



CO00036304

SNOHOMISH COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON

ORDINANCE NO. 08-135

RELATING TO WATER POLLUTION CONTROL, AMENDING SCC 7.53.140

WHEREAS, the Washington State Department of Ecology issued a National Pollutant Discharge Elimination System (NPDES) Phase 1 municipal stormwater permit to Snohomish County on January 17, 2007; and

WHEREAS, Ordinance No. 08-091, amending chapter 7.53 SCC consistent with the NPDES Phase 1 municipal stormwater permit, was adopted by the Snohomish County Council on July 30, 2008; and

WHEREAS, an incorrect reference to the Snohomish County Drainage Manual in SCC 7.53.140 was identified after adoption of Ordinance No. 08-091; and

WHEREAS, SCC 7.53.140 subsections (1) and (2) should refer to Volume 5, Chapter 4 of the Snohomish County Drainage Manual rather than Volume 5, Chapter 3 of the Snohomish County Drainage Manual;

NOW, THEREFORE, BE IT ORDAINED:

Section 1. Snohomish County Code Section 7.53.140, last amended by Ordinance No. 08-091 on July 30, 2008, is amended to read:

7.53.140 Inspection, maintenance and repair of drainage facilities not owned by Snohomish County.

(1) Any owner or operator of a drainage facility of the types described in Volume 5, Chapter ((3))4 of the Snohomish County Drainage Manual must inspect the drainage facility in accordance with the inspection procedures set forth in that chapter once before February 15, 2012, and once every five years thereafter.

(2) If conditions in a drainage facility indicate that maintenance or repair is needed based on Volume 5, Chapter ((3))4 of the Snohomish County Drainage Manual, the owner or operator shall perform the maintenance and repair actions described in that chapter in accordance with the schedule set forth therein.

(3) Inspection and maintenance records shall be retained for a minimum of five years, and shall be made available to Snohomish County upon request.

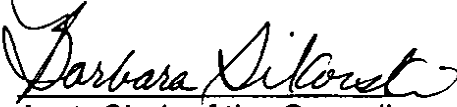
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2 PASSED this 29th day of October, 2008.
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SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington


Chairperson

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9 ATTEST:

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12 Asst. Clerk of the Council
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15 APPROVED

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17 () EMERGENCY


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19 () VETOED

20 DATE: 11/3/08

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Deputy Executive for County Executive

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25 ATTEST:

MARK SOINE
Deputy Executive

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31 Approved as to form only:

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33  9/23/08
34 Deputy Prosecuting Attorney

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