



CO00044008

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ORDINANCE NO. 12-043

RELATING TO REGULATION OF RECREATIONAL WATER USES; PROHIBITING
INTERNAL COMBUSTION ENGINES ON RUGGS LAKE; CLARIFYING THE
EXISTING PROHIBITION ON BLACKMANS LAKE; CORRECTING LOCATION DATA
FOR STORM LAKE, WALLACE LAKE, SERENE LAKE, BLUE LAKE AND WAGNER
LAKE; AND AMENDING SCC 12.08.020 AND 12.08.030

WHEREAS, SCC 12.08.020 imposes speed and power restrictions on certain
lakes due to potential interference with other water uses and danger of impact and wake
damage on smaller lakes; and

WHEREAS, SCC 12.08.030 prohibits the use of internal combustion engines on
certain lakes where inadequate flow or other factors aggravate pollution from engine
discharges; where the pristine character of upland lakes may be seriously damaged;
and where the small size, shallow depth, or configuration of lakes renders the use of
internal combustion motors hazardous; and

WHEREAS, the County Council has determined that Ruggs Lake meets the
criteria set out in SCC 12.08.030 for prohibiting the use of motorboats powered by
internal combustion engines;

WHEREAS, the Council amended SCC 12.08.030 in 1985 to prohibit the use of
internal combustion engines on Blackmans Lake but failed to remove Blackmans Lake
from SCC 12.08.020; and

WHEREAS, this ordinance is intended to prohibit use of motorboats powered by
internal combustion engines on Ruggs Lake, to clarify that internal combustion engines
are prohibited on Blackmans Lake, and to make certain technical corrections as
provided herein;

NOW, THEREFORE, BE IT ORDAINED:

Section 1. Snohomish County Code Section 12.08.020, last amended by
Amended Ordinance No. 94-026 on March 30, 1994, is amended to read:

12.08.020 Motorboats permitted -- Restricted speed and power.

Due to the potential interference with other water uses and danger of
impact and wake damage on smaller lakes, the maximum speed of any
motorboat on the following lakes and on any lake listed in SCC 12.08.030 is

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1 restricted to eight miles per hour and the maximum power used to propel any
2 motorboat on any such lake is restricted to 10 certified OBC horsepower:
3

4	Name	Acreage	Location
5			
6	Cassidy	124.6	31 30 06
7	Silver Lake	102.3	30 28 05
8	Lake Ki	97.4	23 31 04
9	((Blackman's Lake	60.1	07-28-06))
10	Hannan Lake	48.4	23 27 04

11
12 Section 2. Snohomish County Code Section 12.08.030, last amended by
13 Amended Ordinance No. 97-012 on April 2, 1997, is amended to read:
14

15 **12.08.030 Motorboats -- Internal combustion motors prohibited.**

16 Due to the inadequate flow or other factors where pollution from motor
17 discharge is aggravated by internal combustion motor discharge, or the pristine
18 character of upland lakes over 1,500 feet in elevation in danger of being seriously
19 damaged, or the small size (under 45 acres), or shallow depth, or a configuration
20 rendering the use of internal combustion motor-powered watercraft hazardous,
21 the propulsion of a motorboat in whole or in part by an internal combustion motor
22 is unlawful upon the following lakes:
23

24	Lake	Acreage	Location
25			
26	Spada Lake	1527.0	29 29 09
27	Lake Chaplain	443.7	06 28 08
28	Blanca Lake	179.0	01 28 11
29	Isabel Lake	176.0	36 28 09
30	Lake Ballinger	103.2	32 27 04
31	Lake Bosworth	95.4	36 30 06
32	Storm Lake	78.0	((31-28-06)) <u>01 & 02 28 06 and 06 & 07</u>
33			<u>28 07</u>
34	Big Twin Lake (NE of		
35	Index)	68.8	34 29 11
36	Goat Lake	64.0	11 29 11
37	Copper Lake	60.8	05 29 10
38	<u>Blackmans Lake</u>	<u>60.0</u>	<u>06 & 07 28 06</u>
39	Martha Lake (So.		
40	County)	59.3	01 27 04
41	Lake Martha (Warm		
42	Beach area)	58.4	18 31 04
43	Big Greider Lake	58.4	36 29 09

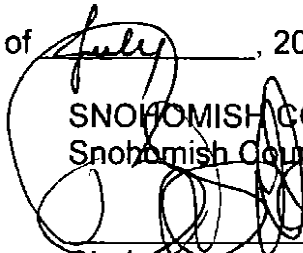
1	Wallace Lake	55.3	((31-27-10)) <u>20 28 09</u>
2	Serene Lake (near		
3	Index)	53.0	((01-30-12)) <u>31 27 10</u>
4	Byrne Lake	51.2	01 30 12
5	Boardman Lake	49.3	06 29 09
6	Panther Lake	46.7	02 28 06
7	Lake Twenty-Two	44.1	27 30 08
8	Serene Lake (South		
9	County)	42.3	34 28 04
10	Crystal Lake	39.1	36 27 05
11	Sunday Lake	38.7	26 32 04
12	Sunset Lake	38.4	21 27 11
13	Fontal Lake	37.2	22 27 07
14	Silver Lake (East		
15	County)	36.9	28 29 11
16	Crabapple Lake	36.3	34 31 04
17	Hanson Slough (Snohomish		
18	River)	35.0	24 28 05
19	Upper Twin Lake (USN		
20	Reservation)	33.9	07 31 07
21	Cochran Lake	33.6	16 28 07
22	Pear Lake	33.0	32 28 13
23	Lower Twin Lake (USN		
24	Reservation)	31.7	07 31 07
25	Lake Armstrong	30.7	26 32 05
26	Riley Lake	30.0	19 32 07
27	Janus Lake	29.0	14 27 13
28	Tomtit Lake	27.9	21 27 08
29	Dagger Lake	27.7	21 27 08
30	Helena Lake	27.5	31 31 10
31	Lake Ketchum	27.4	06 & 07 32 04
32	Howard Lake	27.1	20 31 04
33	Stickney Lake (South		
34	County)	25.7	35 28 04
35	East Boardman		
36	Lake	24.7	09 29 09
37	Box Mtn. Lakes		
38	(Lower)	24.6	35 32 12
39	Echo Lake (No. of		
40	Sultan)	24.6	21 29 08
41	Twin Lakes (Lower - near		
42	Index)	24.5	03 28 11
43	Little Lake	23.4	26 32 06

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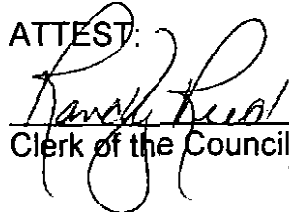
1	Kelcema Lake	23.2	01 30 09
2	Chain Lake	22.8	24 28 06
3	Peek-a-Boo Lake	22.4	35 31 10
4	Blue Lake	22.0	((20-29-13)) <u>24 29 13 and 19 & 30 29 14</u>
5	Boulder Lake	21.7	05 28 10
6	Indigo Lake	21.7	31 32 12
7	Canyon Lake	21.3	21 32 15
8	Unnamed Lake (Milk		
9	Lake - lg)	21.1	01 31 12
10	Crystal Lake	20.8	06 31 12
11	Rivord Lake	20.8	36 32 12
12	<u>Wagner Lake</u>	<u>20.6</u>	<u>29 28 07</u>
13	Woods Lake	20.5	12 28 07
14	Weallup Lake	20.4	04 30 04
15	Bryant Lake	20.2	27 32 05
16	Hughes Lake	20.2	27 29 07
17	Kellogg Lake	20.2	22 28 08
18	Purdy Creek Ponds		
19	(No.)	20.0	15 29 07
20	<u>Ruggs Lake</u>	<u>11.0</u>	<u>28 05 29</u>
21	((Wagner Lake		28-07))
22	Lake Connor	9.0	09 29 06
23	((Blackmans Lake	60.0	06 & 07-28-06))

City, County, State or other ((Government)) government agencies may use internal combustion motors on lakes where internal combustion motors are otherwise prohibited((;)) for the purpose of search and rescue, law enforcement, or rehabilitation.

PASSED this 11th day of July, 2012.


 SNOHOMISH COUNTY COUNCIL
 Snohomish County, Washington

 Chairperson

ATTEST:

 Clerk of the Council, ASSY

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APPROVED
 EMERGENCY
 VETOED

DATE: 7/18/12

[Signature]
County Executive

ATTEST:

Cora E. Palmer
7/18/12

Approved as to form only:

[Signature]
Deputy Prosecuting Attorney

D-13