH COUNTY
 DEPARTMENT OF
 PUBLIC WORKS

20TH STREET S.E.
 91ST AVE. S.E. TO S. LK. STEVENS RD.

RIGHT-OF-WAY PLAN

FUNDING NO. RC 1311
 RC 128

REFERENCE SHEET NO.
 3725
 SHEET 081
 OF 089
 SHEETS



7

19TH PL SE
20TH ST SE

L. CASPER
ARCHIT.

LOT 18

LOT 19

LOT 20

88TH AVE SE

19TH PL SE

001

002

003

004

005

006

007

008

009

010

041

043

044

089

090

DRAINAGE EASEMENT

WALL EASEMENT

ACCESS

20TH ST SE

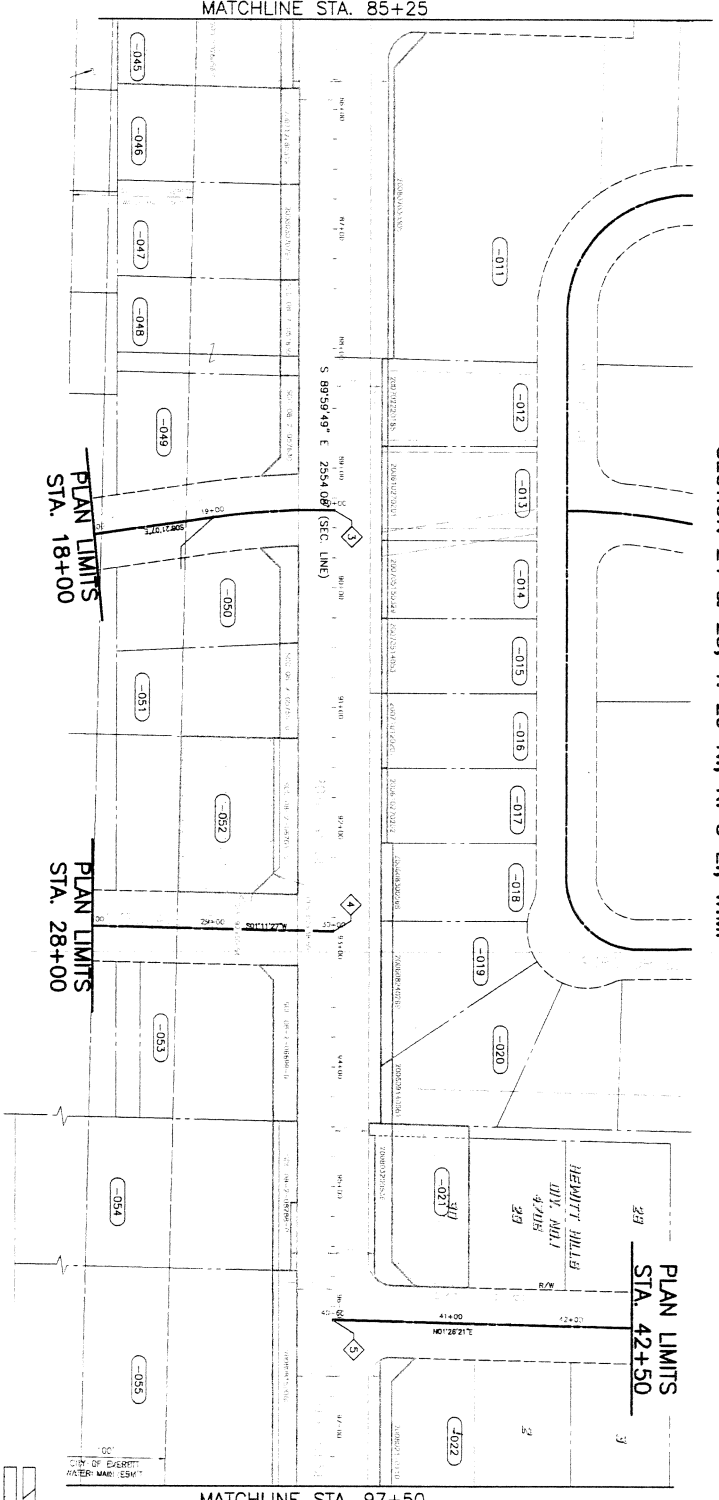
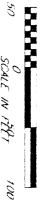
19TH PL SE

85TH AVE SE

LINE DATA TABLE	
NO.	BEARING DISTANCE
1	M46+32.75W 40.77
2	M01+28.48E 5.00
3	S08+00.11W 5.00
4	M43+43.18L 28.64
5	M44+52+42.7W 22.18
6	M45+00.11E 22.94
7	M44+24.11W 30.79
8	M43+11.52L 17.44
9	S01+12.15W 5.00

STATION/OFFSET TABLE	
STATION	OFFSET
86+08.54	45.00(F1)
92+12.95	45.00(F1)
92+12.95	50.00(F1)
92+12.95	50.00(F1)
95+42.73	50.00(F1)
95+42.73	60.99(F1)
98+42.76	61.22(F1)
98+42.76	45.00(F1)
92+44.00	45.00(F1)
92+44.00	67.00(F1)
93+11.12	62.07(F1)
94+44.40	50.00(F1)
94+44.40	50.00(F1)
94+44.40	45.00(F1)

INTERSECTION EQUATION	
2011	SIDE STREET
89.15.35	201.00
92.48.94	301.00
95.11.48	401.00



SECTION 19 & 30, T. 29 N., R. 6 E., W.M.
SECTION 24 & 25, T. 29 N., R. 5 E., W.M.

OWNERSHIP				OWNERSHIP									
ACQUISITION AUDITOR FILE NO.	PARCEL NO.	NAME	AREA	R/W REQ'D	REMAINDER EASEMENTS	REMARKS	ACQUISITION AUDITOR FILE NO.	PARCEL NO.	NAME	AREA	R/W REQ'D	REMAINDER EASEMENTS	REMARKS
94730-1319-001		BRAND, DUDHIE P & JENNIFER	9,317 SF	366 SF	8946 SF		94730-1319-045		MCCORD, DANN C	11,577 SF	286 SF	10,820 SF	
94730-1319-012		KOWALZ, KRISTINA M & DANIELA	10,243 SF	394 SF	9,849 SF		94730-1319-046		CARRER, DON L	12,031 SF	1,201 SF	10,820 SF	
94730-1319-013		WILKINSON, MILD R & CHESSY J	8,451 SF	325 SF	8,126 SF		94730-1319-047		LEHMAN, EDWARD L & BETHA L	11,999 SF	1,206 SF	10,793 SF	
94730-1319-014		ROSS, VICTOR P & HEATHER M	8,126 SF	313 SF	7,813 SF		94730-1319-048		LEWIS, DWAYNE M & PRISCILLA A	11,986 SF	1,206 SF	10,780 SF	
94730-1319-015		LEWIS, JAMES A	8,126 SF	313 SF	7,813 SF		94730-1319-049		LEWIS, DWAYNE M & PRISCILLA A	12,675 SF	1,353 SF	12,322 SF	
94730-1319-016		FORSTER, CHRIS & MICHELLE	8,339 SF	650 SF	7,689 SF		94730-1319-050		BROOK, GEORGE SHERMAN SR & ELAINE M	11,515 SF	1,353 SF	10,162 SF	
94730-1319-019		BURDIE, MICHELE G & SHELLEY A	9,279 SF	1,184 SF	8,095 SF		94730-1319-051		CUMMINS, DANNEN & ELIZABETH	11,213 SF	1,197 SF	10,027 SF	
94730-1319-020		LEWIS, DANIELA	313 SF	0 SF	313 SF		94730-1319-052		BIRCHFIELD, JULIEN G	19,495 SF	2,775 SF	16,720 SF	
94730-1319-021		BRAND, K & ILENE K	11,678 SF	1,163 SF	10,515 SF		94730-1319-053		SHAW, KEVIN & LEON, JAM C	16,949 SF	2,879 SF	14,220 SF	
94730-1319-022		KESNER, KAREN B	10,818 SF	2,248 SF	8,570 SF		94730-1319-054		SCHNEIDER, SCOTT & SUE, PATRICK	20,987 SF	2,710 SF	18,277 SF	

REGION STATE: WASH
DESIGNED BY: PERINEL INC.
DRAWN BY: KOD. SUT. SEG
FIELD BOOK(S):
AS ACQUIRED

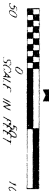
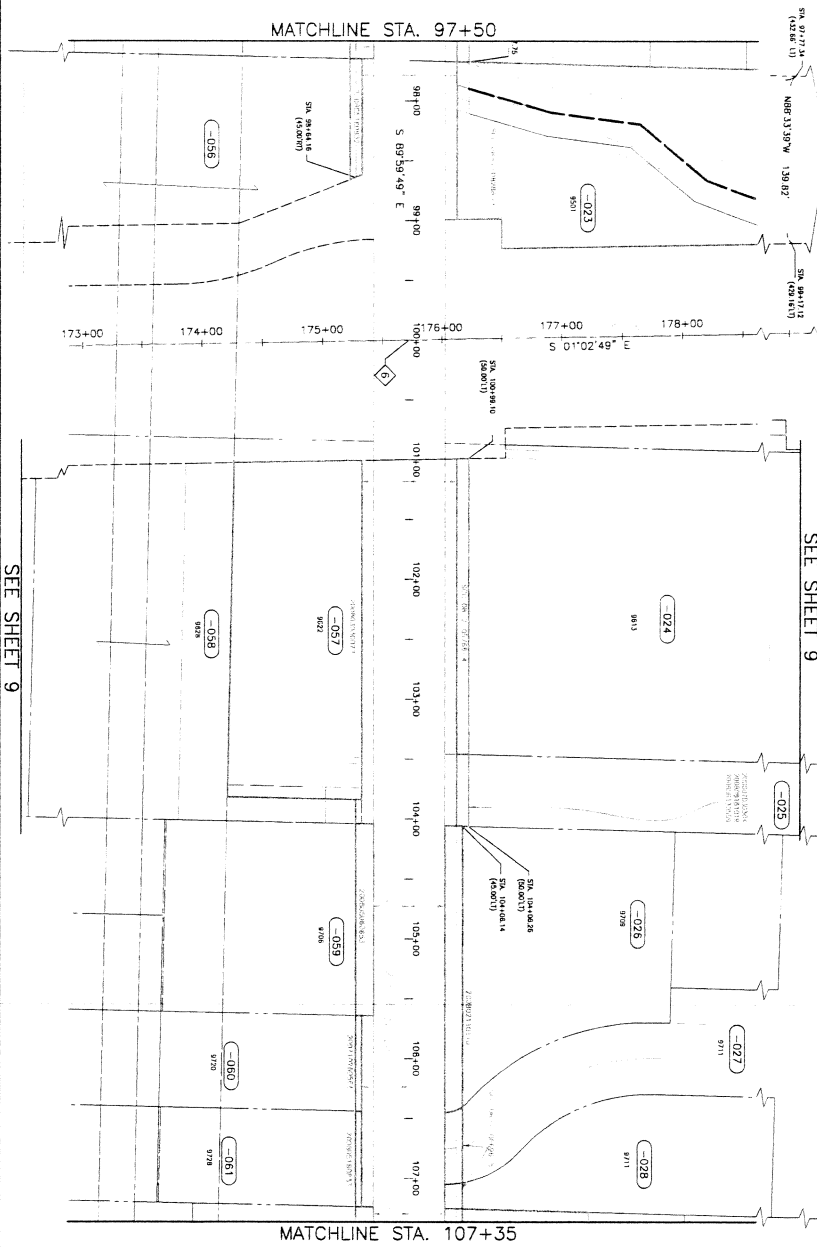
SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
20TH STREET S.E.
91ST AVE. S.E. TO S. LK. STEVENS RD.
RIGHT-OF-WAY PLAN

FUNDING NO. RC 1314

REVISION
DATE NO. BY

REVISION

PLAN LIMITS
STA. 181+50
SECTION 19 & 30, T. 29 N., R. 6 E., W.M.
SECTION 24 & 25, T. 29 N., R. 5 E., W.M.
SEE SHEET 9



LINE DATA TABLE

NO.	BEARING	DISTANCE
1	N44°16'44\"/>	

STATION/OFFSET TABLE

STATION	OFFSET
98+43.25	68.98'(L)
98+62.75	50.00'(L)

INTERSECTION EQUATION

20TH ST SE	SIDE STREET
100+100.00	175+72.00

ACQUISITION ADDITION FILE NO.	PARCEL NO.	NAME	OWNERSHIP			
			AREA	R/W AREA	REMARKS	ESSENTIALS
94730-1319-023	910	HEMLOCK & JOHN C.	164,802 SF	42,671 SF	24,230 SF	
94730-1319-024	890	MOOY CROSS LUTHERAN CHURCH PARCEL 1	129,919 SF	2,489 SF	127,448 SF	
94730-1319-025	867	ACCESS & UTILITY EIGHT FOR LOTS 1-4	78,970 SF	800 SF	78,170 SF	
94730-1319-026	847	PROPERTY/OWNER FORM & UNIMPROVED INTEREST LOTS 1-4, SEE SHEET 9	35,198 SF	3,587 SF	31,611 SF	
94730-1319-027	826	TOMBS, DONNE A. & JONES, NORMANORE AYNVA	338,230 SF	916 SF	337,314 SF	
94730-1319-028	805	STATE OF BETTY TOMBS	27,918 SF	309 SF	27,609 SF	
94730-1319-029	784	SCHWEDL, JAMES D. & ELAINE	45,007 SF	3,850 SF	41,157 SF	
94730-1319-030	763	MORRIS, N. WARREN	86,471 SF	862 SF	85,609 SF	
94730-1319-031	742	ISCHER, GARY R. & JOAN	30,554 SF	30,554 SF	0 SF	
94730-1319-032	721	SCHWELT, WILLIAM JAY	125,298 SF	0 SF	125,298 SF	
94730-1319-033	700	HAFER, STEPHEN E.	27,847 SF	2,401 SF	25,446 SF	
94730-1319-034	679	STUART, GLEN R. & DAWN T.	13,358 SF	399 SF	12,959 SF	
94730-1319-035	658	CARRETT, MARICHE	13,475 SF	399 SF	13,076 SF	

AS ACQUIRED

SNOHOMISH COUNTY
 DEPARTMENT OF
 PUBLIC WORKS

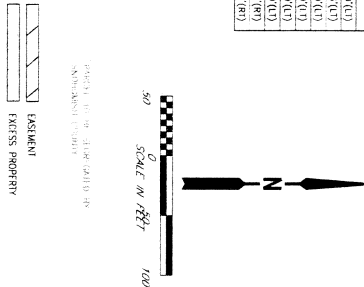
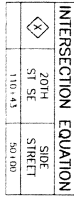
20TH STREET S.E.
 91ST AVE. S.E. TO S. LK. STEVENS RD.
 RIGHT-OF-WAY PLAN

REFERENCE SHEET NO. 2725
 SHEET 3 OF 19

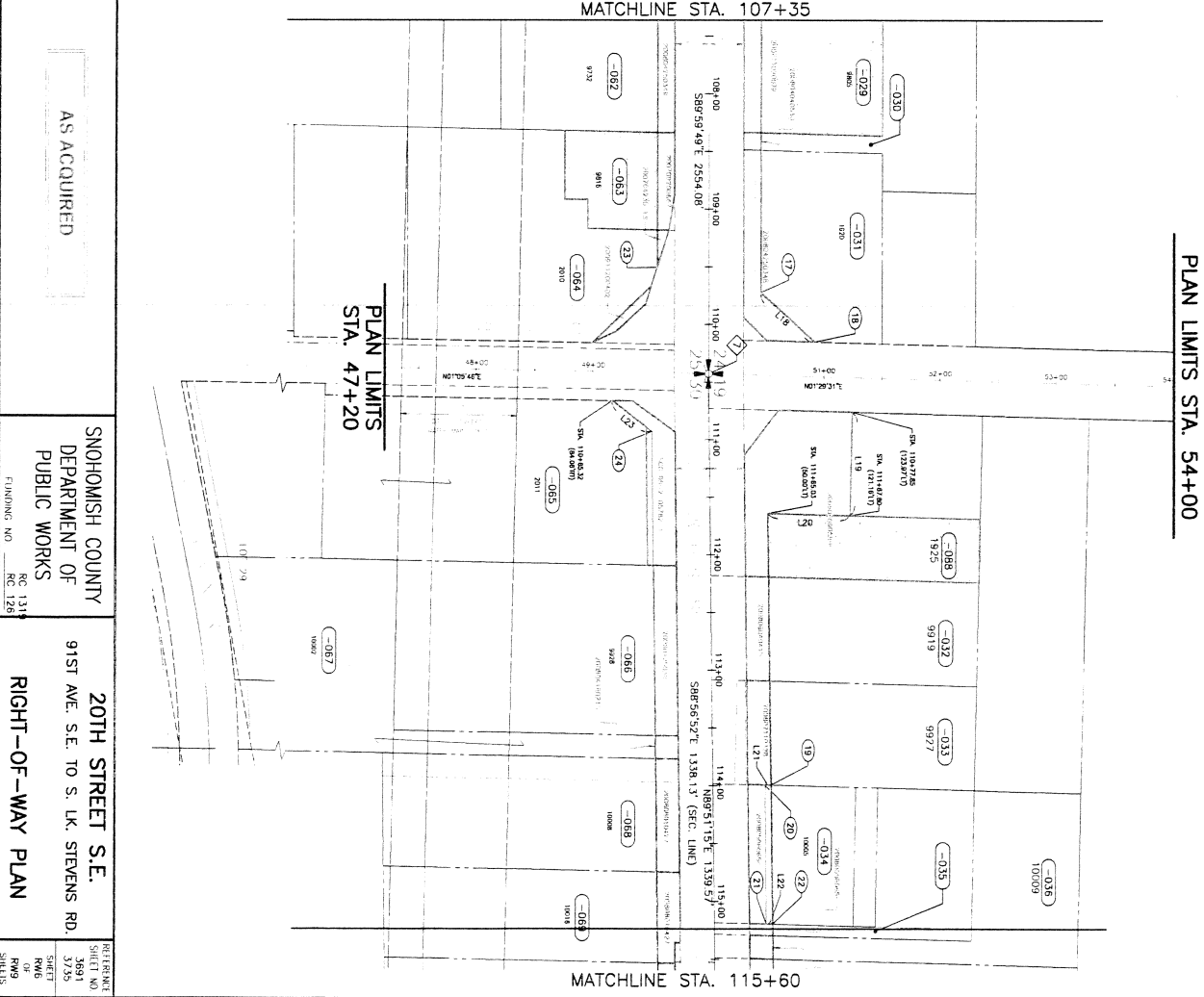
SECTION 19 & 30, T. 29 N., R. 6 E., W.M.
SECTION 24 & 25, T. 29 N., R. 5 E., W.M.

LINE DATA TABLE	
NO.	BEARING DISTANCE
1	N42°45'21"E 63.14'
2	N88°56'52"W 90.00'
3	N01°29'31"E 71.22'
4	N01°29'31"E 5.00'
5	N01°29'31"E 5.00'
6	N37°27'18"E 43.54'

STATION/OFFSET TABLE	
(XXX) STATION	OFFSET
108+72.50	45.00'(U)
110+15.26	91.36'(U)
114+00.21	50.00'(U)
114+00.02	45.00'(U)
115+20.11	45.00'(U)
115+20.30	50.00'(U)
109+50.54	45.00'(R)
110+92.44	50.00'(R)



ACQUISITION DOCUMENT (ADDITION FILE NO.)	PACELT NO.	NAME	OWNERSHIP	AREA	R/W FEET	REMARKS/EXEMPTIONS	PERMITS
94231-1319-029	HILL, DANIEL V. & CAROL E.		13,015 SF	1,827 SF	14,080 SF		2,427.53
94231-1319-030	LUNDQUIST, DONALD W. & JANE L.		14,285 SF	225 SF	14,080 SF		2,427.53
41150-1391-031	KOPPOLONEN, ANDREW J.		19,607 SF	3,241 SF	16,366 SF		1,588.57
94231-1261-032	LEEDY, HOOKS W. INC.		18,010 SF	1,801 SF	16,209 SF		1,588.57
94231-1261-033	SHERRE, ARLAND L. & DANIEL E.		17,797 SF	1,801 SF	15,996 SF		1,588.57
94231-1261-034	WOLFE, CHARLES L.		11,943 SF	2,402 SF	9,541 SF		1,588.57
94231-1261-035	WOLFE, CHARLES L.		11,880 SF	200 SF	11,680 SF		1,588.57
94231-1261-036	BURNING BROWN, GARDNER		17,728 SF	404 SF	17,324 SF		1,588.57
94231-1391-062	VANCHIN, ROBERT M. & VICTORIA C.		16,504 SF	1,850 SF	14,654 SF		1,588.57
94231-1391-063	CRAYTON, JERRY R. & WALTER J.		7,406 SF	1,192 SF	6,214 SF		1,588.57
94231-1391-064	OSBORN, TRINA G. & DAVID A.		32,200 SF	562 SF	31,638 SF		1,588.57
41150-1261-080	WALKER, THOMAS W. & PETER DARRON W.		19,333 SF	1,459 SF	17,874 SF		1,588.57
94231-1261-066	CHONZON, DENNIS W. & CINDY M.		35,340 SF	2,848 SF	32,492 SF		1,588.57
94231-1261-067	SAPPH, STACE & JONITH		66,302 SF	400 SF	65,902 SF		1,588.57
94231-1261-068	M.L. MASTER LLC		24,860 SF	1,956 SF	23,002 SF		1,588.57
94231-1261-069	M.L. MASTER LLC		19,928 SF	1,481 SF	18,447 SF		1,588.57
41150-1261-088	MARON, MICHAEL L. & NORRINA		18,869 SF	838 SF	18,031 SF		1,588.57



AS ACQUIRED

SNOWHISH COUNTY
DEPARTMENT OF
PUBLIC WORKS

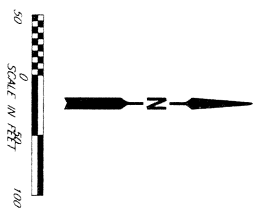
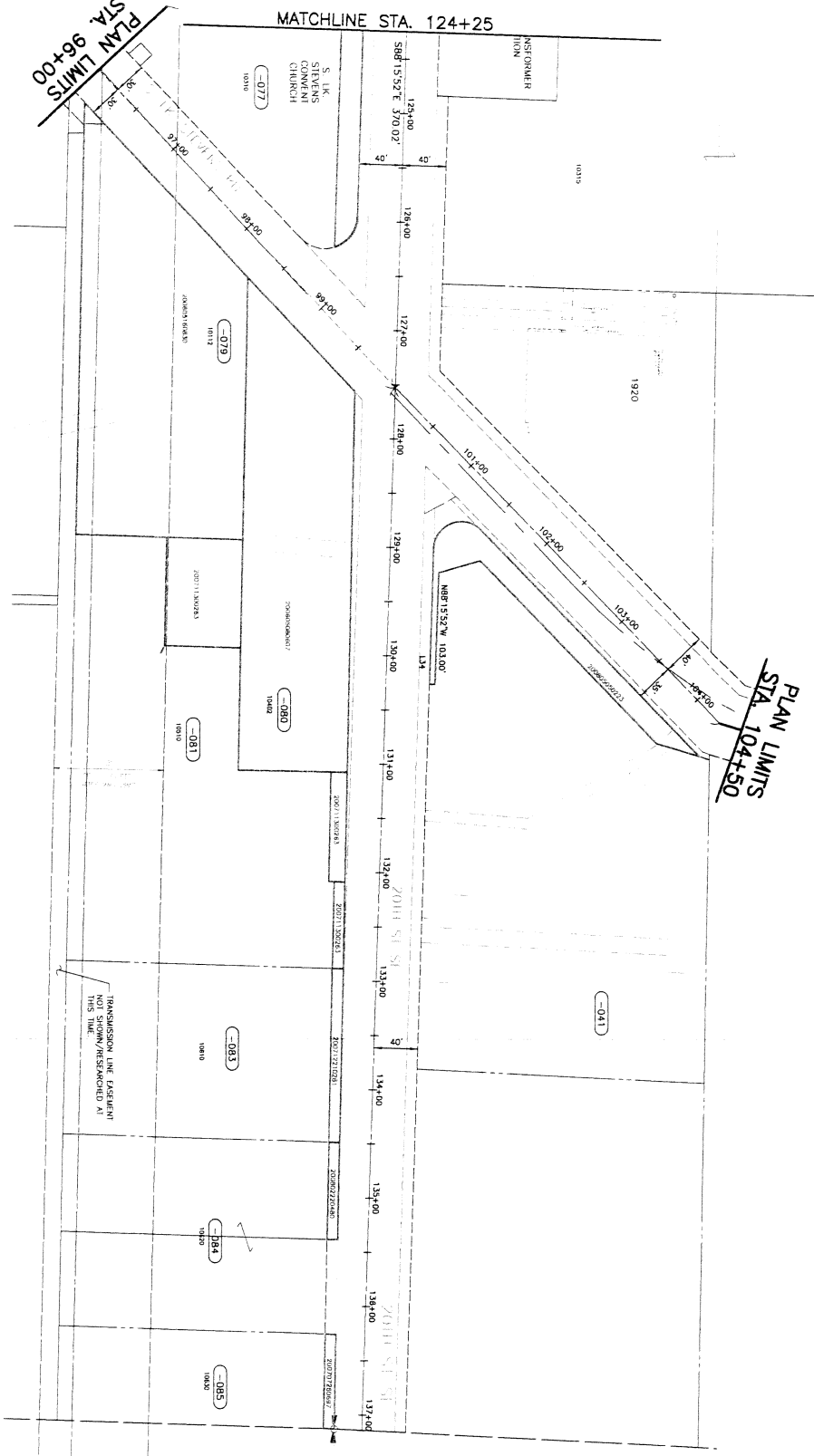
20TH STREET S.E.
91ST AVE. S.E. TO S. LK. STEVENS RD.

RIGHT-OF-WAY PLAN

CHANGING NO. RC 134
RC 124

REFERENCE
SHEET NO. 3591
OF 3735
R/W

SECTION 19 & 30, T. 29 N., R. 6 E., W.M.



LINE DATA TABLE

NO.	BEARING	DISTANCE
1	N 8° 06' 13" W	38.83'
2	N 16° 54' 25" E	41.27'
3	S 01° 28' 00" W	19.19'
4	N 88° 56' 52" W	100.95'
5	N 01° 44' 08" E	5.00'
6	N 02° 44' 38" E	23.92'

PLAN LIMITS
STA. 137+50

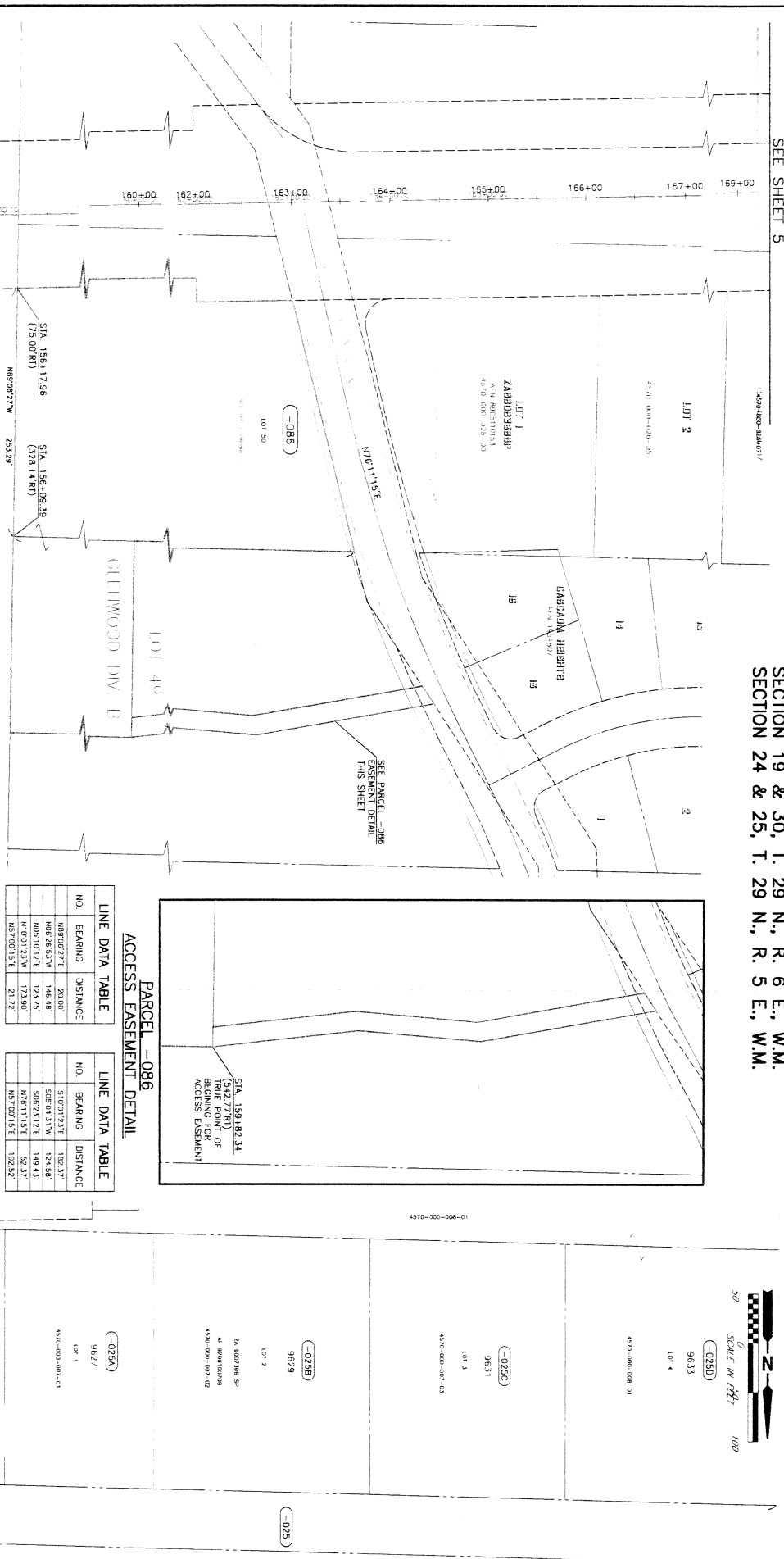
INTERSECTION EQUATION

20TH ST SE	SIDE STREET	100X100
127° 15' 2" E	100X100	

ACQUISITION		OWNERSHIPS				ACQUISITION		OWNERSHIPS				ACQUISITION		OWNERSHIPS												
AUDITOR FILE NO.	PARTIAL NO.	NAME	ACRES	SQ. FT.	REMARKS	PERMITS	ACCESS	AUDITOR FILE NO.	PARTIAL NO.	NAME	ACRES	SQ. FT.	REMARKS	PERMITS	ACCESS	AUDITOR FILE NO.	PARTIAL NO.	NAME	ACRES	SQ. FT.	REMARKS	PERMITS	ACCESS			
2010010270	94731-1261-041	PS PROMERIES, LLC	108.040	48,817				200711502953	94731-1261-081	EDWARD W. & CHRISTINA	78,193	8,529				200711502953	94731-1261-081	TOLMAN, EDWARD W. & CHRISTINA	78,193	8,529						
2010010270	94731-1261-019	REICHARDSON, WILLIAM W.	48,817	48,817				20071210291	94731-1261-083	LANSING, ALBERT J.	40,532	1,800				200802270480	94731-1261-084	KANE, PHILIP H. & KATHLEEN A.	330,887	900						
2010010270	94731-1261-080	HOLDMAN, ROGER B. & ROWENA K.	40,273	40,273				200707280897	94731-1261-085	BROAD, ORPHA	22,055	870														
PLAN CHECK		BY	DATE	REGION STATE		FED. AID PROJ. NO.	SURVEY NO.	AS ACQUIRED		SHOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS		20TH STREET S.E. 91ST AVE. S.E. TO S. LK. STEVENS RD.		RIGHT-OF-WAY PLAN		REFERENCE SHEET NO.	3691	SHEET NO. OF RWG SHEETS								

SEE SHEET 5

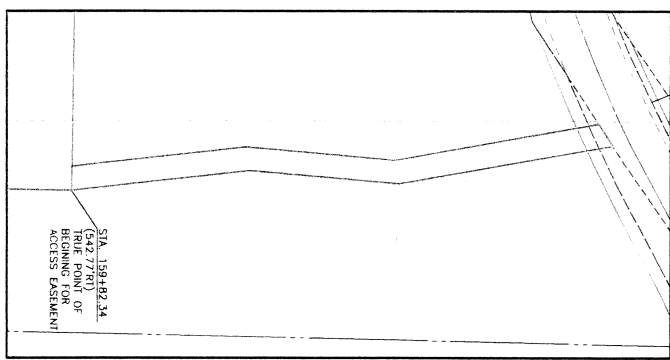
SECTION 19 & 30, T. 29 N., R. 6 E., W.M.
SECTION 24 & 25, T. 29 N., R. 5 E., W.M.



PLAN LIMITS STA. 156+00

SEE SHEET 5

PARCEL - 086
ACCESS EASEMENT DETAIL



LINE DATA TABLE

NO.	BEARING	DISTANCE
086-01	N89°06'27"W	20.00'
086-02	N05°28'53"W	146.46'
086-03	N05°01'12"E	123.75'
086-04	N10°01'23"W	173.90'
086-05	N57°00'15"E	21.72'

LINE DATA TABLE

NO.	BEARING	DISTANCE
086-06	S10°01'23"E	182.37'
086-07	S05°04'31"W	124.46'
086-08	S05°23'12"E	149.43'
086-09	N78°11'15"E	52.37'
086-10	N57°00'15"E	102.52'

025A

9627	LOT 1
------	-------

025B

9627	LOT 1
------	-------

025C

9627	LOT 1
------	-------

ACQUISITION METHOD	PARCEL NO.	NAME	AREA	R/W AREA	REMARKS / COMMENTS	PERMITS	ACQUISITION METHOD	PARCEL NO.	NAME	AREA	R/W AREA	REMARKS / COMMENTS	PERMITS
AS ACQUIRED	94731-1261-025A	PONTIAC, ROGER H. & CHRISTINA	150 SF				AS ACQUIRED	94731-1261-025A	PONTIAC, ROGER H. & CHRISTINA	150 SF			
AS ACQUIRED	94731-1261-025B	TURNER, ROBERT M. & COLLEEN H.	150 SF				AS ACQUIRED	94731-1261-025B	TURNER, ROBERT M. & COLLEEN H.	150 SF			
AS ACQUIRED	94731-1261-025C	TURNER, ROBERT M. & COLLEEN H.	150 SF				AS ACQUIRED	94731-1261-025C	TURNER, ROBERT M. & COLLEEN H.	150 SF			
AS ACQUIRED	94731-1261-025D	BURNHAM, GARY C. & PAULINA	150 SF				AS ACQUIRED	94731-1261-025D	BURNHAM, GARY C. & PAULINA	150 SF			

PLAN CHECK

BY	DATE

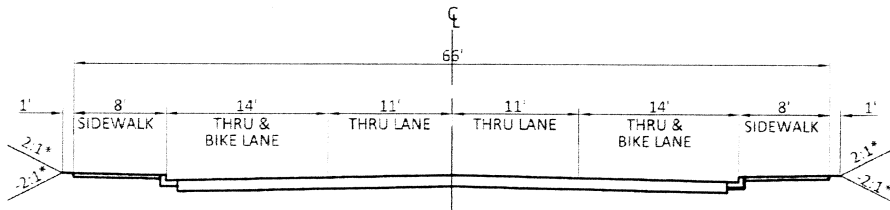
REGION	STATE	FED. AID PROJ. NO.	SURVEY NO.
10	WA		

AS ACQUIRED

20TH STREET S.E.
91ST AVE. S.E. TO S. LK. STEVENS RD.
RIGHT-OF-WAY PLAN

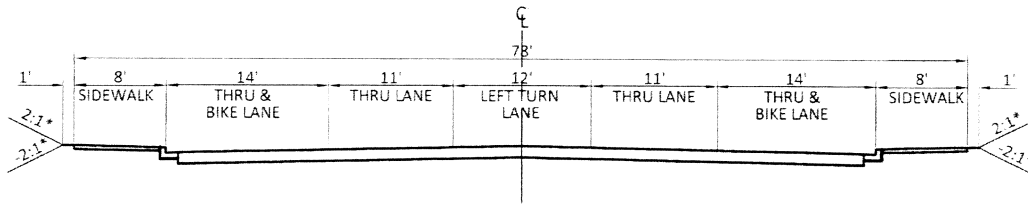


**EXHIBIT B - 20th STREET SE – SEGMENT 2
TYPICAL CROSS SECTIONS**



4 LANE TYPICAL SECTION

* CONSTRUCT 2:1 SLOPE EXCEPT AT WALL LOCATIONS



4 LANE TYPICAL SECTION WITH LEFT TURN POCKET

* CONSTRUCT 2:1 SLOPE EXCEPT AT WALL LOCATIONS

EXHIBIT B - 20th STREET SE – SEGMENT 2 TYPICAL CROSS SECTIONS

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES

EXHIBIT C - FORM QUIT CLAIM DEED

When recorded return to:

SNOHOMISH COUNTY
PROPERTY MANAGEMENT
3000 ROCKEFELLER AVENUE M/S 404
EVERETT, WA 98201

QUIT CLAIM DEED

Reference #:

Grantor: Snohomish County, a political subdivision of
the State of Washington

Grantee: City of Lake Stevens, a municipal corporation

Legal Description:

Assessor's Tax Parcel ID #:

THE GRANTOR, SNOHOMISH COUNTY, a political subdivision of the State of Washington, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration paid in hand, hereby conveys and quit claims to THE GRANTEE, CITY OF LAKE STEVENS, a municipal corporation, all of the Grantor's right, title and interest in and to the following real property situated in the County of Snohomish, State of Washington, as more fully described on Exhibits A and B, subject to matters of record, and together with any interest therein which the Grantor may hereafter acquire.

DATED _____, 2014.

SNOHOMISH COUNTY, a political
subdivision of the State of Washington

County Executive

Date

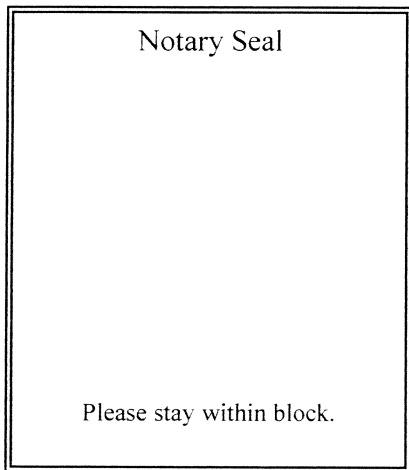
EXHIBIT C - FORM QUIT CLAIM DEED

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES

STATE OF WASHINGTON)
 : §
COUNTY OF SNOHOMISH)

On this ____ day of _____, 2014, before me personally appeared _____, to me known to be the Executive of Snohomish County, a political subdivision of the State of Washington, that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said political subdivision, for the uses and purposes therein mentioned, and on oath stated that ____ was duly elected, qualified and acting as said officer or member of the political subdivision, and that ____ was authorized to execute said instrument on behalf of said political subdivision.

GIVEN under my hand and official seal the day and year last above written.



Signature: _____
Notary (print name) _____
Notary Public in and for the State of Washington,
residing at _____
My commission expires _____

EXHIBIT C - FORM QUIT CLAIM DEED

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS CONCERNING IMPROVEMENTS TO 20TH STREET SE AND THE TRANSFER OF ACQUIRED PROPERTIES