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SNOHOMISH COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON

ORDINANCE NO. 06- 132

RELATING TO THE REGULATION AND CONTROL OF LIVESTOCK
AMENDING CHAPTER 9.16 SNOHOMISH COUNTY CODE

BE IT ORDAINED:

Section 1. Snohomish County Code Section 9.16.010, adopted by resolution on July 9, 1973, is amended to read:

9.16.010 Stock restricted area designated.

Pursuant to RCW 16.24.010, Snohomish county in its entirety ~~((shall be))~~ is designated ~~((as))~~ a "stock restricted area." Pursuant to chapter 16.24 RCW, livestock of any kind including but not limited to horses, mules, donkeys, cattle, goats, sheep, and swine, shall not run at large within the boundaries of Snohomish county.

Section 2. Snohomish County Code Section 9.16.020, adopted by resolution on December 1, 1975, is amended to read:

9.16.020 Transportation charge for impounded livestock.

In the event the sheriff of Snohomish county or his regularly or specially appointed deputy shall impound any livestock ~~((including neat cattle, horses, mares, swine, goats, sheep, mules or asses))~~ of any kind including but not limited to horses, mules, donkeys, cattle, goats, sheep, and swine within Snohomish county pursuant to chapter 16.24 RCW and SCC 9.16.010, said animals shall not be released to the owner thereof or any purchaser of said animal or animals at a sale conducted pursuant to RCW 16.24.070 until there is paid to Snohomish county a transportation fee ~~((no greater than as provided in the following schedule:~~

One animal.....	\$25.00
Two animals.....	\$50.00
Three animals.....	\$75.00
Four animals.....	\$100.00

~~Each animal in excess of four animals.....~~ \$10.00)) based on the direct cost to the County as determined by the director of the animal control agency.

This fee shall be considered as a portion of the expense allowable by RCW 16.24.070 and not as payment in lieu of other costs allowable by statute.

PASSED this 28th day of February, 2007

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Dave Gusselt
Chairperson

ATTEST:

Sheila McCallister
Clerk of the Council asst.

APPROVED

VETOED

EMERGENCY

Date: 3/6/07

ATTEST:

Carla E. Palmer

[Signature]
for County Executive
MARK SOINE
Deputy Executive

Approved as to form only:

[Signature]
Deputy Prosecuting Attorney